



PREMIUM BOOK

AUGUST 18th — AUGUST 23rd

“An American Tradition”

52nd Annual

FAIRGROUNDS OPEN MON., 5 pm - 11 pm TUES. THROUGH SAT., 10 am - 11 pm

ELIZABETHTOWN FAIR 2025 BOARD OF DIRECTORS OFFICERS

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 Matthew T. Swartz, V. President580-5409
 Michael Halterman, Treasurer330-5910
 Dr. Sally K. Nolt, Secretary808-1397
 Maryann Swartz, Asst. Secretary580-1774

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First row (l to r): Alexandria Neff (Fair Queen), Dr. Sally K. Nolt (Secretary), Kenneth D. Myer (President), Matthew T. Swartz (Vice President), Maryann Swartz (Asst. Secretary), Michael Halterman (Treasurer)

Second row (l to r): Lynette Brandt, Stacey Zook, Sharon Fullerton, Tina Bomgardner, Ann Salter, Lee Salter, Rachel George, Linda McKinne

Back row (l to r): Scott Schmittel, Dana Lape, Russel Bomgardner, Doug Breneman, Dwane Newswanger, Robert Messick, John Carl, Dave Gallagher, Tracy Carl, Lia Swartz

Not pictured: Jason Bomgardner

Photo courtesy of Tim McGowan

TERMS EXPIRING IN 2025

RUSSELL BOMGARDNER 598-7041	LINDA MCKINNE669-6121
LYNETTE BRANDT 329-2991	ROBERT MESSICK367-4760
JOHN CARL, JR. 286-8282	ANN SALTER.....209-2680
SHARON FULLERTON 689-0010	D. LEE SALTER.....228-9110

TERMS EXPIRING IN 2026

JASON BOMGARDNER 917-3987	KENNETH D. MYER.....367-3344
TINA BOMGARDNER 361-2467	LIA SWARTZ.....712-5402
TRACY CARL 917-4315	MARYANN SWARTZ580-1774
DANA LAPE..... 673-0480	STACY ZOOK669-3528

TERMS EXPIRING IN 2027

DOUG BRENEMAN 278-4441	I. DWANE NEWSWANGER.....367-5245
DAVE GALLAGHER..... 951-7776	SALLY K. NOLT808-1397
RACHEL GEORGE 239-9570	SCOTT SCHMITTEL.....856-7609
MICHAEL HALTERMAN..... 367-0108	MATTHEW T. SWARTZ580-5409

(Area code 717 unless otherwise noted)

CHAIRPERSONS 2025

LIVESTOCK EXHIBITS

Sharon Fullerton 689-0010
Garret Jenkins 925-5696

DAIRY CATTLE

Charlene Espenshade 361-2844
Austin Albright 875-1347

BEEF CATTLE

Grace Jenkins 585-689-5576
Kathy Jenkins 468-6166

SHEEP

Adam Zurin 682-5103
Dani Zurin 682-5103

SWINE

Jamie Barthe 856-1557
Dave Coble, Jr. 736-3476

GOATS

Gary Jenkins 205-7517
Kathy Jenkins 468-6166

ALPACAS

Charley Kramer 990-9067

RABBITS

Lia Swartz 712-5402

COMPETITIVE EXHIBITS

Linda McKinne 669-6121
Barbara Dean 443-553-1497
Rachel George 653-5901

EGGS

Gregory Martin 361-7712

HAY & GRAIN

Melvin C. Hoffer 823-3983

VEGETABLES

Linda McKinne 669-6121

FRUITS & NUTS

Erin Melbert 669-6121

BAKED PRODUCTS

Barbara Dean 443-553-1497

CANNED OR DRIED PRODUCTS

Janie Garber 426-3689

FLORAL EXHIBITS

Kathy Martin 341-9253

NEEDLECRAFT

Beth Sahd 471-4193

ART, PHOTOGRAPHY, CRAFTS

Rachel George 653-5901

GROUP EXHIBITS

Sally K. Nolt 808-1397

WINE AND BEER

Jeremy Wilt 421-0060

APIARY

Kelly Miller 572-8036

ANTIQUE FARM EQUIPMENT

Doug Breneman 278-4441

MAJOR CONTESTS

CORN HOLE TOURNAMENT

Dan Butz 537-8756

PEDAL TRACTOR PULL

Gina Mariani 278-8484

TALENT SHOW

Gina Mariani 278-8484

HAY BALE THROWING

Jason Bomgardner 361-2467

WRITING CONTESTS

Phyllis Schaeffer 361-5255

DRUG AWARENESS POSTER

CONTEST

Sally Rissinger 653-5985

BABY PHOTO CONTEST

Joyce Hardman 367-0119

PET PHOTO CONTEST

Gail Peters 575-3160

SENIOR KING & QUEEN CONTEST

Ann Salter 366-4199

HOLIDAY ORNAMENTS

Ella Funk 898-2155

HORSESHOE PITCHING CONTEST

Shawn Ice 719-1647

SKID LOADER RODEO

Doug Breneman 278-4441

BUCK SHOT TOURNAMENT

Mike Brubaker 570-242-5658

BABY RACE

Cortney Ranck 570-412-3336

INFLATABLE COSTUME RACE

Gina Mariani 278-8484

FROG JUMPING CONTEST

Hannah Schmittel 847-5731

2x4 WOODWORKING CONTEST

Mason Swartz 598-7443

REBAR METALWORK CONTEST

Matt Swartz 580-5409

EASD EXHIBITS

Jennifer Hartman 653-8349

APRON CONTEST

Sally K. Nolt 808-1397

FAIR QUEEN COMPETITION

Lia Swartz 712-5402

CONCESSIONS

Stacy Zook 669-3528

ENTERTAINMENT

Dana Lape 673-0480

PUBLICITY

Sally K. Nolt 808-1397

This year's premium book cover artwork was painted by local artist, Nancy Landis. She is honored to provide the premium book cover each year in support of the Elizabethtown Fair. This year's artwork titled "Fair Friends" was applied to a vintage tilt-top table.

Be sure to visit the Competitive Exhibits in the Elizabethtown Brethren in Christ Church to see the table on display at this year's Fair.

Please support the Fair by attending the Annual Elizabethtown Fair Auction on Friday evening August 22, 2025, where this hand painted tilt-top table will be sold at 9:00 p.m. with 100% of the proceeds supporting the Elizabethtown Fair.



ELIZABETHTOWN COMMUNITY FAIR

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GENERAL RULES

1. All exhibitors agree to be bound by the Rules and Regulations of the Elizabethtown Fair.
2. **The Fair management reserves the right to amend and/or add to these Rules and Regulations as its judgments may determine.**
3. **Reasonable care will be taken to protect all exhibits on display from injury and damage, but the Fair is not in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.**
4. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock being entered. Any item entered improperly may be disqualified, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made a second time.
5. **Chairpersons of each department reserve the right to refuse any entry.** Furthermore, the chairpersons reserve the right to bar from competition animals and/or products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. **Chairpersons may limit the number of entries per exhibitor.**
6. During judging, buildings, except livestock arenas, are to be closed to everyone except Fair officials, judges, Pennsylvania Fair Fund officials and necessary attendants. No exhibitor or his agent shall communicate with the judge during judging except to answer questions proposed by the judges. Any exhibitor interfering with the judges shall forfeit any premium to which he would otherwise be entitled.
7. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette.
8. **The Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, sick or unruly.** The chairpersons must notify exhibitors of any exhibits that have become unfit. After having done so, the chairperson may dispose of the exhibit at his discretion.

ADDITIONAL RULES FOR LIVESTOCK EXHIBITS

1. All livestock entries must be entered through the Showman App by August 1st at midnight. Late entries will be accepted through the Showman App from August 2nd until August 8th at midnight. The cost of late entries will be \$25 per head.
2. All purebred breeding livestock must be accompanied by a certificate of registration which shall be available for chairperson or judge at any time.
3. Joint ownership is considered to be as one owner in accordance with registration papers. Youth livestock exhibits must be registered in exhibitor's name only.
4. In the event that an exhibitor has multiple livestock in the show ring for a particular class, only another youth livestock exhibitor entered at the Elizabethtown Fair may assist in handling the livestock.
5. **Exhibitors of sale livestock are limited to those residing in Columbia, Donegal, Elizabethtown, Hempfield, Manheim Central, Middletown, Lower Dauphin, Hershey and Palmyra School Districts.**
6. Market livestock will be weighed by Fair officials.
7. **Initial bedding will be supplied. Additional bedding must be supplied by exhibitor.**
8. Should any animal awarded a prize be disqualified, the animal gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of the prizes.

9. All animals must be clean, properly clipped and fitted before show time. Chairperson reserves the right to disqualify animals.
10. **Any exhibitor removing their exhibit, without permission, prior to the permitted times will forfeit their premiums and be barred from competing the following year.**
11. Exhibitors may not set up before 2:00 a.m. on Thursday following the sale. Early set up will result in forfeiture of premiums. **There will be NO EXCEPTIONS.**

ADDITIONAL RULES FOR COMPETITIVE EXHIBITS

1. NEEDLECRAFT (Dept. 18) and ART, PHOTOGRAPHY AND CRAFTS (Dept. 19) entries will be accepted Saturday between 9:00 a.m. and 1:00 p.m. and on Sunday between 3:00 p.m. and 7:00 p.m. **ONLY.** Entries in Departments 18 and 19 will not be accepted Monday.
2. LEGOS and K'NEX'S will be accepted on Sunday between 3:00 p.m. and 7:00 p.m. and Monday between 10:00 a.m. and 7:00 p.m. These entries will not be accepted on Saturday.
3. ALL OTHER COMPETITIVE EXHIBIT ENTRIES WILL BE ACCEPTED Monday between 10:00 a.m. and 7:00 p.m. **ONLY.** This includes Hay & Grain located in Expo Hall on the Fairgrounds.
4. If desired, **entry tags and computer numbers for all departments may be picked up Saturday between 9:00 a.m. and 1:00 p.m., TAKEN HOME TO COMPLETE, and returned with the entries on the days and times listed above.**
5. All competitive exhibitors must sign the entry form verification stating that they have read, understand and agree to abide by all rules established by the Fair.
6. The Competitive Exhibit Hall will be open Tuesday from 4:30 p.m. to 9:30 p.m., Wednesday through Friday from 12:00 p.m. 8:00 p.m., and Saturday from 10:00 a.m. to 5:00 p.m. Church facilities will be open and available to the public during these hours only.
7. **PICK UP DAY WILL BE SUNDAY FOLLOWING THE FAIR.** Exhibits must be picked up Sunday **between 3:00 p.m. and 6:00 p.m.** In accordance with PA State Law, any exhibitor removing their exhibit prior to this time will forfeit their premiums and be barred from competing the following year.

ENTRY FEES

No entries will be considered without the entry fee.

Livestock entry fees must be submitted with online entries by midnight August 1 st	To be paid at the time of entry:
<p style="text-align: center;">ALL LIVESTOCK SHOWS - \$5.00 per animal</p> <p style="text-align: center;">(\$10.00 per animal for both shows)</p> <p style="text-align: center;">(All Dairy must enter both shows)</p> <p>LATE LIVESTOCK ENTRIES: Late livestock entries will be accepted from August 2nd until August 8th The cost of late entries will be \$25 per head.</p> <p style="text-align: center;">GROUP EXHIBITS - \$5.00 per exhibit</p>	<p>ESSAY & POETRY CONTESTS - 25 cents per item</p> <p>DRUG AWARENESS CONTEST - 25 cents per item</p> <p>HOLIDAY ORNAMENTS - 25 cents per item</p> <p>EGGS - 25 cents per item</p> <p>SCHOOL EXHIBITS - 25 cents per item</p> <p>HAY & GRAIN - 25 cents per item</p> <p>VEGETABLES - 25 cents per item</p> <p>FRUITS & NUTS - 25 cents per item</p> <p>HOME PRODUCED PRODUCTS - 25 cents per item</p> <p>FLORAL - 25 cents per item</p> <p>NEEDLECRAFT - 25 cents per item</p> <p>ART, PHOTOGRAPHY, CRAFTS - 25 cents per item</p> <p>APIARY - 25 cents per item</p> <p>BEER & WINE - 50 cents per item</p> <p>2 x 4 WOODWORKING/REBAR - \$1.00 per item</p> <p>TALENT SHOW - \$5.00 per act</p> <p>HAY BALE CONTEST - 50 cents per entrant</p> <p>HORSESHOE PITCH - \$5.00 individual; \$10.00 team</p> <p>CORN HOLE - \$40.00 per team</p>



2025 Elizabethtown Fair **Livestock Show** **Online Entry Information**

2025 Enteries! All market and breeding animal entries will be submitted through the Showman App. All entries are

Due August 1st before midnight!

Late entries will be accepted August 2nd-8th! (\$25 per late entry)

Please visit the following website
to complete your entries!

<https://showman.app/shows#/the-elizabethtown-fair>

Scrapie and 840 RFID tag numbers will be required (for market animals only) when submitting online entries!

Please contact the livestock chairman with
any questions you may have!

PREMIUM CHECKS

Competitive exhibit and market livestock premium checks will be available from 6 p.m. Thursday through 5 p.m. Saturday at the church. Breeding livestock, dairy premium and sale checks will be available from 1 p.m. to 5 p.m. Saturday at the church. Unclaimed premium checks may be claimed during business hours at Brandt's Farm Supply, 601 E. High Street, Elizabethtown, PA during the month of September. Any premiums not claimed during these times will be forfeited. All checks not cashed in 60 days will be void and considered a donation to the Elizabethtown Fair.

The fair will accept self-addressed, stamped envelopes for payment of premiums.

ELIZABETHTOWN FAIR

CODE OF SHOW RING ETHICS

The Elizabethtown Fair has developed a Code of Show Ring Ethic to curtail unethical, deceptive and fraudulent show ring practices. The Code is as follows:

Exhibitors or livestock at the Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standard of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes at competition. This code applies to all livestock offered in any event at the livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the Fair Board. Exhibitors who violate this code of ethics demean the integrity of all live stock Exhibitions and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show official, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their own animals at the show.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event.
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal wither internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in questions, its integrity is preserved and all accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
At any time an animal arrives on the Fairgrounds, all treatments involving the use of drugs and/or medication for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoof or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's conditions by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Fair Board for violation of the Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings of disciplinary action taken by the Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fair and Expositions and any special notices to members.
11. The act of entering an animal in the show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that any action which contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infraction.

GENERAL LIVESTOCK HEALTH RULES AND REGULATIONS

1. All livestock admitted to the Fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes.
2. A 2025 Certificate of Veterinary Inspection is required for all livestock. Certificates may be issued any time after July 18, 2025.
3. All livestock requiring Certificate of Veterinary Inspection must be free of infectious and contagious diseases and a statement of this is required on the certificate.
4. Cattle and Sheep - Current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market animals are exempt). All rabies vaccinated animals must be accompanied by a rabies vaccination certificate or vaccination information must be included on the Certificate of Veterinary Inspection.
5. Livestock presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
6. Certification of Veterinary Inspection must be presented to Fair Officials prior to unloading.

HEALTH RULES FOR DAIRY AND BEEF CATTLE

All cattle must be accompanied by a valid Certificate of Veterinary Inspection, signed by an accredited veterinarian, that should include a statement that the animal(s) identified have been properly immunized against IBR, P13 and BVD with annual boosters.

All cattle entering the Ag Complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. The only exception to this will be for cattle who were identified using a 900 series 15 digit ISO-compliant tag placed before January 1, 2015.

IMPORTANT! The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations should be recorded on the Certificate of Veterinary Inspection.
All vaccinations must be done by August 1, 2025.

All breeding cattle must have current rabies vaccination.
(see General Livestock Health Rules)

HEALTH RULES FOR SHEEP

All sheep must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. Sheep on the voluntary scrapie program must bear the official ear tag, tattoo, or electronic ear implant. All sheep must be individually identified.

All breeding Sheep must have current rabies vaccination.
(see General Livestock Health Rules)

HEALTH RULES FOR GOATS

All goats must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.

HEALTH RULES FOR ALPACAS

All alpacas to be displayed must be accompanied by a "Certificate of Veterinary Inspection" (CVI) issued within 30 days of the start of the Fair and signed by an accredited veterinarian. A copy of the CIV must accompany the alpacas to the show and be always available for inspection during the show. All animals must be individually identified on the CVI.

USE CAUTION WHEN FITTING YOUR LIVESTOCK

Be sure to use only grooming products that are approved for use on meat and dairy livestock when fitting your livestock for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy livestock, **do not use it!**

****Important!**** If upon slaughter treatment with drugs, biologics or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

Schedule of Judging

Sunday, August 17

3:00 p.m. - Rabbits & Showmanship

Monday, August 18

9:00 a.m. - Market Goats & Showmanship

2:00 p.m. - Market Lambs & Showmanship

Tuesday, August 19

9:00 a.m. - Competitive Exhibits

10:00 a.m. - Beef Cattle & Showmanship
(Order Breeding, Market, Dairy)

5:00 p.m. - Swine & Showmanship

Wednesday, August 20

5:00 p.m. - Supreme Champion Market

Thursday, August 21

2:00 p.m. - Breeding & Pygmy Goats

2:00 p.m. - Breeding Sheep

5:00 p.m. - Alpaca Show &
Obstacle Course

Friday, August 22

8:00 a.m. - Dairy Cattle & Showmanship

Livestock shows will begin with Showmanship, except Rabbits

SUPREME CHAMPION EVENTS

On Wednesday, August 20, at 4:30 p.m., the SUPREME MARKET CHAMPION will be chosen prior to the Sale of Champions. The Grand Champion Sale Livestock (Swine, Beef, Dairy Feeder Calves, Sheep, Goat and Rabbit) will compete for the Supreme Champion Market Livestock of the Fair.

A cup trophy will be awarded to the winner. The trophy will be kept by the winner for one year. The trophy will be retired with two consecutive yearly wins by the same exhibitor. This competition is for youth only. The Supreme Champion Livestock trophy is being sponsored by Groff's Meats, Inc.

The auction sale order will be rabbit meat pens, dairy feeder calves, beef, goats, market lambs, and swine. (NOTE 4% will be deducted from all sale checks.)

**DEPARTMENT 2
DAIRY CATTLE
OPEN SHOW**

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics .
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All livestock are to be accompanied by certificate of registration and transfer card when livestock have been purchased. Verification could be asked for at the time of entering the show ring and must be available for the Chairperson or the judge at any other time. Registration Certification must show ownership at least 45 days prior to the opening day of the Fair. No unregistered animals.
5. No exhibitor shall be allowed to receive more than two premiums for any one class where only one animal is called for.
6. Every livestock must be entered and exhibited, in a class where only one livestock is called for, to be eligible for group classes.
7. If an exhibitor is unable to tend his livestock during the fair, the Chairperson must be informed **IN WRITING** with the name of the person who will be responsible.

BREEDS:

01 - Ayrshire	03 - Guernsey	05 - Jersey	07 - Red & White
02 - Brown Swiss	04 - Holstein	06 - Milking Shorthorn	08 - Other

CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6
*08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
*09 Cow, 3 Year Old, born between September 1 of 4 years prior and August 31 of 3 years prior	35	30	25	20	18	15	12	10
*10 Cow, 4 Year Old, born between September 1 of 5 years prior and August 31 of 4 years prior	35	30	25	20	18	15	12	10
*11 Cow, 5 Year Old and over	35	30	25	20	14	12	10	8
12 Dry Cow, any age	25	20	18	16	14	12	10	8
*13 100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	8
14 Dam and Daughter - any age - need not be shown by same exhibitor	25	20	18	16	14	12	10	8
15 Produce of Dam - two animals, any age - need not be shown by same exhibitor	25	20	18	16	14	12	10	8
16 Junior best 3 females - under 2 years of age, bred by exhibitor and at least one to be owned by exhibitor	25	20	18	16	14	12	10	8
17 Dairy Herd (per farm unit) Three animals owned by exhibitor	25	20	18	16	14	12	10	8
18 Best owner bred								

Special Award

*Milking classes will be judged for best udder. An animal may be exhibited in either the individual age class or the 100,000 pound class, **NOT BOTH.**

**DEPARTMENT 4
SHEEP
OPEN SHOW**

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics .
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
5. Yearling ewes are animals born prior to September 1st of previous year.
6. An exhibitor may enter no more than 8 sheep.
7. Market animals are limited to Youth Exhibitors.
8. All Crossbred Ewes will be shown by birthdate.
9. An exhibitor may enter and show as many entries as they wish in each class but may not receive more than two premiums in each class. In group classes one premium per exhibitor.

**SECTION 1
BREEDING SHEEP**

BREEDS:

- | | | |
|----------------|-----------------|------------------|
| 01 - Cheviot | 04 - Shropshire | 07 - Crossbred |
| 02 - Dorset | 05 - Southdown | 08 - Wool Breeds |
| 03 - Hampshire | 06 - Suffolk | 09 - Others |

CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Yearling Ram (1 year & under 2)	12	10	8	6	5	4	3	2
02 Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
03 Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
04 Aged Ewe (2 years and over)	12	10	8	6	5	4	3	2
05 Yearling Ewe (1 year & under 2)	12	10	8	6	5	4	3	2
06 Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
07 Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
08 Pair of Ewe Lambs	12	10	8	6	5	4	3	2
09 Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	12	10	8	6	5	4	3	2
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4	3	2

SPECIAL AWARDS

Awards will be given in all livestock shows.

Best of Show awards may be given upon merit for exhibits in

Departments 12 to 19, 21, 23 and 24.

ONLY WHERE COMPETITION exists will special awards be given.

Date for 2026
Elizabethtown Fair
August 24-29

DEPARTMENT 6

GOATS

OPEN SHOW

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Classes to be set by Chairperson.
5. All purebred breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. An exhibitor may enter no more than 8 goats.
7. An animal may show in one division only.
8. An exhibitor may not receive more than two premiums in each class. In group classes one premium per exhibitor.
9. There must be at least 4 goats in each breed to classify the breed or breeds will be combined.

BREEDING GOATS

BREEDS:

01 - Alpine 03 - Nubian 05 - Other Purebred Dairy 07 - Boer/Boer Crosses/Spanish
02 - Lamancha 04 - Sannen 06 - Fiber Goats 08 - Recorded Grade Dairy

CLASS:

		1st	2nd	3rd	4th	5th	6th	7th	8th
01	Doe 4 months & under	12	10	8	6	5	4	3	2
02	Doe over 4 months & under 8 months	12	10	8	6	5	4	3	2
03	Doe over 8 months to 1 year	12	10	8	6	5	4	3	2
04	Doe 1 year and under 2 years - not in milk	12	10	8	6	5	4	3	2
05	Doe 1 year and under 2 years - in milk	12	10	8	6	5	4	3	2
06	Doe 2 years and under 3 years	12	10	8	6	5	4	3	2
07	Doe 3 years and under 4 years	12	10	8	6	5	4	3	2
08	Aged Doe	12	10	8	6	5	4	3	2
09	Best Herd (3 does of different ages)	12	10	8	6	5	4	3	2
10	Dam & Daughter	12	10	8	6	5	4	3	2

DEPARTMENT 7

ALPACAS

OPEN SHOW

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Classes to be set by Chairperson.

OBSTACLE COURSE

CLASS:

		1st	2nd	3rd	4th	5th	6th	7th	8th
01	Novice: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2
02	Junior: Exhibitor Age 11 to 13	12	10	8	6	5	4	3	2
03	Intermediate: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2
04	Senior: Exhibitor Age 17 +	12	10	8	6	5	4	3	2

COSTUME CONTEST

CLASS:

		1st	2nd	3rd	4th	5th	6th	7th	8th
01	Novice: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2
02	Junior: Exhibitor Age 11 to 13	12	10	8	6	5	4	3	2
03	Intermediate: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2
04	Senior: Exhibitor Age 17 +	12	10	8	6	5	4	3	2

SHOWMANSHIP

CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21	Showmanship Exhibitors age 17+									
22	Showmanship Exhibitors age 14 to 16									
23	Showmanship Exhibitors age 11 to 13									
24	Showmanship Exhibitors age 8 to 10									

DEPARTMENT 8

EGGS

CANCELLED FOR 2025



DEPARTMENT 11

YOUTH UNDER 19



Classes for Department 11, Sections 8, 12 through 19, 23 and 24 are the same as **Departments 8, 12 through 19, 23. and 24 Refer to Departments 8, 12 through 19, 23 and 24 for the following:**

Department 11, Section 8: Eggs

Department 11, Section 12: Hay and Grain

Department 11, Section 13: Vegetables

Department 11, Section 14: Fruits and Nuts

Department 11, Section 15: Home Produced Products

Department 11, Section 17: Floral Exhibits

Department 11, Section 18: Needlecraft

Department 11, Section 19: Art, Photography, Crafts

Department 11, Section 23: Apiary

Department 11, Section 24: Antique Farm Equipment

**DEPARTMENT 11
SECTION 2
DAIRY CATTLE**

RULES:

1. All Rules and Regulations listed in Department 2 must be followed.
2. A copy of the official lease document must accompany livestock for 4-H/ FFA leased animals.
4-H/FFA lease deadlines apply. Leased livestock do not qualify for owner/breeder.
3. **Exhibitors in this department must enter in Department 2 - Open Show.**

BREEDS:

01 - Ayrshire	03 - Guernsey	05 - Jersey	07 - Red & White
02 - Brown Swiss	04 - Holstein	06 - Milking Shorthorn	08 - Other

CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6
08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
09 Cow, 3 Year Old, born between September 1 of 4 years prior and August 31 of 3 years prior	35	30	25	20	18	15	12	10
10 Cow, 4 Year Old, born between September 1 of 5 years prior and August 31 of 4 years prior	35	30	25	20	18	15	12	10
11 Cow, 5 years and over	35	30	25	20	14	12	10	8
12 Dry Cow, any age	25	20	18	16	14	12	10	8
13 100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	8
14 Dam and Daughter - must be bred and owned by exhibitor	25	20	18	16	14	12	10	8

DAIRY SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18					23	Showmanship, Exhibitors age 9 to 12				
22 Showmanship, Exhibitors age 13 to 15					24	Showmanship, Exhibitors age 5 to 8				

**DEPARTMENT 11
SECTION 3
BEEF CATTLE**

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Minimum weight is 750 lbs.
5. Market Heifer and Market Steer weight classes to be set by Chairperson.
6. **Market Heifers and Market Steers will be divided into two divisions:
(1) selling class (2) non-selling class**
7. There must be at least 3 cattle in each breed to classify the breed or breeds will be combined.
8. All breeding livestock, except crossbred classes, must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.

Division I - Non-Selling

CLASS:	1st	2nd	3rd	4th	5th	6th
01 Lightweight	25	23	21	19	17	15
02 Medium Lightweight	25	23	21	19	17	15
03 Heavy Lightweight	25	23	21	19	17	15

Division II - Selling

CLASS:	1st	2nd	3rd	4th	5th	6th
04 Lightweight	25	23	21	19	17	15
05 Medium	25	23	21	19	17	15
06 Heavy	25	23	21	19	17	15

Division III - Beef Heifers

BREEDS:

- | | | |
|----------------|----------------|------------------------|
| 01 - Angus | 03 - Hereford | 05 - Simmental |
| 02 - Crossbred | 04 - Shorthorn | 06 - Others (By Breed) |

CLASS:	1st	2nd	3rd	4th	5th	6th
07 Spring Heifer Calf (Jan-Aug 2025)	25	23	21	19	17	15
08 Fall Heifer Calf (Sept-Dec 2024)	25	23	21	19	17	15
09 Yearling Heifer (under 2)	25	23	21	19	17	15
10 Heifers (2 years & over)	25	23	21	19	17	15
11 Cow/Calf	25	23	21	19	17	15

BEEF CATTLE SHOWMANSHIP

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18					23	Showmanship, Exhibitors age 10 to 12				
22 Showmanship, Exhibitors age 13 to 15					24	Showmanship, Exhibitors age 8 to 9				

DEPARTMENT 11
SECTION 3a

DAIRY FEEDER CALVES

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitor must agree with the Code of Show Ring Ethics.
3. Exhibitor must abide by Livestock Health Rules listed for Beef in Premium Book.
4. Only Holstein calves will be accepted.
5. All calves will show as a beef livestock
6. All calves must have been born between January 1 and March 1 of this year.
7. Calves under 500 pounds will not be accepted.
8. All calves must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
9. All calves will be **sold**.
10. Classes will be set by the Chairperson.

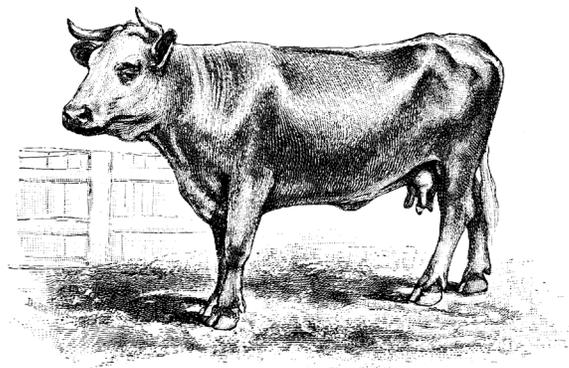
CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Light Weight	20	18	16	14	12	10	8	6
02 Medium Weight	20	18	16	14	12	10	8	6
03 Medium Heavy	20	18	16	14	12	10	8	6
04 Heavy	20	18	16	14	12	10	8	6

DAIRY FEEDER CALVES SHOWMANSHIP

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18					23	Showmanship, Exhibitors age 10 to 12				
22 Showmanship, Exhibitors age 13 to 15					24	Showmanship, Exhibitors age 8 to 9				

BEEF CATTLE SHOW ORDER

- **Beef Showmanship**
- **Beef Heifers in Alphabetical Order**
- **Market Steers**
- **Sale Steers**
- **Dairy Feeder Calves Showmanship**
- **Dairy Feeder Calves**



DEPARTMENT 11

SECTION 4

SHEEP

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. All Rules and Regulations listed in Department 4 must be followed.
3. Market lamb weight classes to be set by chairperson with a maximum weight of 175 pounds.
4. An exhibitor may enter no more than 8 sheep of which 3 may be market lambs (2 non-sale & 1 sale).
5. All sheep must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. **Exhibitors in this department may enter in Department 4 - Open Show.**

BREEDING SHEEP

BREEDS:

01 - Cheviot	04 - Shropshire	07- Crossbred
02 - Dorset	05 - Southdown	08 - Suffolk
03 - Hampshire	06 - Suffolk	09 - Others

CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Yearling Ram (1 year & under 2)	12	10	8	6	5	4	3	2
02 Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
03 Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
04 Aged Ewe (2 years and over)	12	10	8	6	5	4		
05 Yearling Ewe (1 year & under 2)	12	10	8	6	5	4	3	2
06 Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
07 Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4		
08 Pair of Ewe Lambs	12	10	8	6	5	4	3	2
09 Breeder Young Flock (Ram, Lamb, 2 Ewe Lambs)	12	10	8	6	5	4	3	2
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4	3	2

MARKET LAMBS

CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th
11 Pair of Market Lambs, may be Wethers and/or Ewes	12	10	8	8	7	6	5	4
12 Individual Market Lamb (light weight)	12	10	9	8	7	6	5	4
13 Individual Market Lamb (medium weight)	12	10	9	8	7	6	5	4
14 Individual Market Lamb (heavy weight)	12	10	9	8	7	6	5	4
15 Selling Market Lamb	12	10	9	6	7	6	5	4

SHEEP SHOWMANSHIP

CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 9 to 12										
24 Showmanship, Exhibitors age 5 to 8										

**DEPARTMENT 11
SECTION 5
SWINE**

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics..
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All swine must have an 840 RFID Tag which is listed on the Health Certificate issued after July 18, 2025.
5. Weight classes of 220-290 pounds will be accepted for competition. All swine not making weight cannot leave and will only be paid market value.
6. Swine weight classes to be set by Chairperson.
7. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
8. Exhibitors are limited to 2 enties.

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Light Weight	14	12	10	8	7	6	4	2
02 Medium Weight	14	12	10	8	7	6	4	2
03 Light Heavy Weight	14	12	10	8	7	6	4	2
04 Heavy Weight	14	12	10	8	7	6	4	2

SWINE SHOWMANSHIP

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 9 to 12										
24 Showmanship, Exhibitors age 5 to 8										



**DEPARTMENT 11
SECTION 6a
PYGMY GOATS**

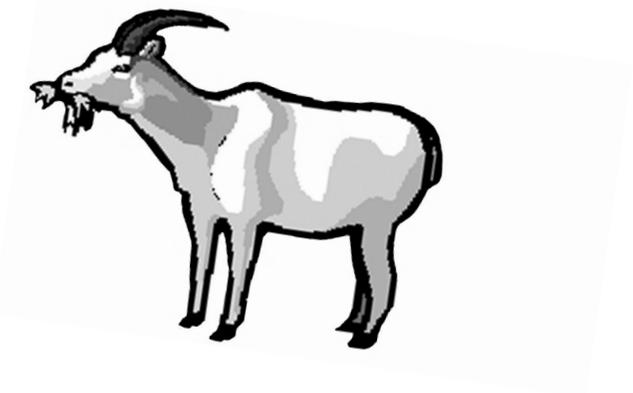
RULES:

1. Entry fees must be submitted through the Showman App by midnight August 1st.
2. All Rules and Regulations listed in Department 6 must be followed.
3. Pygmy goats are NOT eligible for Supreme Livestock Competition.

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Wether Kids - 0 to 1 year	12	10	8	6	5	4	3	2
02 Wether Yearlings -1 year and older	12	10	8	6	5	4	3	2
03 Doe Kids - 0 to 1 year	12	10	8	6	5	4	3	2
04 Doe Yearlings -1 to 2 years	12	10	8	6	5	4	3	2
05 Doe - 2 to 3 years	12	10	8	6	5	4	3	2
06 Aged Doe	12	10	8	6	5	4	3	2

PYGMY GOAT SHOWMANSHIP

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 9 to 12										
24 Showmanship, Exhibitors age 5 to 8										



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**DEPARTMENT 11
SECTION 9
RABBITS**

RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Animal Health Rules listed in the Premium Book.
4. ARBA Standard of Perfection and show rules will be followed.
5. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening of the Fair.
6. All Sale Meat Pen entries will be sold and must be within the area listed in the General Rules.
7. Exhibitors may enter 1 Sale Meat Pen and 1 Non-Sale Meat Pen.

PREMIUMS	1st	2nd	3rd	4th	5th	6th	7th	8th
	12	10	8	6	5	4	3	2

Breed #

11. American	21. Champagne	31. English Spot	41. Lilac	51. Rhinelander
12. American Sable	22. Checkered Giant	32. Flemish Giant	42. Lionhead	52. Satin
13. Am. Fuzzy Lop	23. Chinchilla, Giant	33. Florida White	43. Mini Rex	53. Silver
14. Angora Giant	24. Chinchilla, Am.	34. Harlequin	44. Mini Lop	54. Silver Fox
15. Angora, Satin	25. Chinchilla, Standard	35. Havana	45. Mini Satin	55. Silver Marten
16. Angora, English	26. Cinnamon	36. Himalayan	46. Netherland Dwarf	56. Tan
17. Angora, French	27. Creme D' Argent	37. Hotot	47. New Zealand	57. Thrianta
18. Belgian Hare	28. Dutch	38. French Lop	48. Palomino	58. Other
19. Britannia Petite	29. Dwarf Hotot	39. Holland Lop	49. Polish	59. Dwarf Papillon
20. Californian	30. English Lop	40. Jersey Wooly	50. Rex	60. Blue Holicer
				61. Czech Frosty

Variety #

11. Agouti	23. Chestnut	34. Light Gray	45. Sable	56. Smoke Pearl Marten
12. AOV	24. Chinchilla	35. Lilac	46. Sable Marten	57. Solid
13. BEW	25. Chocolate	36. Lynx	47. Sable Point	58. Squirrel
14. Black Otter	26. Colored	37. Magpie	48. Sandy	59. Steel
15. Black	27. Copper	38. No Variety	49. Seal	60. Steel Gray
16. Blue Steel	28. Fawn	39. Opal	50. Self	61. Tan Pattern
17. Blue	29. Gold	40. Orange	51. Shaded	62. Tan
18. Broken	30. Golden	41. Otter	52. Siamese	63. Tortoise
19. Brown	31. Gray	42. Pointed White	53. Siamese Sm Pearl	64. Tortoise Shell
20. Californian	32. Himalayan	43. Red	54. Siamese Sable	65. White
21. Castor	33. Japanese	44. REW	55. Silver Marten	

Class #

A. Senior Buck	E. Junior Buck
B. Senior Doe	F. Junior Doe
C. Intermediate Buck	G. Sale Meat Pen
D. Intermediate Doe	H. Non-Sale Meat Pen

RABBIT SHOWMANSHIP

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18					23	Showmanship, Exhibitors age 9 to 12				
22 Showmanship, Exhibitors age 13 to 15					24	Showmanship, Exhibitors age 5 to 8				

**DEPARTMENT 12
HAY AND GRAIN**

RULES:

1. **This department is limited to a total of ten entries per exhibitor.**
2. If Fair management believes any exhibits were shown in previous years, those entries may be refused.
3. All hay samples shall consist of a bale **four inches thick cross-tied.**
4. **One gallon glass jars with lids** are to be used in all silage and grain classes.
5. **No multi-family entries will be permitted.**
6. Entries in this department will be displayed in the space provided.
7. All tobacco entries are required to be wired together through the stalks.
8. Exhibitor may enter only one item per entry number.
9. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m. in Expo Hall.

PREMIUMS	1st	2nd	3rd	4th	5th	6th
	7.00	6.00	5.00	4.00	3.00	2.00

**SECTION 1
GRAIN AND SEED CROPS**

ENTRY # DESCRIPTION	ENTRY SIZE	ENTRY # DESCRIPTION	ENTRY SIZE
FIELD CORN		SMALL GRAINS	
120000 - HYBRID DENT	6 EARS	120120 - CORN	1 GAL JAR
120010 - EAR CORN	3 STALKS	120130 - OATS	1 GAL JAR
120020 - SILAGE	3 STALKS	120140 - WHEAT	1 GAL JAR
SUNFLOWERS		120150 - BARLEY	1 GAL JAR
120100 - REGULAR	1 HEAD	120160 - SOYBEANS - ANY VARIETY (Whole plant including roots)	3 PLANTS
120105 - MINIATURE	1 HEAD	120165 - SOYBEANS	1 GAL JAR
120110 - LARGEST	1 HEAD	120170 - RYE - ANY VARIETY	1 GAL JAR
		120180 - SUNFLOWER SEED	1 QT JAR
		120190 - ANY OTHER	1 GAL JAR

**SECTION 2
HAY**

All samples MUST be cross-tied.

ENTRY #	DESCRIPTION	ENTRY SIZE
120200 - ALFALFA:	Alfalfa not over 10% of grasses. First cutting (est. minimum one year).	
120210 - ALFALFA:	Alfalfa not over 10 percent of grasses. Later cutting (or spring seeding).	
120215 - ALFALFA GRASS MIXTURE:	A mixture of alfalfa and grasses with over 10%, but not over 50% of grass.	
120240 - GRASS:	Mixtures of timothy and/or other grasses and containing not more than 10% legumes. First cutting.	
120245 - GRASS:	Mixtures of timothy and/or other grasses and containing not more than 10% legumes. Later cutting.	
120250 - MIXED:	More than 50% legumes. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.	
120255 - MIXED:	More than 50% grasses. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.	
120260 - SUMMER ANNUAL GRASSES - SUDAN GRASS - SORGHUM - SUDAN HYBRIDS - ETC.		
120270 - ANY OTHER		

**SECTION 3 SILAGE
(Forage Analysis Optional)**

120300 - HAY - DIRECT CUT	1 GAL JAR
120310 - HAY - LOW MOISTURE	1 GAL JAR
120320 - CORN	1 GAL JAR
120330 - CORN - HIGH MOISTURE	1 GAL JAR
120335 - RYE	1 GAL JAR
120335 - SMALL GRAIN	1 GAL JAR
120340 - ANY OTHER	1 GAL JAR

**SECTION 5
TOBACCO**

120500 - BINDER, GREEN	15 LEAVES
120505 - BURLEY	15 LEAVES
120510 - MARYLAND TYPE	15 LEAVES
120520 - WRAPPER, GREEN	15 LEAVES
120530 - FILLER, GREEN	15 LEAVES

**DEPARTMENT 13
VEGETABLES**

RULES:

1. In selecting vegetables for exhibition, choose the specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
 - A. Trueness to variety type. If possible, pick the specimens from one color.
 - B. Uniformity in shape, size and color.
 - C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - E. Condition and maturity. Be sure that exhibits are of high quality.
 - F. ALL tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about (2) inches of stem.
3. Read premium material carefully, following all rules and regulations. **Exhibits will be disqualified if the correct number of specimens are not entered.**
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

PREMIUMS FOR ALL CLASSES

1st	2nd	3rd
5.00	4.00	3.00

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
ASPARAGUS			BROCCOLI		
130000	- ASPARAGUS	10 SPECIMENS	130290	- BROCCOLI	1 HEAD
BEANS DRY SHELLED			BRUSSELS SPROUTS		
130010	- EDIBLE SOYBEAN	1 CUP	130300	- BRUSSELS SPROUTS	10 SPECIMENS
130020	- HORTICULTURAL				
130030	- KIDNEY		CABBAGE		
130040	- LIMA		130310	- BALLHEAD TYPE	1 HEAD
130050	- MARROWFAT		130320	- CHINESE TYPES	
130060	- PEA OR NAVY		130330	- EARLY POINTED	
130065	- ANY OTHER		130350	- FLAT TYPES	
BEANS GREEN SHELLED			130360	- RED TYPES	
130070	- BUSH LIMA	1 CUP	130370	- SAVORY TYPES	
130080	- EDIBLE SOYBEAN		130375	- ANY OTHER	
130090	- HORTICULTURAL		CARROTS - TOPPED		
130100	- POLE LIMA		130380	- HALF LONG POINTED	5 ROOTS-TP
BEANS UNSHELLED			130390	- HALF LONG STUMP	
130110	- BUSH LIMA	10 SPECIMENS	130400	- LONG	
130120	- EDIBLE SOYBEAN		130405	- ANY OTHER	
130130	- HORTICULTURAL		CAULIFLOWER		
130140	- POLE LIMA		130410	- PURPLE TYPE	1 HEAD
BEANS SNAP			130420	- WHITE TYPE	
130170	- FLAT GREEN PODS	10 SPECIMENS	CELERY - PASCAL		
130180	- FLAT YELLOW PODS		130430	- GREEN TYPE FORDHOOK	1 PLANT IN SOIL
130190	- ROUND GREEN PODS		130440	- YELLOW TYPE FORDHOOK	
130200	- ROUND YELLOW PODS		CORN - HUSK ON		
130210	- PURPLE		130450	- WHITE HYBRIDS	5 EARS
130220	- ANY OTHER		130460	- YELLOW HYBRIDS	
BEETS TOPPED			130470	- BROOM	
130250	- GLOBE SHAPED	5 SPECIMENS	130473	- POPCORN	
130260	- HALF LONG		130474	- BICOLOR HYBRID	
130270	- LONG LUTZ TYPES		130475	- ORNAMENTAL	
130280	- MANGLES		130476	- ANY OTHER	
130285	- ANY OTHER				

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
CUCUMBERS			PEPPERS - HOT		
130480	- PICKLING - UNDER 3"	5 SPECIMENS	130855	- JALAPENO	5 SPECIMENS
130490	- PICKLES - 3" TO 5"		130860	- LONG GREEN	
130500	- SLICING - OVER 5"		130870	- LONG RED	
130503	- ANY OTHER		130880	- LONG YELLOW	
			130900	- ANY OTHER	
EGGPLANT			PEPPERS - SWEET		
130510	- PURPLE	1 SPECIMEN	130910	- BELL/BULLNOSE GREEN	5 SPECIMENS
130515	- WHITE		130920	- BELL/BULLNOSE RED	
130518	- ANY OTHER		130930	- BELL/BULLNOSE YELLOW	
ENDIVE			130940	- BELL/BULLNOSE CHOCOLATE	
130520	- BROAD LEAFED	PLANT/SOIL	130950	- LONG SWEET	
130530	- GREEN CURLED		130960	- PIMENTO	
			130970	- ANY OTHER	
GARLIC			POTATOES		
130540	- GARLIC	1 BULB	130980	- IRISH COBBLER	5 TUBERS
HORSE RADISH			130990	- KATAHDIN	
130550	- 1" MIN DIAMETER	3 ROOTS	131000	- KENNEBEC	
KALE			131010	- NORLAND	
130560	- KALE	PLANT/SOIL	131015	- PONTIAC	
KOHLRABI			131020	- RUSSET RURAL	
130570	- KOHLRABI	1 SPECIMEN	131040	- SUPERIOR	
			131045	- YUKON GOLD	
			131050	- ANY OTHER	
LEEK			POTATOES - SWEET		
130580	- LEEK	5 STALKS	131060	- ORANGE	5 SPECIMENS
LETTUCE			131062	- YELLOW	
130590	- BUTTER HEAD TYPES	PLANT/SOIL	131064	- ANY OTHER	
130600	- CRISP HEAD TYPES		PUMPKINS		
130605	- LEAF TYPES		131070	- HALLOWEEN TYPE (5"-8")	1 SPECIMEN
MELONS			131075	- HALLOWEEN TYPE (OVER 8")	
130610	- CANTALOUPE - OVER 6"	1 SPECIMEN	131080	- MINIATURE (3"-5")	
130620	- CANTALOUPE - 6" AND UNDER		131085	- NECK - GREEN & WHITE	
130630	- HONEYDEW - OVER 6"		131090	- NECK - YELLOW	
130640	- HONEYDEW - 6" AND UNDER		131095	- SMALL SUGAR PIE	
			131100	- ANY OTHER	
			131105	- LARGEST	SPECIFY WEIGHT
OKRA			RADISHES		
130660	- OKRA	5 SPECIMENS	131110	- SUMMER - SMALL ROUND	5 SPECIMENS
ONIONS - MATURE/STORE			131120	- SUMMER - WHITE ICICLE	
130670	- RED	5 SPECIMENS	131130	- WINTER - BLACK	
130680	- WHITE		131140	- WINTER - WHITE	
130690	- YELLOW		RHUBARB		
130695	- ANY OTHER		131150	- ANY VARIETY - TIED	5 STALKS
ONIONS - BULBING			RUTABAGAS		
130750	- GREEN BUNCHING	4 SPECIMENS	131160	- ANY VARIETY - TOPPED	5 SPECIMENS
130760	- MULTIPLIER - YELLOW		SQUASH - SUMMER		
130770	- MULTIPLIER - WHITE		131170	- BUSH SCALLOP-PATTY P	1 SPECIMEN
PARSLEY ROOTED/TOPS			131180	- COCOZELLE	
130820	- HAMBURG OR TURNIP	5 ROOTS	131190	- CROOKNECK	
PARSNIPS - TOPS OFF			131200	- STRAIGHTNECK	
130830	- PARSNIPS	5 SPECIMENS	131210	- ZUCCHINI - GREEN	
			131212	- ZUCCHINI - YELLOW	
PEAS			131215	- ANY OTHER	
130840	- GREEN SHELLLED	1 CUP	131218	- LARGEST ZUCCHINI (Youth only)	
130850	- PODS	10 SPECIMENS			

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
SQUASH - WINTER			TOMATOES - SM FRUITED		
131220	- ACORN	1 SPECIMEN	131348	- GROUND CHERRY	5 EACH
131230	- BOSTON MARROW OR DEL		131350	- RED CHERRY	
131240	- BUTTERCUP		131355	- RED GRAPE	
131250	- BUTTERNUT		131360	- RED PEAR-SHAPED	
131260	- HUBBARD		131362	- YELLOW CHERRY	
131270	- MAMMOTH SWEET TYPES		131364	- YELLOW PEAR-SHAPED	
131275	- SPAGHETTI		131366	- ANY OTHER	
131277	- ANY OTHER		TURNIPS		
131280	- LARGEST	SPECIFY WEIGHT	131390	- TURNIPS	5 SPECIMENS
SWISS CHARD			WATERCRESS		
131290	- ANY VARIETY	STALK/SOIL	131400	- ANY VARIETY	BUNCH/WATER
TOMATOES - LG FRUITED			WATERMELONS		
131300	- BEEFSTEAK TYPE	5 SPECIMENS	131410	- LARGEST	SPECIFY WEIGHT
131310	- GREEN (MATURE)		131420	- MIDGET TYPES	
131320	- ITALIAN (PLUM, ROMA)		131430	- OBLONG IN SHAPE	
131330	- RED		131440	- ROUND OR OVAL SHAPE	
131340	- YELLOW		131445	- SEEDLESS	
131345	- ANY OTHER		131446	- ANY OTHER	
PREMIUMS		1st	2nd	3rd	
		8.00	6.00	4.00	
HOME GARDEN - 10 OR MORE VARIETIES					
131450	- VEG-IN A CONTAINER	ATTRACTIVE DISPLAY			
HOME GARDEN - 5 TO 9 VARIETIES					
131460	- VEG-IN A CONTAINER	ATTRACTIVE DISPLAY			
PREMIUMS		1st	2nd	3rd	
		3.00	2.50	2.00	
GOURDS			HERBS (cont'd)		
131500	- ONE VARIETY (SMALL)	5 SPECIMENS	131690	- PARSLEY - CURLED	3 SM BUNCHES IN WATER
131510	- 5 OR MORE VARIETIES (SMALL)	1 EACH	131700	- PARSLEY - PLAIN	
131520	- BIRDS NEST (LARGE)		131710	- ROSEMARY	
131530	- GOOSE NECK (LARGE)		131720	- SAGE	
131540	- TURKS TURBAN (LARGE)		131730	- SAVORY	
131550	- ANY OTHER (LARGE)		131740	- SCENTED GERANIUMS	
HERBS			131750	- SWEET BASIL	
131600	- CHIVES	3 SM BUNCHES IN WATER	131760	- TANSY	
131610	- DILL		131770	- TARRAGON	
131620	- FENNEL		131780	- THYME	
131630	- LAVENDER - FLOWERING		131790	- ANY OTHER	
131640	- LAVENDER - FOLIAGE		VEGETABLE FREAKS		
131650	- LEMON BALM		131800	- ANY VARIETY	
131660	- MARJORAM		VEGETABLE WORTHY OF EXHIBIT		
131670	- MINT		131900	- ANY VARIETY	
131680	- OREGANO				



**DEPARTMENT 14
FRUITS - NUTS
SECTION 1 FRUITS**

RULES:

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. In plate displays, select five specimens as nearly alike as possible.
2. Fruit will be judged on Form (natural shape of variety), Size, Color, Uniformity, and Freedom from Blemish.
3. Exhibitor may enter only one item per entry number.
4. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

PREMIUMS FOR ALL CLASSES

1st 2nd 3rd
4.00 3.00 2.50

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
APPLES			FRUIT DISP - FANCY BASKET		
140010	- CORTLAND	PLATE OF 5	140180	- ASSORTED NATURAL FRUITS	ANY KIND
140020	- RED DELICIOUS		BERRIES (FRESH)		
140030	- YELLOW DELICIOUS		140190	- BLACKBERRY	1 CUP
140040	- GRIMES GOLDEN		140200	- CURRANT	
140050	- JONATHAN		140210	- DEWBERRY	
140060	- MCINTOSH		140220	- ELDERBERRY	
140070	- STAYMAN		140230	- GOOSEBERRY	
140080	- SUMMER RAMBO		140250	- RASPBERRY - RED	
140090	- SMOKEHOUSE		140270	- STRAWBERRY	
140100	- ANY OTHER		WILD BERRIES		
FIGS			140280	- BARBERRY	1 CUP
140105	- FIGS		140300	- BLACK HAWS	
PEACHES			140310	- DOG WOOD	
140110	- YELLOW		140330	- SNOWBERRIES	
140120	- WHITE		140340	- WITCH HAZEL	
140125	- NECTARINES		140350	- YEW	
PEARS			140360	- JUNIPER	
140130	- BARTLETT		140370	- ANY OTHER	
140140	- ANY OTHER		GRAPES		
PLUMS			140380	- RED	2 BUNCHES
140150	- PLUMS		140382	- WHITE	
QUINCES			140384	- BLUE	
140160	- QUINCES		FRUIT FREAK		
PERSIMMONS/PAW PAWS			140385	- ANY VARIETY	
140170	- PERSIMMONS				
140175	- PAW PAWS				

**SECTION 2
EDIBLE NUTS**

RULES:

1. All nuts must have been grown in the Fair's surrounding community since the previous Elizabethtown Fair. Ten specimens of each variety entered in shells are required.
2. Nuts must be hulled, cleaned as necessary, and NOT bleached.
3. Nut will be judged on how easily it cracks, its size, and the light color of the meat.
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

NUTS

141000	- BUTTERNUTS	PLATE OF 10
141010	- CHESTNUTS	
141020	- PEANUTS	
141030	- PECANS	
141040	- WALNUTS - AMERICAN BLACK	
141050	- WALNUTS - ENGLISH	
141060	- ANY OTHER	

BARK

141070	- SHELL
141072	- SHAG
141074	- HICKORY

ONE HALF LB KERNEL

141090	- WALNUTS - AMERICAN BLACK
141100	- WALNUTS - ENGLISH
141110	- ANY OTHER

**DEPARTMENT 15
HOME PRODUCED PRODUCTS**

**SECTION 1
BAKED PRODUCTS**

RULES:

1. All entries must have been made by the exhibitor. No commercial products accepted.
2. Multiple entries from the same batter will be disqualified.
3. After judging, the Fair will display only a portion of the product for the week.
4. Baked products will be auctioned to benefit the Elizabethtown Fair.
5. Exhibitor may enter only one item per entry number.
6. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

Baked Products

1. Will be judged on flavor, general appearance and crumb.
2. Yeast breads should have no fork pricks.
3. Decorated cakes must be an actual cake, not a form.
4. Multiple entries should be of uniform shape and size.
5. All entries should be in an airtight bag, plastic container or on a disposable plate which is placed in a zip lock bag. Non-disposable plates or containers will not be returned.
6. **All entries must be covered**, including decorated cakes. A box covered with cellophane is acceptable.
7. Contests requiring recipes are Mars, Homemade Chocolate Cake, Blue Ribbon Apple Pie, Incredible Angel Food Cake, PA Preferred® Junior Baking and Apiary.

PREMIUMS

1st
5.00

2nd
4.00

3rd
3.00

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
APPLE DUMPLINGS			ROLLS		
150000	- APPLE DUMPLINGS	3 DUMPLINGS	150200	- CINNAMON	6 UNIFORM
QUICK BREADS			150210	- DONUTS	
150005	- ANY GLUTEN FREE	8" - 9" LOAF	150220	- PARKERHOUSE	
150010	- BAKING POWDER BISCUITS	1/2 DOZ.	150230	- WHITE	
150015	- BANANA	8" - 9" LOAF	150240	- WHOLE WHEAT	
150020	- CORN BREAD	6 PIECES 3"X3"	150250	- ANY OTHER	
150030	- MUFFINS	1/2 DOZ.	BUTTER/OIL CAKES		
150040	- NUT BREAD	8" - 9" LOAF	150300	- CHOCOLATE	6 CAKES
150050	- PUMPKIN		150310	- SPICE	
150060	- ZUCCHINI		150320	- WHITE	
150065	- ANY OTHER VEGETABLE		150330	- YELLOW	
150070	- ANY OTHER		150340	- ANY OTHER	
MACHINE MADE BREADS			150350	- CUPCAKES	
150090	- GLUTEN FREE		EGGS CAKES		
150100	- RAISIN		150360	- ANGEL FOOD	
150110	- WHITE		150370	- CHIFFON	
150120	- WHOLE WHEAT		150380	- POUND	
150130	- ANY OTHER		150390	- SPONGE	
YEAST BREADS - APPROX 4"X8"X5" LOAF			150400	- ANY OTHER	
150135	- GLUTEN FREE LOAF				
150140	- RAISIN LOAF				
150150	- WHITE LOAF				
150160	- WHOLE WHEAT LOAF				
150170	- ANY OTHER				

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
Decorated cakes will be judged on appearance and creativity.			CANDY		
PREMIUMS	1st	2nd	3rd	151100 - CHOCOLATE COVERED	1/2 LB.
	6.00	5.00	4.00	151110 - CHOCOLATE FUDGE	
DECORATED CAKES			151120 - DIVINITY FUDGE		
150500 - LAYER			151130 - FONDANT		
150510 - MOLDED			151140 - PEANUT BUTTER FUDGE		
150520 - SHEET			151150 - SEA FOAM		
150530 - GRAHAM CRACKER/GINGERBREAD HOUSES			151155 - VANILLA FUDGE		
150540 - ANY OTHER			151160 - MOLDED		
			151170 - ANY OTHER		
Pies will be judged on texture of crust, flavor and consistency of filling. No cream filled or custard pies permitted.			COOKIES		
PREMIUMS	1st	2nd	3rd	151175 - ANY GLUTEN FREE	1/2 DOZ.
	4.00	3.00	2.50	151180 - BAR	
PIES - ONE CRUST			151185 - BROWNIES		
151000 - APPLE			151190 - CHOCOLATE CHIP		
151010 - BERRY			151200 - DROPPED (NOT CHOCOLATE CHIP)		
151020 - CHERRY			151205 - PEANUT BUTTER		
151030 - PEACH			151210 - PRESSED		
151033 - PECAN			151220 - ROLLED & CUT OUT		
151035 - SHOO FLY			151230 - SLICED OR ICE BOX		
151040 - ANY OTHER			151233 - WHOOPIE PIES		
			151235 - ANY OTHER		
PIES - TWO CRUST (includes lattice and cut outs on top of filling)			MISC. HOME PRODUCTS		
151050 - APPLE			151240 - BUTTER	1/2 POUND	
151060 - BERRY			151250 - CHEESE	1/2 POUND	
151070 - CHERRY			151260 - DOG BISCUITS	6 PIECES	
151080 - PEACH			151265 - HOMEMADE GRANOLA	2 CUPS	
151090 - ANY OTHER			151270 - NOODLES	1 QUART	
			151280 - POTATO CHIPS		
			151290 - SALTED NUTS	2 CUPS	
			151300 - ANY OTHER		

MISSION: The purpose of this organization shall be to promote educational activities for all ages involving agriculture, creativity, community involvement, spirit and pride in an atmosphere conducive to wholesome family fun.

BEST OF SHOW DECORATED CAKE CONTEST

The Best of Show Decorated Cake will be selected from all first place decorated cakes in the youth and adult divisions.

223700 Best of Show Decorated Cake \$100.00 and a Crock



MARS WRIGLEY BAKING CONTEST

RULES:

1. All entries must be made from "scratch" and MARS products must be used in all batters. Entries which do not include MARS products in the batter will be eliminated from the contest. MARS products include, but are not limited to: M&M's, 3 Musketeers Bar, Milky Way Bar, Dove Chocolate, Twix Cookie Bar, Snickers Bar, Snickers Marathon Bar, Skittles Bite Size Candies, Starburst Fruit Chews and Combos Snacks.
2. MARS products must be used on all decorated entries.
3. **A recipe must be submitted with all entries** - this includes the decorated cakes.
4. Decorated entries will be judged on appearance, creativity and use of product. All other entries will be judged on flavor, appearance and use of product.
5. Contest is open to both adults and youth for cakes and cupcakes, and youth only for cookies, brownies and bars.

ENTRY #	CLASS	1st	2nd	3rd	4th	5th
Decorated Cake (sheet, layer, molded)						
223610	Adult	25.00	20.00	15.00	10.00	7.00
223615	Youth	25.00	20.00	15.00	10.00	7.00
Sheet, Layer & Cupcakes (frosted, glazed - PLATE of 6 Cupcakes)						
223620	Adult	25.00	20.00	15.00	10.00	7.00
223625	Youth	25.00	20.00	15.00	10.00	7.00
Cookies (PLATE of 6)						
223630	Youth	12.00	10.00	8.00	6.00	4.00
Brownies (PLATE of 6)						
223640	Youth	12.00	10.00	8.00	6.00	4.00
Bars (PLATE of 6)						
223650	Youth	12.00	10.00	8.00	6.00	4.00

HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2025.**
3. Entry must be **a layered chocolate cake that is frosted. The finished overall size of the cake, including the decorations, shall not exceed 12" high by 12" deep.**
4. The cake and any fillings and frostings must be **must be made from scratch with edible ingredients**. No pre-packaged ingredients may be used. Any decorations must be edible.
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. The entire cake entry must be submitted for judging **on cardboard or a food safe disposable setting. Nothing will be returned.**
7. Recipes must be submitted with the entry, printed on one-side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the **back side of all pages.**
8. The cake entry and its recipes will become property of the fair or the PA Farm Show and **not** be returned.
9. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	35 points
Inside Characteristics	25 points
Texture (moist and tender crumb; not soggy or dry)	
Frosting (taste, texture, even color)	20 points
Overall Appearance (surface, shape, finished size, color)	15 points
Creativity	5 points

ENTRY #	1st	2nd	3rd
Homemade Chocolate Cake 223710	\$100.00 and a crock	\$20.00	\$15.00

The winning Homemade Chocolate Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026.
 Premiums paid by PSACF for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100

PA Preferred™ JUNIOR BAKING CONTEST COOKIE, BROWNIES AND BARS

The goal of the PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (age 8 through and including 18 years old at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2025.**
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. The Cookies, Brownies or Bars and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex. No pre-made mixes, cookie dough pie crust, frosting, etc.) Any decorations must be edible.
5. **At least two (2) PA Preferred™ ingredients** or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. For assistance with qualifying ingredients. Contact [RA-AGPAPreferred @pa.gov](mailto:RA-AGPAPreferred@pa.gov). The name of the ingredient and the source is sufficient.
7. The PA Preferred™ entry and its recipe will become the property of the Fair or PA Farm Show and will not be returned.
8. Entry must be submitted for judging **on a food safe disposable setting**. Nothing will be returned.
9. Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. **The name of each PA Preferred™ ingredient must be clearly listed along with the name of the source that made/grew the product.** (ex: PA Preferred™ Milk Galliker's, Apples-Smith Farms Orchard) Entrant's name, **age**, address and phone number must be printed on the back of all pages.
10. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging Criteria:

Flavor (aroma, taste, good balance of flavoring)	40 points
Inside Characteristics (texture, even grain, evenly baked)	30 points
Overall Appearance (surface, shape, size, color)	20 points
Topping, Icing, Decoration	10 points

ENTRY #	1st	2nd	3rd
223720	\$20.00	\$15.00	\$10.00

The winning PA Preferred™ Cookie, Brownie or Bar will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026.
 Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100
 Sponsor: PA Department of Agriculture's PA Preferred™ Program

Story Time with a Bunny



INCREDIBLE ANGEL FOOD CAKE CONTEST

RULES:

1. Open to any individual who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2025.**
3. The Cake and any Fillings and Frostings **must be made from scratch with edible ingredients.** No Pre-Packaged ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frosting, etc) Any decorations must be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** Nothing will be returned.
6. The entry and its recipe will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8 1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging Criteria:

Flavor (aroma, taste, good balance of flavoring)	40 points
Inside Characteristics (texture & lightness)	30 points
Overall Appearance (surface, size, color)	20 points
Topping (icing or decoration)	10 points

ENTRY #
223730

1st	2nd	3rd
\$100.00 and a Crock	\$15.00	\$10.00

The winning Angel Food Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026.
 Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100
 Sponsors: Elizabethtown Fair, Pennsylvania's Egg Farmers and PSACF



BLUE RIBBON APPLE PIE CONTEST

The Blue Ribbon Apple Pie will be selected from the four first place apple pies - the first place one-crust and two crust pies in the adult and youth divisions in Department 15.

*PREMIUMS

Blue Ribbon Apple Pie

1st

\$100.00 and a Crock

RULES:

1. Open to any individual **individual amateur baker** who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2025.**
3. The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex No pre-made mixes, cookie dough, piecrust, frosting, etc.)
4. Recipe **must include at least 60% apples in the filling.** It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted in a disposable pie pan. Nothing will be returned.
6. The pie entry and its recipe will become the property of the Fair or PA Farm Show and will not be returned.
7. The recipe for the pie and pie crust must be submitted with the entry (printed on one-side of 8 1/2" x 11" size paper). The recipe must list ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or other wise distributed for consumption after judging for food safety reasons.
9. Judging Criteria:

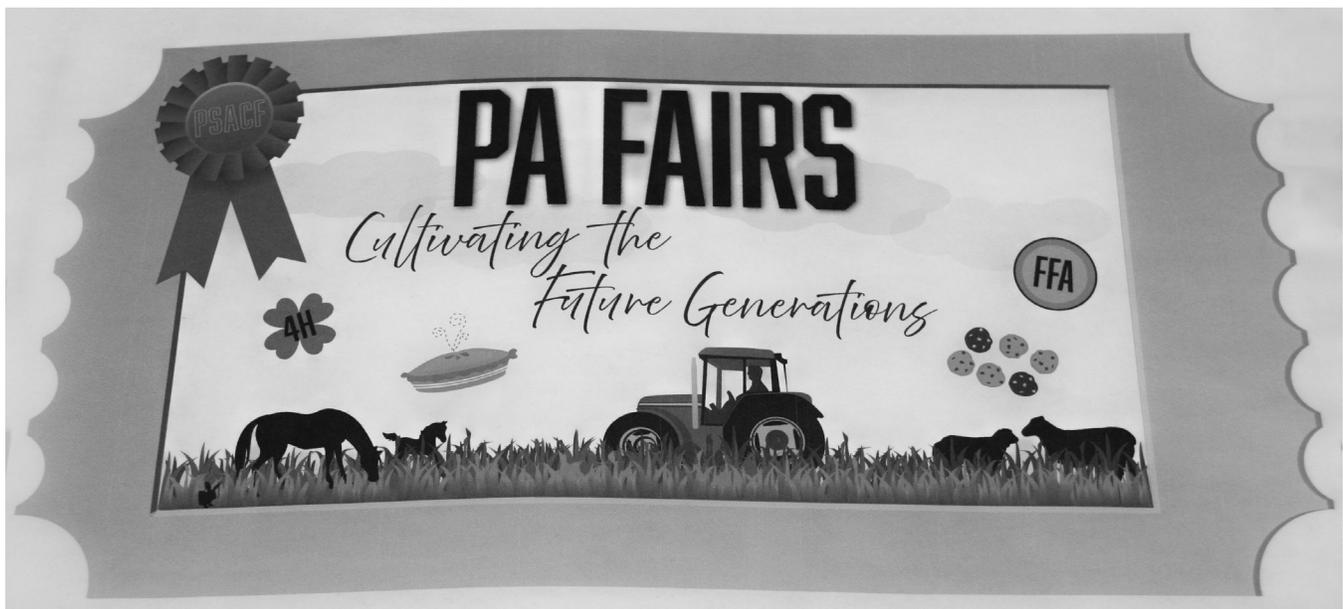
Flavor	35 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance	15 points
Creativity	5 points



Entry# 22374 Blue Ribbon Apple Pie \$100.00 and a Crock

The winning Blue Ribbon Apple Pie will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026.
 Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100
 Sponsors: Elizabethtown Fair, PSACF

All baked goods entered in the Fair will be sold at the Annual Baked Goods Auction.



SECTION 2 CANNED PRODUCTS

RULES:

1. All entries will be judged on quality and appearance and headspace unless otherwise noted.
2. Containers must be clean **standard jars with two-piece lids**. Entries with rusty rings will not be accepted.
3. **All jars (except vinegar and dried products) must be sealed.**
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

PREMIUMS

1st
4.00

2nd
3.00

3rd
2.50

ENTRY # DESCRIPTION

CANNED FRUITS - 1/2" Headspace

162010 - APPLES
162020 - APPLESAUCE
162022 - APPLESAUCE - MIXED
162030 - APRICOTS
162040 - BLACKBERRIES
162050 - BLUEBERRIES
162070 - CHERRIES-DARK
162080 - CHERRIES-SOUR RED
162100 - CHERRIES-WHITE
162110 - CURRANTS
162120 - ELDERBERRIES
162125 - GRAPES-BLUE
162130 - GRAPES-WHITE

ENTRY # DESCRIPTION

CANNED VEGETABLES - 1" Headspace

162220 - ASPARAGUS
162230 - GREEN BEANS
162240 - LIMA BEANS
162250 - YELLOW BEANS
162270 - BEETS
162280 - BROCCOLI
162290 - CARROTS
162300 - CAULIFLOWER
162310 - CORN
162320 - DANDELION
162340 - MIXED
162350 - PEAS
162360 - PUMPKIN
162370 - SAUERKRAUT
162380 - SPINACH
162390 - SUCCOTASH
162400 - WHOLE TOMATOES
162410 - TOMATOES-RED
162412 - TOMATOES-YELLOW
162414 - TOMATOES-STEWED
162415 - TOMATO SOUP
162420 - VEGETABLE SOUP
162425 - ANY OTHER SOUP
162430 - ANY OTHER (NOT PICKLED OR RELISH)
162440 - GROUP OF 3 CONTAINERS OF VEGETABLES

CANNED MEATS - 1" Headspace

(See Exception Below)

162450 - BEEF
162470 - CHICKEN - 1 1/4" Headspace
162480 - PORK
162485 - SALMON
162490 - VENISON
162500 - ANY OTHER

ENTRY # DESCRIPTION

162135 - MIXED FRUIT
162140 - PEACHES
162150 - PEARS
162154 - PIE FILLING-APPLE
162155 - PIE FILLING-BLUEBERRY
162156 - PIE FILLING-CHERRY
162157 - PIE FILLING-PEACH
162158 - PIE FILLING-ANY OTHER
162160 - PLUMS
162170 - RASPBERRIES-BLACK
162180 - RASPBERRIES-RED
162190 - RHUBARB
162200 - ANY OTHER
162210 - GROUP OF 3 CONTAINERS OF FRUIT

Curd should be 1/4" headspace in sealed jar.

CURD - 1/4" Headspace

162600 - BEAN
162610 - CHEESE
162620 - LEMON
162630 - LIME
162640 - ANY OTHER

Pickles, relishes and sauces will be judged on appearance, texture and aroma.

PICKLED - 1/2" Headspace

163000 - BEANS
163010 - BEETS
163020 - CAULIFLOWER
163030 - CHOW CHOW
163040 - CORN
163050 - CUCUMBER - BREAD & BUTTER
163060 - CUCUMBER - DILL
163065 - CUCUMBER - FOURTEEN DAY
163070 - CUCUMBER - LIME WATER
163080 - CUCUMBER - MUSTARD
163085 - CUCUMBER - SEVEN DAY
163090 - CUCUMBER - SOUR
163095 - CUCUMBER - SPICED
163100 - CUCUMBER - SWEET
163105 - CUCUMBER - SWEET DILL
163110 - ONIONS
163115 - PEPPERS
163120 - PEPPERS (STUFFED)
163123 - ZUCCHINI
163125 - ANY OTHER VEGETABLE
163127 - ANY OTHER FRUIT

ENTRY # DESCRIPTION**RELISHES - 1/2" Headspace**

163130 - PICCALILLI
 163140 - CORN
 163145 - CRANBERRY
 163150 - PEPPER
 163155 - PICKLE
 163160 - MIXED
 163165 - ZUCCHINI
 163167 - ANY OTHER

**SAUCES - 1/2" Headspace
(See Exceptions Below)**

163169 - BARBECUE
 163170 - CATSUP - 1/8" Headspace
 163175 - CHILI
 163177 - FRUIT SAUCE OR SYRUP
 163180 - PURE MAPLE SYRUP
 163181 - PANCAKE SYRUP
 163182 - PIZZA
 163184 - SALSA
 163185 - SPAGHETTI - 1" Headspace
 163190 - TOMATO - 1/4" Headspace
 163200 - ANY OTHER

SPICED FRUIT - 1/2" Headspace

163210 - APPLES
 163220 - CANTALOUPE
 163260 - PEACHES
 163270 - PEARS
 163280 - WATERMELON
 163285 - ANY OTHER

DRIED FRUITS & VEGETABLES

163290 - APPLES
 163295 - APRICOTS
 163297 - BLUEBERRIES
 163300 - CORN
 163315 - EDAMANE
 163310 - ONIONS
 163315 - PEACHES
 163320 - TOMATOES
 163330 - ANY OTHER

ENTRY # DESCRIPTION**FREEZE DRIED FRUITS & VEGETABLES**

163335 - APPLES
 163340 - APRICOTS
 163342 - BANANAS
 163345 - BEANS
 163350 - CORN
 163355 - FIGS
 163360 - GARLIC
 163365 - ONIONS
 163370 - PEACHES
 163375 - PEPPERS
 163380 - POTATOES
 163385 - STRAWBERRIES
 163390 - TOMATOES
 163395 - ANY OTHER

Juices and Vinegars will be judged on flavor,
color and clarity.

ENTRY # DESCRIPTION**JUICES**

164000 - APPLE - 1/4" Headspace
 164005 - ELDERBERRY - 1/2" Headspace
 164010 - GRAPE - 1/4" Headspace
 164020 - TOMATO - 1/2" Headspace
 164030 - ANY OTHER - 1/2" Headspace

VINEGARS - 1/4" Headspace

164040 - BLACKBERRY
 164050 - CIDER
 164055 - HERB
 164060 - RASPBERRY
 164070 - ANY OTHER

SECTION 4 BUTTERS, JAMS, JELLIES & MARMALADE

Use standard jelly jar - 4 oz., 8 oz., or 12 Oz.

No Paraffin - Headspace 1/8" TO 1/4"

Multiple entries from the same batch will be disqualified

Butter, Jams, Jellies and Marmalades will be judged on texture, flavor and appearance.

BUTTERS - FRUIT or VEGETABLE

165000 - APPLE
 165010 - APRICOT
 165030 - GRAPE
 165040 - PEACH
 165060 - PEAR
 165070 - PLUM
 165080 - PUMPKIN
 165100 - ANY OTHER

JAMS

165150 - APRICOT
 165160 - BLACKBERRY
 165165 - BLUEBERRY
 165170 - CHERRY, SOUR
 165175 - CHERRY, SWEET
 165177 - FIG
 165178 - GOOSEBERRY

165180 - GRAPE
 165190 - NECTARINE
 165200 - PEACH
 165201 - PEAR
 165202 - PEPPER
 165205 - PINEAPPLE
 165210 - PLUM
 165220 - RASPBERRY, BLACK
 165230 - RASPBERRY, RED
 165240 - RHUBARB
 165250 - STRAWBERRY
 165251 - TOMATO
 165252 - WINEBERRY
 165253 - ZUCCHINI
 165255 - MIXED
 165260 - ANY OTHER

JELLIES

165270 - APPLE
 165280 - BLACKBERRY
 165285 - CANDY APPLE
 165290 - CHERRY
 165295 - CORN COB
 165300 - CRABAPPLE
 165310 - CURRANT
 165320 - ELDERBERRY
 165330 - GOOSEBERRY
 165340 - GRAPE, RED/PURPLE
 165350 - GRAPE, WHITE
 165360 - PEACH
 165365 - PEAR
 165367 - PEPPER

165370 - PLUM
 165390 - RASPBERRY, BLACK
 165400 - RASPBERRY, RED
 165405 - STRAWBERRY
 165407 - VIOLET
 165409 - WINEBERRY
 165410 - ANY OTHER
 165420 - VARIETY OF 3 JAMS, 3 JELLIES,
 OR 3 BUTTERS

MARMALADES

165430 - ORANGE
 165440 - PEACH
 165445 - MIXED

**DEPARTMENT 17
 FLORAL EXHIBITS**

RULES:

1. The use of or displaying of artificial flowers is prohibited except where otherwise stated. See arrangement class. Silk arrangements **must** include dried flowers.
2. Plants will not be accepted for exhibition unless they have been grown in containers for two months. Pot not over 12" in diameter.
3. Baskets or containers must be supplied by the exhibitor.
4. Flowers or plants entered for competition should be more than ordinary standard or quality to be entitled to an award.
5. All entries must be grown by exhibitor except in arrangement classes.
6. Exhibitor may enter only one item per entry number.
7. Floral entries are limited to 10 entries per exhibitor.
8. Competition is open to Amateurs only.
9. Entrant may bring water during the week for their entry.
10. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

PREMIUMS

1st	2nd	3rd
4.00	3.00	2.50

**SECTION 1
 FLOWERING HOUSE PLANTS**

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
AFRICAN VIOLETS			GLOXINIA		
170010	- SINGLE	ANY COLOR	170090	- ANY COLOR	
170020	- DOUBLE		170100	- MINIATURE	
BEGONIAS			OXALIS		
170030	- WAX	ANY COLOR	170110	- PINK	
170040	- SINGLE TUBEROUS	ANY VARIETY	170120	- WHITE SHAMROCK	
170050	- DOUBLE TUBEROUS		170130	- YELLOW	
GERANIUMS			OTHER FLOWERING		
170060	- IVY		170140	- ANY OTHER FLOWERING HOUSE PLANT	
170070	- POTTED /STANDARD				
170080	- ANY OTHER				

**SECTION 2
FOLIAGE HOUSE PLANTS**

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
BEGONIAS - FOLIAGE			POTTED IVY		
171000	- SMALL LEAF		171180	- ENGLISH	
171010	- LARGE LEAF		171190	- GRAPE	
CACTI			171200	- SWEDISH	
171020	- ONE POT		171210	- VARIEGATED	
171040	- CACTUS GARDEN		171220	- ANY OTHER	
COLEUS (POTTED)			DISH GARDEN		
171050	- COMMON	ANY VARIETY	171230	- FOLIAGE PLANTS	3 OR MORE SPECIMENS
171060	- FANCY LEAF		SUCCULENT		
EPISIA			171240	- ALOE VERA	
171100	- ANY LEAF COLOR		171245	- CATS AND KITTENS	
FAIRY GARDEN			171249	- ANY OTHER	
171105		ANY VARIETY	TERRARIUMS		
FERNS			171250	- PLANTS IN CLOSED CONTAINER	
171110	- ASPARAGUS		OTHER FOLIAGE		
171120	- BIRD'S NEST		171255	- ANY OTHER FOLIAGE HOUSE PLANT	
171130	- BOSTON				
171140	- DWARF BOSTON				
171150	- RABBIT'S FOOT				
171160	- SPRENGERI				
171170	- ANY OTHER				

MISCELLANEOUS PLANTS

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
171260	- BABY TEARS		171320	- POTHOS (DEVIL'S IVY, SPOTTED PHILODENDRON)	
171270	- CALADIUM		171330	- PRAYER PLANT	
171280	- CORN PLANT (DRACENA)		171340	- RUBBER PLANT	
171290	- JADE		171350	- SPIDER PLANT	
171300	- PALM		171370	- WANDERING JEW	
171310	- PHILODENDRON		171380	- ANY OTHER MERITORIOUS	
			171390	- MOST UNUSUAL	

**SECTION 3
SPECIMEN FLOWERS - ANNUALS**

RULES:

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container. Please strip off all leaves below water line.

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
AGERATUM			CALENDULA		
172000	- AGERATUM	3 STEMS	172030	- CALENDULA	3 STEMS
ASTER			CELOSIA		
172010	- ASTER - ANY COLOR	3 STEMS	172040	- CRESTED	1 STEM
BELLS OF IRELAND			172050	- PLUME	3 STEMS
172020	- BELLS OF IRELAND	3 STEMS	CLEOME		
			172060	- SPIDER FLOWER	3 STEMS

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
COSMOS			NASTURTIUMS		
172070	- COSMOS	3 STEMS	172370	- SINGLE	3 BLOOMS
DAHLIAS			172380	- DOUBLE	
172080	- ANEMONE	3 STEMS	PANSY		
172090	- BALL (OVER 4")	3 STEMS	172390	- ANY VARIETY/COLOR	3 BLOOMS
172100	- CACTUS	3 STEMS	PETUNIAS		
172105	- COLLORETTE	3 STEMS	172400	- SINGLE	3 BLOOMS
172110	- DECORATIVE - SYMMETRICAL	3 STEMS	172410	- DOUBLE	
172112	- DECORATIVE - SYMMETRICAL (OVER 6")	1 STEM	SALVIA		
172115	- DECORATIVE - IRREGULAR	3 STEMS	172430	- RED SALVIA	3 STEMS
172120	- POM POM (UNDER 2")	3 STEMS	172435	- PURPLE SALVIA	
172125	- POM POM (2"-4")	3 STEMS	SCABIOSA		
172130	- SINGLE	3 STEMS	172450	- SCABIOSA	3 BLOOMS
EUCALYPTUS			SNAPDRAGONS		
172135	- EUCALYPTUS	3 STEMS	172460	- ANY COLOR	3 SPIKES
GAILLARDIA			STRAWFLOWERS		
172140	- GAILLARDIA	3 STEMS	172470	- MIXED COLORS (NO WIRES)	3 BLOOMS
GERBERA DAISIES			SUNFLOWERS		
172145	- GERBERA DAISIES	3 STEMS	172480	- ORNAMENTAL - OVER 5"	3 BLOOMS
GLADIOLUS			172485	- ORNAMENTAL - 5" AND UNDER	
172150	- LARGE FLOWERING	1 SPIKE	172490	- TITHONIA - MEXICAN SUNFLOWER	
172160	- MINIATURE FLOWERING		VERBENA		
GLOBE AMARANTH			172500	- VERBENA - ANY COLOR	3 STEMS
172165	- GLOBE AMARANTH	3 STEMS	VINCA		
LANTANA			172505	- VINCA	3 STEMS
172167	- LANTANA	3 STEMS	ZINNIAS (ANY COLOR)		
LISIANTHUS			172510	- GIANT - 5" AND OVER	3 BLOOMS
172170	- LISIANTHUS	3 STEMS	172515	- STANDARD - UNDER 5"	
MARIGOLDS LARGE (OVER 3" DIAMETER)			172520	- CACTUS	
172180	- LARGE ORANGE	3 BLOOMS	172530	- POMPOM - OVER 2"	
172190	- LARGE YELLOW		172532	- POMPOM - 2" AND UNDER	
172195	- LARGE WHITE		172535	- SINGLE	
MARIGOLDS SMALL (UNDER 3" DIAMETER)			172540	- NOVELTY	
172200	- SMALL BI-COLOR	3 BLOOMS	ANNUALS		
172210	- SMALL ORANGE		172550	- ANY OTHER ANNUAL	
172220	- SMALL YELLOW				
172225	- SMALL WHITE				
172230	- SMALL SINGLE				

SECTION 4 SPECIMEN FLOWERS - PERENNIALS

RULES:

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container. Please strip off all leaves below water line.

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
AGERATUM			HYDRANGEA		
172590	- AGERATUM	3 STEMS	173050	- HYDRANGEA	3 STEMS
BLACK EYED SUSAN			173060 - CONE HYDRANGEA		
172592	- BLACK EYED SUSAN	3 BLOOMS	LILIES (NOT DAY LILIES)		
BUTTERFLY PLANT FLOWER			173070 - LILY - ASIATIC OR ORIENTAL		
172595	- BUTTERFLY PLANT FLOWER	3 BLOOMS	ROSES		
CHRYSANTHEMUMS			173080 - FLORIBUNDA		
173000	- CHRYSANTHEMUM	3 BLOOMS	173090 - GRANDIFLORA		
COREOPSIS			173100 - HYBRID TEA		
173020	- COREOPSIS	3 STEMS	173105 - KNOCKOUT		
DAISIES			173110 - MINIATURE		
173025	- DAISIES	3 BLOOMS	RUDBECKIA (GLORIOSA DAISY)		
DELPHINIUM			173112 - RELATED TO & LOOKS LIKE		
173030	- DELPHINIUM	1 SPIKE	WILD BLACK-EYED SUSAN ONLY LARGER		
DIANTHUS			SEDUM		
173040	- HARDY PINKS	3 STEMS	173115 - SHOWY STONE CROP		
ECHINECIA (CONEFLOWER)			ANY COLOR		
173045	- THE KING - CORAL (PURPLISH PINK)	3 STEMS	PERENNIALS		
173046	- BRIGHT STAR - ROSY RED		173130 - ANY OTHER PERENNIAL		
173047	- WHITE KING - WHITE				

**SECTION 5
ARTISTIC ARRANGEMENTS**

PREMIUMS	1st	2nd	3rd
	4.00	3.00	2.00

CENTERPIECES not to exceed 15" in height.

FRESH FLOWERS/FOLIAGE ARRANGEMENTS

- 174000 - ALL WHITE
- 174010 - BRIDAL BOUQUET
- 174020 - CENTERPIECE
- 174030 - FOLIAGE - NO FLOWERS
- 174040 - FRUIT & VEGETABLE WITH FLOWERS OR FOLIAGE
- 174050 - HOLIDAY
- 174060 - LINE (ONE SIDED)
- 174070 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
- 174080 - ONE FLOWER & FOLIAGE
- 174090 - PEDESTAL
- 174100 - USING CANDLE
- 174110 - WILD FLOWERS
- 174120 - ANY OTHER

DRIED & SILK ARRANGEMENTS

- 174200 - BRIDAL BOUQUET - DRIED ONLY
- 174205 - BRIDAL BOUQUET - DRIED & SILK
- 174210 - CENTERPIECE - DRIED ONLY
- 174220 - CENTERPIECE - DRIED & SILK
- 174230 - LINE (ONE SIDED)
- 174240 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
- 174250 - PEDESTAL
- 174260 - SPECIAL OCCASION - DRIED ONLY
- 174270 - SPECIAL OCCASION - DRIED & SILK
- 174280 - ANY OTHER - DRIED ONLY
- 174285 - ANY OTHER - DRIED & SILK

**Do NOT include wreaths or silk arrangements.
They are in Department 19.**



DEPARTMENT 18 NEEDLECRAFT

RULES:

1. All clothing must contain some sewing and be laundered, ironed and entered on hangers.
2. All knitted and crocheted items should be clean, blocked and free of odor.
3. All pictures must be wired for hanging on pegboard hooks.
4. All wall hangings must include a dowel rod for hanging.
5. Picture size not to include frame and mat.
6. Any quilt (excluding baby/crib/lap) not made entirely by one person must be entered under either "Made by One Quilted by One Other" or Group.
7. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
8. Woven items are to be entered in Department 19.
9. Exhibitor may enter only one item per entry number.
10. All exhibits must be the work of the exhibitor, completed since the previous Elizabethtown Fair and must not have been shown previously in the Elizabethtown Fair.
11. Competition is open to Amateurs only.
12. Entries will only be accepted Saturday and Sunday ... No entries will be accepted Monday.

SECTION 1 CLOTHING

PREMIUMS	1st	2nd	3rd
	4.00	3.50	3.00

ENTRY # DESCRIPTION

APRONS

180010 - CHILD'S
180020 - ADULT'S

ACCESSORIES

180030 - WALLET
180040 - PURSE

ENTRY # DESCRIPTION

180045 - TOTE / UTILITY BAG
180050 - HAT
180060 - TIE
180070 - SCARF
180080 - VEST
180090 - ANY OTHER

PREMIUMS	1st	2nd	3rd
	6.00	5.00	4.00

BLOUSES

180095 - RAGLAN SLEEVES - CHILD'S
180100 - RAGLAN SLEEVES - ADULT'S
180105 - SET-IN SLEEVES - CHILD'S
180110 - SET-IN SLEEVES - ADULT'S
180115 - SLEEVELESS - CHILD'S
180120 - SLEEVELESS - ADULT'S

CAPRIS

180125 - CHILD'S
180127 - WOMAN'S

CASUAL WEAR

180130 - CHILD'S
180140 - MAN'S
180150 - WOMAN'S

COATS

180160 - CHILD'S
180170 - MAN'S
180180 - WOMAN'S

COSTUMES

180185 - ANY COSTUME

DRESSES - CHILD'S

180190 - INFANT (NO SMOCKING)
180200 - CHRISTENING OUTFIT

180205 - SMOCKED
180210 - GIRL'S 1-6 YEARS (NO SMOCKING)
180220 - GIRL'S 7-12 YEARS (NO SMOCKING)

DRESSES - WOMAN'S

180230 - COTTON
180240 - FABRIC BLEND
180250 - SILK OR SILK BLEND
180260 - WOOL
180270 - 2-PIECE COTTON
180280 - 2-PIECE FABRIC BLEND
180290 - 2-PIECE SILK OR SILK BLEND
180300 - 2-PIECE WOOL
180310 - ANY OTHER

JACKETS - OUTERWEAR

180320 - CHILD'S
180330 - MAN'S
180340 - WOMAN'S

JUMPERS

180350 - CHILD'S
180360 - WOMAN'S

LINGERIE

180370 - HOUSECOAT
180380 - NIGHTGOWN - CHILD'S

LINGERIE

180390 - NIGHTGOWN - WOMAN'S
 180400 - PAJAMAS - CHILDS
 180410 - PAJAMAS - MAN'S
 180420 - PAJAMAS - WOMAN'S
 180430 - SLIP
 180440 - ANY OTHER

MOTHER/DAUGHTER LOOK ALIKES

180450 - DRESS
 180460 - ANY OTHER

SHIRTS

180470 - BUTTONED - CHILD'S
 180480 - BUTTONED - MAN'S
 180490 - BUTTONED - WOMAN'S
 180500 - PULLOVER - CHILD'S
 180510 - PULLOVER - MAN'S
 180520 - PULLOVER - WOMAN'S

SHORTS

180530 - CHILD'S
 180540 - MAN'S
 180550 - WOMAN'S

SKIRTS

180560 - CHILD'S
 180570 - WOMAN'S

SLACKS

180580 - CHILD'S
 180590 - MAN'S
 180600 - WOMAN'S

SPLIT SKIRTS

180610 - CHILD'S
 180620 - WOMAN'S

SPORTS COATS/BLAZERS

180630 - CHILD'S
 180640 - MAN'S
 180650 - WOMAN'S

TOYS

180652 - FABRIC DOLL CLOTHING
 180654 - FABRIC DOLLS
 180656 - STUFFED FABRIC (NOT DOLLS)
 180658 - ANY OTHER FABRIC

TWO-PIECE OUTFITS (NO DRESSES)

180660 - CHILD'S
 180670 - MAN'S
 180680 - WOMAN'S

PREMIUMS

1st
8.00

2nd
7.00

3rd
6.00

ENTRY # DESCRIPTION**FORMAL WEAR**

180690 - CHILD'S
 180700 - MAN'S
 180710 - WOMAN'S
 180720 - WEDDING GOWN

SUITS

180730 - CHILD'S LINED

ENTRY # DESCRIPTION

180740 - CHILD'S UNLINED
 180750 - MAN'S LINED
 180760 - MAN'S UNLINED
 180770 - WOMAN'S LINED
 180780 - WOMAN'S UNLINED
 180790 - WOMAN'S PANT/LINED
 180800 - WOMAN'S PANT/UNLINED

**SECTION 2
NEEDLEWORK****PREMIUMS**

1st
5.00

2nd
4.00

3rd
3.00

ENTRY # DESCRIPTION**BUREAU SCARVES / TABLE RUNNERS /TABLE TOPPERS**

181000 - EMBROIDERED
 181010 - ANY OTHER

CENTERPIECES - 12" AND UNDER

181020 - COUNTED CROSS STITCH
 181030 - CROCHETED
 181040 - EMBROIDERED
 181050 - KNITTED
 181055 - PIECED
 181060 - PLASTIC CANVAS
 181070 - TATTED
 181080 - ANY OTHER

CENTERPIECES - OVER 12"

181090 - COUNTED CROSS STITCH
 181100 - CROCHETED
 181110 - EMBROIDERED
 181120 - KNITTED

ENTRY # DESCRIPTION

181025 - PIECED
 181130 - PLASTIC CANVAS
 181140 - TATTED
 181150 - ANY OTHER

PILLOWS & CUSHION TOPS

181160 - APPLIQUED
 181165 - BRAIDED CHAIR PADS
 181180 - COUNTED CROSS STITCH
 181200 - CROCHETED
 181210 - EMBROIDERED
 181215 - HOOKED CHAIR PADS
 181220 - KNITTED
 181230 - LATCH HOOK
 181240 - NEEDLEPOINT
 181260 - PIECED
 181270 - QUILTED

PILLOW CASES

181290 - COUNTED CROSS STITCH
 181300 - CROCHETED
 181310 - EMBROIDERED
 181320 - ANY OTHER

SWEATSHIRTS / T-SHIRTS

181330 - APPLIQUED
 181340 - COUNTED CROSS STITCH
 181350 - EMBROIDERED
 181360 - ANY OTHER

TOYS

181370 - CROCHETED
 181380 - DOLL CLOTHING (NOT FABRIC)
 181400 - KNITTED
 181410 - PLASTIC CANVAS

181430 - ANY DOLL (NOT FABRIC)
 181440 - ANY OTHER TOY (NOT FABRIC)

USEFUL NEEDLECRAFT ARTICLES

181450 - CHRISTMAS ARTICLES
 181460 - CHRISTMAS ORNAMENT
 181465 - CHRISTMAS STOCKINGS
 181467 - COASTERS
 181470 - COUNTED CROSS STITCH
 181480 - CROCHETED
 181485 - EMBROIDERED
 181490 - KNITTED
 181500 - NAPKINS
 181510 - PLACEMATS
 181520 - PLASTIC CANVAS
 181525 - TATTED
 181530 - ANY OTHER

PREMIUMS

1st
8.00

2nd
6.00

3rd
4.00

ENTRY # DESCRIPTION**DRESSES, COATS OR SUITS**

181540 - CROCHETED
 181550 - KNITTED

OUTERWEAR

181560 - CROCHETED
 181570 - KNITTED
 181580 - ANY OTHER

PICTURES - PERIMETER UNDER 21"

181584 - EMBROIDERY
 181585 - NEEDLEPOINT
 181586 - COUNTED CROSS STITCH
 181587 - CROSS STITCH
 181588 - PLASTIC CANVAS
 181589 - QUILTED
 181590 - ANY OTHER

PICTURES - PERIMETER 21" - 44"

181620 - EMBROIDERY
 181630 - NEEDLEPOINT
 181640 - COUNTED CROSS STITCH
 181650 - CROSS STITCH
 181660 - PLASTIC CANVAS
 181670 - QUILTED
 181680 - ANY OTHER

PICTURES - PERIMETER 45" - 90"

181720 - EMBROIDERY
 181730 - NEEDLEPOINT
 181740 - COUNTED CROSS STITCH
 181750 - CROSS STITCH
 181760 - PLASTIC CANVAS
 181770 - QUILTED
 181780 - ANY OTHER

PICTURES - PERIMETER OVER 90"

181790 - COUNTED CROSS STITCH
 181800 - ANY OTHER

SAMPLERS

181810 - COUNTED CROSS STITCH
 181820 - ANY OTHER

ENTRY # DESCRIPTION SWEATERS

181830 - CROCHETED CARDIGAN - CHILD'S
 181835 - CROCHETED CARDIGAN - MAN'S
 181840 - CROCHETED CARDIGAN - WOMAN'S
 181845 - CROCHETED PULLOVER - CHILD'S
 181850 - CROCHETED PULLOVER - MAN'S
 181855 - CROCHETED PULLOVER - WOMAN'S
 181860 - KNITTED CARDIGAN - CHILD'S
 181865 - KNITTED CARDIGAN - MAN'S
 181870 - KNITTED CARDIGAN - WOMAN'S
 181875 - KNITTED PULLOVER - CHILD'S
 181880 - KNITTED PULLOVER - MAN'S
 181885 - KNITTED PULLOVER - WOMAN'S

SWEATER VESTS

181890 - CROCHETED - CHILD'S
 181900 - CROCHETED - MAN'S
 181910 - CROCHETED - WOMAN'S
 181920 - KNITTED - CHILD'S
 181930 - KNITTED - MAN'S
 181940 - KNITTED - WOMAN'S

TABLECLOTH

181950 - COUNTED CROSS STITCH
 181960 - CROCHETED
 181970 - EMBROIDERED
 181980 - TATTED EDGE
 181990 - ANY OTHER

**WALL HANGINGS - 12" - 48" WIDTH (WITH DOWEL ROD)
(NOT TO EXCEED 60" IN LENGTH)**

182000 - APPLIQUED
 182002 - EMBROIDERED
 182004 - PIECED
 182006 - HAND QUILTED
 182007 - MACHINE QUILTED
 182008 - ANY OTHER

**WALL HANGINGS - 49" - 60" WIDTH (WITH DOWEL ROD)
(NOT TO EXCEED 60" IN LENGTH)**

182010 - APPLIQUED
 182012 - EMBROIDERED
 182014 - PIECED
 182016 - HAND QUILTED
 182017 - MACHINE QUILTED
 182018 - ANY OTHER

PREMIUMS**1st**
3.50**2nd**
2.50**3rd**
2.00**ACCESSORIES**

182020 - CAP - CROCHETED
 182025 - CAP - KNITTED
 182027 - CAP - LOOM/MACHINE KNITTED
 182030 - HANDKERCHIEF
 182040 - MITTENS / GLOVES
 182050 - SCARF - CROCHETED
 182052 - SCARF - KNITTED
 182055 - SHAWL - CROCHETED
 182057 - SHAWL - KNITTED
 182060 - SOCKS/SLIPPERS/BOOTIES
 182070 - ANY OTHER (NOT FABRIC)

BABY APPAREL

182075 - BOOTIES
 182080 - CROCHETED BABY SET (2+ PIECES)
 182090 - KNITTED BABY SET (2+ PIECES)

182100 - PONCHO/CAPE
 182110 - ANY OTHER

BIBS

182120 - APPLIQUED
 182130 - COUNTED CROSS STITCH
 182135 - CROCHETED
 182140 - EMBROIDERED
 182145 - KNITTED
 182150 - ANY OTHER

TOWELS

182160 - COUNTED CROSS STITCH
 182170 - CROCHETED EDGE
 182180 - EMBROIDERED
 182200 - ANY OTHER

**SECTION 3
AFGHANS AND QUILTS****PREMIUMS****1st**
10.00**2nd**
8.00**3rd**
7.00**ENTRY # DESCRIPTION****AFGHANS**

183010 - APPLIQUED
 183020 - COUNTED CROSS STITCH
 183030 - CROCHETED
 183040 - EMBROIDERED
 183050 - KNITTED
 183060 - ANY OTHER

ENTRY # DESCRIPTION**BEDSPREADS**

183070 - CROCHETED
 183080 - EMBROIDERED
 183090 - KNITTED
 183100 - NOVELTY
 183110 - ANY OTHER

PREMIUMS**1st**
6.00**2nd**
5.00**3rd**
4.00

BABY/CRIB QUILTS not to exceed 50" WIDE.
 LAP QUILTS not to exceed 60" WIDE.

BABY/CRIB BLANKETS

183112 - CROCHETED
 183115 - KNITTED
 183118 - ANY OTHER

BABY/CRIB QUILTS - HAND QUILTED

183120 - APPLIQUED
 183122 - PIECED
 183124 - ANY OTHER

BABY/CRIB QUILTS - MACHINE QUILTED

183125 - APPLIQUED
 183127 - PIECED
 183129 - ANY OTHER

BLANKETS

183130 - FLEECE
 183140 - ANY OTHER

COMFORTERS

183145 - KNOTTED
 183148 - ANY OTHER

LAP QUILTS - HAND QUILTED

183150 - APPLIQUED
 183155 - EMBROIDERED
 183160 - PIECED
 183165 - ANY OTHER

LAP QUILTS - MACHINE QUILTED

183170 - APPLIQUED
 183175 - EMBROIDERED
 183180 - PIECED
 183185 - ANY OTHER

MISCELLANEOUS

183187 - RAG QUILTS - ANY
 183188 - T-SHIRT QUILTS - ANY

**SECTION 4
RUGS**

PREMIUMS

1st	2nd	3rd
10.00	8.00	7.00

ENTRY # DESCRIPTION

184000 - BRAIDED / JELLY ROLL
184010 - HOOKED

ENTRY # DESCRIPTION

184020 - LATCH HOOK
184030 - ANY OTHER

**DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS**

RULES:

1. Entry must have been completed since the previous Elizabethtown Fair and must not have been previously shown in the Elizabethtown Fair.
2. All entries must have been made by the exhibitor - no commercial articles accepted.
3. Competition is open to Amateurs only.
4. Exhibitor may enter only one item per entry number..
5. Paintings, Drawings and Photography are limited to 10 entries per exhibitor.
6. Coloring entries must be 8 1/2" x 11" in size and entered in a page protector.
7. Entries will only be accepted Saturday and SundayNo entries will be accepted Monday.

SECTION 1-A

FOR ADULT ENTRIES:

1. Art must be original, not copied from a kit.
2. All art and drawings **must positively** be in a frame, ready for hanging with a sturdy wire hanger (no string or tape) or entry will be disqualified. There are **NO** exceptions to this rule, **including canvas artwork**.
3. Paintings and drawings are restricted to a perimeter 90 inches, **including frame**.

FOR YOUTH (DEPT. 11, SEC 19) ENTRIES:

1. Artwork may not exceed 12"x18" - **no frames allowed**.
2. All artwork will be hung with thumb tacks. **Entries may be mounted on posterboard to avoid holes.**
3. **Canvas artwork must** be mounted on posterboard to be hung with thumb tacks

PAINTINGS AND DRAWINGS

PREMIUMS	1st	2nd	3rd
Adult	6.00	4.00	3.00
Youth	3.00	2.00	1.50

ENTRY # DESCRIPTION

AIRBRUSH

190000 - ANY KIND

COLORING

190005 - ADULT
190007 -YOUTH (age 11-18)

COMPUTER GRAPHICS

190010 - ANY KIND

DRAWINGS

190020 - CHARCOAL
190030 - COLORED PENCIL (age 4-6)
190033 - COLORED PENCIL (age 7-12)
190035 - COLORED PENCIL (age 13-18)
190037 - COLORED PENCIL (Adult)
190040 - CRAYON (age 4-6)
190045 - CRAYON (age 7-12)
190050 - FINGER PAINT (age 4-6)
190060 - MAGIC MARKER (age 4-6)
190065 - MAGIC MARKER (age 7-12)
190070 - MIXED MEDIA (age 7-12)

ENTRY # DESCRIPTION

DRAWINGS (Cont.)

190075 - MIXED MEDIA (age 13-18)
190078 - PASTEL (age 4-12)
190080 - PASTEL (age 13-18)
190085 - PASTEL (adult)
190090 - PEN AND INK
190100 - PENCIL
190110 - ANY OTHER

PRINTS

190120 - BLOCK
190130 - LINOLEUM
190140 - SILKSCREEN
190150 - ANY OTHER

PAINTINGS (on non-traditional materials)

190160 - GOURD
190170 - METAL
190180 - ROCK
190190 - SLATE
190200 - WOOD
190210 - ANY OTHER

PREMIUMS	1st	2nd	3rd
Adult	8.00	6.00	4.00
Youth	4.00	3.00	2.00

ENTRY # DESCRIPTION

PAINTINGS - OIL/ACRYLICS

- 190220 - BIRDS OR ANIMALS
- 190230 - FLOWERS
- 190240 - LANDSCAPES / SEASCAPES
- 190245 - STILL LIFE
- 190250 - PEOPLE
- 190260 - STRUCTURES
- 190270 - ANY OTHER

ENTRY # DESCRIPTION

PAINTINGS - WATERCOLOR

- 190280 - BIRDS OR ANIMALS
- 190290 - FLOWERS
- 190300 - LANDSCAPES / SEASCAPES
- 190305 - STILL LIFE
- 190310 - PEOPLE
- 190320 - STRUCTURES
- 190330 - ANY OTHER

**SECTION 1-B
PHOTOGRAPHS**

RULES:

1. **ADULT** photographs **must be 8" x 10" ONLY**, NO MATTING PERMITTED.
2. **YOUTH** photographs **must be 5" x 7" ONLY**, NO MATTING PERMITTED.
3. **ADULT ENTRIES MUST BE SUBMITTED IN PAGE PROTECTORS**. NO FRAMES PERMITTED There are **NO** exceptions to this rule.
4. **No frames allowed** on **YOUTH** entries (Dept. 11, Sec 19). Photographs will be hung with metal clips on string.
5. Entries may originate in any format - including digital, color, black and white and sepia Prints.
6. All photographs should accurately reflect the subject matter and the scene as it appeared. Photos that have been digitally altered beyond **optimization** (removal of dust, cropping reasonable adjustment to exposure, color and contrast, etc.) will be disqualified.
7. There will be **NO** exceptions to these rules.

PREMIUMS	1st	2nd	3rd
Adult	6.00	4.00	3.00
Youth	3.00	2.00	1.50

ENTRY # DESCRIPTION

PHOTOGRAPHY - BLACK AND WHITE OR SEPIA

- 191000 - ACTION / SPORTS
- 191010 - ANIMALS
- 191020 - BIRDS
- 191030 - ELIZABETHTOWN FAIR
- 191040 - FLOWERS / PLANTS
- 191045 - FRUITS / VEGETABLES
- 191047 - INSECTS
- 191050 - LANDSCAPES / SEASCAPES
- 191060 - PEOPLE
- 191080 - STILL LIFE
- 191090 - STRUCTURES
- 191095 - ANY OTHER

PHOTOGRAPHY - COLOR

- 191100 - ACTION / SPORTS
- 191110 - ANIMALS
- 191120 - BIRDS
- 191130 - ELIZABETHTOWN FAIR
- 191140 - FLOWERS / PLANTS
- 191145 - FRUITS / VEGETABLES
- 191147 - INSECTS / SPIDERS
- 191150 - LANDSCAPES / SEASCAPES
- 191160 - PEOPLE
- 191170 - SKIES
- 191180 - STILL LIFE
- 191190 - STRUCTURES
- 191200 - ANY OTHER



SECTION 2 HANDCRAFTS

RULES:

1. Ceramic articles should have identification marks to indicate that they were handmade by the exhibitor.
2. Legos and K'NEX's base must fit and be in a sturdy box **no larger** than 18" x 18" x 4". Entries must fit within the box and may not exceed 30' in height. All oversized displays will be disqualified. No kits, original creations only. Entries will only be accepted Sunday and Monday hours.
3. Due to limited floor space oversized handcrafts may not be accepted.
4. Handcrafts are limited to 15 entries per exhibitor, but only one item per entry number.

PREMIUMS	1st	2nd	3rd
Adult	6.00	4.00	3.00
Youth	3.00	2.00	1.50

ENTRY # DESCRIPTION

CANDLES

192000 - DIPPED
192005 - GEL
192010 - MOLDED

CARDS - SET OF 3

192015 - COMPUTER
192017 - HOMEMADE

CAST PLASTER

192020 - ANY KIND

CENTERPIECES

192030 - HOLIDAY (NOT FLORAL)
192040 - ANY OTHER (NOT FLORAL)

CERAMICS

192050 - STAIN
192060 - COLOR GLAZED

COLLAGES - SIZE LIMIT 16" X 20"

192070 - ANY KIND

CREATIVE HOLIDAY ARTICLES

192080 - CHRISTMAS (NOT NEEDLEWORK)
192090 - ANY OTHER HOLIDAY

DIAMOND DOT ART

192095 - LESS THAN 60 INCH PERMETER
192097 - 60 TO 90 INCH PERIMETER

FABRIC/YARN/STRING

192100 - BASKETS
192110 - BATIK
192120 - FABRIC/CLOTHING PAINTING
192125 - FABRIC/CLOTHING PUFFED PAINTING
192130 - MACRAME
192140 - SOFT SCULPTURE
192150 - STRING ART
192160 - TIE-DYE
192170 - ANY OTHER

GLASS FUSING

192172 - BOWL
192174 - PLATE - 5"
192176 - PLATE - OVER 5"
192177 - JEWELRY
192179 - ANY OTHER

K'NEX'S

192180 - AGES 5 TO 6
192190 - AGES 7 TO 8
192195 - AGES 9 TO 10
192200 - AGES 11 TO 12

ENTRY # DESCRIPTION

192210 - AGES 13 TO 14
192215 - AGES 15 TO 16

LEATHER

192220 - STAMPING
192230 - TOOLING
192240 - ANY OTHER

LEGOS (NO BIONICLES)

192250 - AGES 5 TO 6
192260 - AGES 7 TO 8
192265 - AGES 9 TO 10
192270 - AGES 11 TO 12
192280 - AGES 13 TO 14
192290 - AGES 15 TO 16

METAL/TIN/WIRE

192300 - METALWORK
192310 - MODELS
192320 - PUNCHED TIN
192330 - WIRE SCULPTURE
192340 - ANY OTHER

MODELING COMPOUNDS

192350 - CLAY - COILED
192360 - CLAY - ORIGINAL SCULPTURE
192370 - CLAY - WHEEL-THROWN
192380 - CRAYOLA (ages 4-12)
192390 - REDWARE
192400 - SCULPTY
192410 - ANY OTHER

MISCELLANEOUS

192420 - BEADWORK (NOT JEWELRY)
192430 - BEAD ART (NOT WREATHS)
192440 - DOLLS (NOT NEEDLEWORK)
192445 - DUCT TAPE ITEMS (Not to Exceed 8" X 10")
192447 - ELIZABETHTOWN FAIR ITEMS
192450 - GLASS ETCHING
192460 - JEWELRY - BEADS
192462 - JEWELRY - BUTTONS
192464 - JEWELRY - GEMSTONES
192466 - JEWELRY - ANY OTHER
192470 - PLASTIC MODELS
192475 - PUPPETS
192480 - PUZZLES (3-D ONLY)
192485 - RUBBER STAMP
192490 - SCRAPBOOKING
192495 - SOAP (HOMEMADE)
192500 - STAINED GLASS
192510 - STENCILING - FABRIC
192515 - STENCILING - ANY OTHER
192520 - ANY OTHER

ENTRY # DESCRIPTION

NATURAL MATERIALS

- 192530 - BASKETS
- 192540 - CONE, NUT AND SEED (NOT WREATHS)
- 192550 - PRESSED FLOWERS
- 192560 - SAND ART
- 192570 - SHELL ART
- 192580 - WHEAT WEAVING
- 192590 - ANY OTHER

PAPER/PEN

- 192600 - CALLIGRAPHY
- 192610 - CUT AND PIECE
- 192620 - DECOUPAGE
- 192630 - FRAKTUR
- 192640 - HOMEMADE PAPER
- 192660 - PAPER MACHE
- 192670 - QUILLING
- 192680 - SCHERENSCHNITTE
- 192685 - STAMPING
- 192690 - ANY OTHER

WEAVING

- 192691 - ACCESSORIES
- 192693 - DRESSES
- 192695 - JACKETS
- 192697 - SCARVES
- 192698 - SHIRTS
- 192699 - ANY OTHER

ENTRY # DESCRIPTION

- 193000 - CANING
- 193010 - CHAIR CUSHIONS
- 193020 - CURTAINS/DRAPERIES (ON HANGERS)
- 193030 - SLIP COVERS

ENTRY # DESCRIPTION

WOOD

- 192700 - BIRDHOUSES
- 192705 - BOWLS
- 192710 - CLOCKS
- 192715 - MODELS (*EXTRA LARGE)
- 192720 - MODELS (*LARGE)
- 192730 - MODELS (*SMALL)
- 192740 - SCROLL SAW
- 192750 - TOYS/GAMES
- 192760 - USEFUL ARTICLES
- 192770 - WHITTLING
- 192780 - WOOD BURNING
- 192790 - WOOD CARVING
- 192800 - ANY OTHER

WREATHS

- 192805 - DECO MESH
- 192810 - DRIED NATURAL MATERIALS (NO SILKS)
- 192820 - DRIED NATURAL MATERIALS (WITH SILKS)
- 192830 - FABRIC
- 192840 - SILK
- 192850 - ANY OTHER

* Model classes to be set by Chairperson.

**SECTION 3
HOUSEHOLD FURNISHINGS**

ENTRY # DESCRIPTION

- 193040 - UPHOLSTERY
- 193050 - LATHE WORK
- 193060 - NEW FURNITURE

**DEPARTMENT 20
GROUP EXHIBITS**

RULES:

1. Exhibits should provide the viewer with a better understanding of agriculture and/or agribusiness either through their educational value or their promotion of a product.
2. Youth and adult exhibitors may include 4-H, FFA, Family, School, Scouting, Industrial and Commercial groups.
3. Exhibits to be a 4' x10' x 6' maximum size.
4. Exhibits may be set up beginning Friday before the Fair and must be in place by 2:00 p.m. Monday of Fair Week.
5. Exhibits must remain in place until the close of the Fair.
6. All group exhibits must be entered on a General Entry Form.
7. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

Exhibits to be judged on the following 100 points system:

ATTRACTS ATTENTION.....20 points

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSE INTEREST.....10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE.....30 points

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN.....20 points

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP.....10 points

Neat, well-constructed for the purpose. This does not imply that expensive material be used.

ORIGINALITY.....10 points

PREMIUMS

1st

150.00

2nd

100.00

3rd

75.00

ENTRY # DESCRIPTION

- 201000 - Group Display

**DEPARTMENT 21
WINE AND BEER**

Entries will be accepted Friday prior to the Fair between 5:00 p.m. and 7:00 p.m. at Barton Signs and Apparel, 147 E. Harrisburg Avenue, Elizabethtown. After judging the empty containers will be displayed at the Fair.

RULES:

1. Entries will be limited to wine and beer produced in Lancaster, Dauphin or Lebanon County.
2. Exhibitor may enter only one item per entry number.
3. Wines must be shown in a sealed container.
4. Beer must be shown in a sealed container.
5. All entries must be the work of the exhibitor, completed within the last twelve (12) months.
6. Entries will be judged on aroma, appearance, flavor, body, drinkability and overall impressions.
7. All Exhibitors must be 21 years of age to enter.

PREMIUMS	1st	2nd	3rd
	5.00	3.00	2.00

**SECTION 1
WINE**

ENTRY #	DESCRIPTION	ENTRY #	DESCRIPTION
210000	- WHITE DRY - COMMERCIAL	210900	- PINK AND ROSE DRY - NON-COMMERCIAL
210100	- WHITE DRY - NON-COMMERCIAL	211000	- PINK AND ROSE SWEET - COMMERCIAL
210200	- WHITE SWEET - COMMERCIAL	211100	- PINK AND ROSE SWEET - NON-COMMERCIAL
210300	- WHITE SWEET - NON-COMMERCIAL	211200	- MEAD - COMMERCIAL
210400	- RED DRY - COMMERCIAL	211300	- MEAD - NON-COMMERCIAL
210500	- RED DRY - NON-COMMERCIAL	211400	- ANY OTHER - COMMERCIAL
210600	- RED SWEET - COMMERCIAL	211500	- ANY OTHER - NON-COMMERCIAL
210700	- RED SWEET - NON-COMMERCIAL		
210800	- PINK AND ROSE DRY - COMMERCIAL		

**SECTION 2
BEER**

ENTRY #	DESCRIPTION	ENTRY #	DESCRIPTION
212000	- ALE - COMMERCIAL	212300	- LAGERS - NON-COMMERCIAL
212100	- ALE - NON-COMMERCIAL	212400	- ANY OTHER - COMMERCIAL
212200	- LAGERS - COMMERCIAL	212500	- ANY OTHER - NON-COMMERCIAL

**DEPARTMENT 22
SECTION 3
PEDAL POWER TRACTOR PULL**

RULES:

1. Tractors and sled will be provided.
2. The first driver has the option to keep his pull or take it over.
3. Judge's decisions will be final.
4. Prizes or Premiums and ribbons will be awarded.

CLASS:	1st	2nd	3rd
Youth Ages 5, 6	Prize	Prize	Prize
Youth Ages 7, 8	Prize	Prize	Prize
Youth Ages 9, 10	Prize	Prize	Prize
Youth Ages 11, 13	10.00	7.50	5.00
Youth Ages 14, 16	10.00	7.50	5.00
Women's Powder Puff	30.00	20.00	10.00
Men's Power Pull	30.00	20.00	10.00

HAY BALE THROWING CONTEST

RULES:

1. Contestants must stand behind marked line to throw.
2. When announcer says, "GO", one complete revolution is allowed prior to throw.
3. Each contestant is allowed 2 throws.
4. The farthest distance wins.
5. Judge's decision is final.
6. **Entry fees must be paid at the time of registration.**

CLASS:	1st	2nd	3rd	4th
Girls (14-18)	10.00	7.50	5.00	2.50
Boys (14-18)	10.00	7.50	5.00	2.50
Women (19 & over)	10.00	7.50	5.00	2.50
Men (19 and over)	10.00	7.50	5.00	2.50
Senior Men (60 & over)	10.00	7.50	5.00	2.50



FROG JUMPING CONTEST

RULES:

1. This contest is open to youth and adults of all ages. There is no entry fee.
2. Contestants must supply their frog. Any species or size of frog is eligible.
3. Each contestant will have two attempts to get a measurement. A measurement consists of 3 consecutive jumps.
4. At the judge's signal, the contestant will place the frog on the starting location. After placement the contestant may not touch the frog until the jumps are completed.
5. The clock starts when the frog is placed on the starting location. If the frog is idle for more than one minute before completing its jumps it will be disqualified for that round.
6. The judge will measure the combined distance of 3 jumps. The decision of the judge is final.
7. Registration thirty minutes prior to competition.

PREMIUMS	1st	2nd	3rd
Frog Jumping	10.00	5.00	3.00

SKID LOADER RODEO

RULES:

1. Youth Rodeo will be limited to 10 entries.
2. A parent must give signed permission for youth to enter.
3. Adult Rodeo will be limited to 15 entries.
4. Operators must have Loader experience.
5. Skid Loaders will be provided by local Dealers.
6. Timed event.
7. Judge's decision is final.
8. Registration open 1/2 hour prior to start time.

CLASS:	1st	2nd	3rd
Youth (Ages 10-16)	50.00	25.00	15.00
Adult (Ages 17 and Up)	100.00	50.00	25.00

AMERICA 250 PA APRON CONTEST

Celebrating 250 Years of America

RULES:

1. Exhibitor must be a resident of Pennsylvania.
2. Exhibitor may not have won 1st place at any other fair in 2025.
3. Apron may be a Bib Apron, Half Apron or Printed Apron.
4. Apron must be red, white and blue only.
5. Apron must have been made in 2025.
6. **If date is on apron use 2026, not 2025.**
7. One entry per exhibitor.
8. Entries will be accepted at BIC Church Fellowship Hall Saturday August 18th between 9:00 a.m. and 1:00 p.m. and Sunday between 3:00 p.m. and 7:00 ONLY.
9. The winner will be eligible to enter their Apron in the 2026 PA Farm Show Contest.

Aprons to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance 25 points
 Creativity 25 points
 Workmanship/Suitability 30 points
 Design / Color 20 points

Sponsored by Elizabethtown Area Grange #2076

222025 - Best of Show America 250 PA Apron \$250.00

Prizes for 2026 Pa State Farm Show:	1st	2nd	3rd	4th& 5th
	\$250.00	\$150.00	\$100.00	Rosette

ELIZABETHTOWN AREA SCHOOL DISTRICT PROJECTS

This competition is open to any student of the EASD in middle school Art Education or high school Family & Consumer Science that made a project in school during the previous school year.

PREMIUMS	1st	2nd	3rd	4th	5th	6th	7th	8th
	10.00	9.00	8.00	6.00	5.00	4.00	3.00	2.00

ART EDUCATION MIDDLE SCHOOL

- 100100 - 6TH GRADE PROJECT
- 100110 - 7TH GRADE PROJECT
- 100120 - 8TH GRADE PROJECT

ART EDUCATION HIGH SCHOOL

- 100200 - PAINTING
- 100210 - DRAWING
- 100220 - DIGITAL MEDIA
- 100230 - SCULPTURE/CERAMICS
- 100240 - MIXED MEDIA

FAMILY & CONSUMER SCIENCE HIGH SCHOOL

- 100410 - CHILD DEVELOPMENT PROJECT
- 100420 - FOODS 1 PROJECT
- 100430 - FOODS 2 PROJECT



TALENT SHOW

RULES:

1. Contestants will perform a 2 to 3 minute presentation.
2. All acts must be fully staged with appropriate costumes and or props when applicable.
3. No full bands allowed.
4. Itty Bitty Division limited to youth under age ten.
5. Contestants must supply CD, MP3 and/or musical instruments if needed, for the song or dance to be performed. Side of CD to be played must be marked. All music and lyrics to be used are at the discretion of the contest committee and judges. No profanity, inappropriate actions or dress will be permitted. If act is deemed inappropriate the performance will be terminated.
6. Judging criteria will include music ability (when applicable), choreography (when applicable), appropriate costumes, stage presentation and overall presentation. The decision of the judges is final.
7. **Entry fees must be submitted with application no later than Saturday Noon prior to the Fair. Applications will be accepted in the Fair Office Saturday from 9:00 a.m. until Noon.**

CLASS:	1st	2nd	3rd
Adult Amateurs	100	50	25
Youth Amateurs	50	25	10
Lip Sync	50	25	10
Itty Bitty	20	10	5

TALENT SHOW ENTRY FORM

Mail completed entry form to Gina Mariani, P.O. Box 292, Bainbridge, PA 17502. Phone: 278-8484

Entries must be received no later than Friday before Fair. **Please include \$5.00 Entry Fee**

Contact Person _____

Name: _____ Phone: _____

Address: _____

Email: _____

Check all that apply: _____ Song _____ Dance _____ Instrumental

Check One: _____ Adult _____ Youth _____ Lip Sync _____ Itty Bitty

Name of Song for Act: _____

Describe what you will be doing: _____

List Names of all Participants per act: _____

CHILDRENS CONTESTS

Childrens Contests are for children ages 4 to 11. The Mini Hay Bale will also include children 12 to 14. The contests are sponsored by Rita's Italian Ice and Frozen Custard of Elizabethtown.

Monday	Tuesday	Wednesday	Thursday
7:00 p.m. 3-Legged Race	1:00 P.m. Egg & Spoon Race	1:00 p.m. Pie Eating Contest	1:00 p.m. Sponge Race
	7:00 p.m. Sack Race	(children & senior citizens)	7:00 p.m. Mini Hay Bale Toss
		7:00 p.m. Obstacle Course	

CORN HOLE TOURNAMENT

RULES:

1. Teams will consist of 2 people.
2. Double Elimination bracket style.
3. Rules guided by American Corn Hole Association Rule Book.
4. Boards and bags will be supplied by the Fair.
5. Judge and Fair Official decisions is final.
6. To preregister mail **names, entry fee (\$40/team), phone number and email address** to:
Elizabethtown Fair, 1060 Meadow Lane, Middletown, PA 17057
7. Entries will also be accepted, in person, 30 minutes prior to start time unless tournament is full.

PREMIUMS

	1st	2nd	3rd
Corn Hole	400.00	300.00	200.00

SENIOR KING AND QUEEN CONTEST

RULES:

1. Any senior citizen aged 62 and older may register.
2. Registration will open at Stage 2 at 10:00 a.m. Wednesday of Fair Week.
3. The Senior King and Senior Queen will be selected by a drawing at approximately 12:00 p.m.
4. Additional drawings will be held for assorted prizes and gift certificates.
5. Winners must be present to claim prizes.

Senior King	100.00 plus cap and shirt
Senior Queen	100.00 plus cap and shirt

2 x 4 WOODWORKING CONTEST

RULES:

1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use one (1) 8-foot 2 x 4 to be cut, drilled, turned or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of stain, polyurethane, glue, nails and screws are permitted.
5. Entry fee is \$1.00.
6. Entries will only be received at the Fair Office on Saturday August 16, between 9:00 a.m. and noon.
7. Call Mason at 717-598-7443 for information.

ENTRY #

	1st	2nd	3rd
223900	50.00	30.00	20.00

REBAR METALWORK CONTEST

RULES:

1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use one (1) 10-foot piece of one-half inch (1/2") rebar, to be cut, forged, welded, bent or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of clear finish, glue and welding materials are permitted.
5. Entry fee is \$1.00.
6. Entries will only be received at the Fair Office on Saturday August 16, between 9:00 a.m. and noon.
7. The total weight of entry may not exceed 8 pounds.
8. Call Matt at 717-580-5409 for information.

ENTRY #

	1st	2nd	3rd
224000	50.00	30.00	20.00

BABY PHOTO CONTEST

RULES:

1. Any baby aged two years or younger is eligible.
2. Photos must be 5" x 7" or 8" x 10". Photocopies are acceptable. Vertical pictures are recommended.
3. Parent's and child's name, address and phone number are to appear on the back of the photograph.
4. Photos may be dropped at the GEARS Community Center daily between 9:00 a.m. and 5:00 p.m. or by contacting Joyce Hardman at 717-367-0119. They may also be dropped at the Fair Office Saturday prior to the Fair between 9:00 a.m. and noon.
5. Deadline for entry is noon Saturday prior to the opening of the Fair.
6. Photos will be on display for voting throughout Fair Week.
7. Pictures may be picked up in the Fair Office after winners are announced or at the Community Center after the Fair.

The child whose photo receives the most votes (one cent equals one vote) will be the winner. All forms of United States money are acceptable.

PREMIUMS

	1st	2nd	3rd
Baby Photo	200.00	100.00	50.00

BABY RACE

Sponsored by Elizabethtown Kiwanis Club

RULES:

1. The race is open to babies ages 6-12 months old that can crawl but cannot yet walk.
2. A parent/guardian and one other adult chaperone must escort the baby to the race mat.
3. The two adult chaperones escorting the baby during the race are permitted to bring toys, bottles, binkies, and other items to help encourage the baby to crawl.
4. One adult chaperone will be positioned at each end of the mat and are not permitted to move or reach beyond their designated area during the race.
5. The baby that crawls from one side of the mat to the other the fastest is the winner and will receive the prize.
6. If no babies have crossed the finish line after 3 minutes, the baby that is closest to the finish line will be declared the winner.
7. If the baby walks at any time during the race, they are disqualified but we will join you in celebrating their first steps!
8. In addition to the race, we encourage racers to participate in the costume contest for the chance to win the "Best Dressed" prize. The theme for the costume contest is "Barnyard Animals." A panel of judges will choose the winner based on creativity, adherence to theme, and overall presentation.
9. Participants must report to the race area no later than 20 minutes before the start of the race.
10. To obtain a registration form, email elizabethtownkiwanis@mail.com. Completed forms must be emailed back by Noon Saturday, August 16, 2025. Walk-up registration will only be available if space permits.
11. Registrations will be accepted in the Fair Office Saturday, August 16, 2025.

CLASS:

Baby Race Winner, Youth (ages 6-12 months) 1st - \$200

Baby Race Best Dressed, Youth (ages 6-12 months) 1st - \$50

BABY RACE ENTRY FORM

Email completed entry form to elizabethtownkiwanis@gmail.com.

Entries must be received no later than Noon on Saturday, August 16, 2025.

Name of Parent/Guardian _____

Name of Racer _____

Racer's Date of Birth _____

Address: _____

Phone _____ Email _____

Will you participate in the costume Contest? _____

BUCK SHOT TOURNAMENT

RULES:

1. Roll both dice.
2. Add the total of both dice. Flip down any combination of numbers that add to the total of the dice. Entire total must be used.
3. Continue Step 2. Turn ends when the entire total added on the dice cannot be used.
4. Add the remaining numbers to obtain score for the round. Record total on the score card.
5. If all numbers can be put down you must yell "Buck Shot" and total score for that round is 0.
6. Player 2 then takes their turn.
7. Continue alternating turns until a player reaches 100 points. If player 1 reaches 100 points first, player 2 must still take their turn. If both players reach 100, the lowest score wins.
8. Play Fair and most importantly HAVE FUN!
9. Boards and dice will be supplied by the Fair.
10. Judge's decision is final.

CLASS:

1st

Adult	25.00
Youth	10.00

PET PHOTO CONTEST

RULES:

1. All pets are eligible.
2. To ensure good visibility, vertical 8" x 10" photos are recommended. Photos MUST fit in an 8" x 10" space. If more than one photo of the same pet is submitted, both photos MUST fit in an 8" x 10" space. Photocopies are acceptable.
3. The owner's name, address and phone number, as well as the pet's breed and name, must appear on the back of the photo. Entries are limited to two per family.
4. No frames allowed. Photos may be cut, stapled, or taped for display purposes.
5. Photos may be emailed to Gail Peters at SilverDL9@aol.com, or dropped in the Fair Office Saturday prior to the Fair between 9:00 a.m. and noon.
6. Photos will be on display for voting throughout Fair Week.
7. Deadline for entry is noon Saturday prior to the opening of the Fair.
8. Pictures may be picked up at the photo display after winners are announced or at Brandt's Farm Supply after the Fair.

The three photos receiving the most votes (one cent equals one vote) will receive gift certificates for pet supplies at Waggin Wheels. All forms of United States money are acceptable.

PREMIUMS

	1st	2nd	3rd
Pet Photo	50.00	30.00	20.00

HORSESHOE PITCH CONTEST

Up to four double elimination horseshoe tournaments will be held. This competition is open to all comers.

RULES:

1. At least four entries will be required for each tournament.
2. National Horseshoe Pitchers Association (NHPA) rules will be used, except as specified by the Fair.
3. Horseshoes will be supplied by the Fair. Shooters may bring their own horseshoes.
4. Judge's decision is final.
5. Entry fee is \$5.00 per individual, \$10.00 per team.
6. **Entry fees must be paid at the time of registration.**

CLASS:

	1st	2nd	3rd
Singles at 40'	100.00	75.00	50.00
Doubles at 40'	150.00	100.00	75.00

ELIZABETHTOWN FAIR ESSAY CONTEST

RULES:

1. Original essays are entitled as follows:
 Grades 1-5: My Favorite Things at the Fair
 Grades 6-8: What I Learn from Going to the Fair
 Grades 9-12: and Adult: The Importance of the Fair to the Elizabethtown Community
2. Essay must be neat and legible. It may be typed or handwritten.
3. Essay should not exceed 1 typed page or 2 handwritten pages in length.
4. A cover sheet listing name, address, phone number and **grade just completed** must accompany essay.
5. Essays should be entered in a page protector.
6. Judging will be based on content, creativity, clarity of expression, grammar and organization.
7. All entries will be received with the competitive exhibits.

ENTRY #	Description	1st	2nd	3rd	4th	5th
223100	- Division 1: Grades 1-3	10.00	8.00	6.00	4.00	2.00
223110	- Division 2: Grades 4-5	10.00	8.00	6.00	4.00	2.00
223120	- Division 3: Grades 6-8	10.00	8.00	6.00	4.00	2.00
223130	- Division 4: Grades 9-12	10.00	8.00	6.00	4.00	2.00
223140	- Adult	10.00	8.00	6.00	4.00	2.00

ELIZABETHTOWN FAIR POETRY CONTEST

RULES:

1. The original poem may be entitled "The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Poem must be neat and legible. It may be typed or handwritten.
3. Poem may not exceed 2 pages in length.
4. A cover sheet listing name, address, phone number and **grade just completed** must accompany poem.
5. Poems should be entered in a page protector.
6. Judging will be based on content, creativity and clarity of expression.
7. All entries will be received with the competitive exhibits.

ENTRY #	1st	2nd	3rd	4th	5th
223200 - Division 1: Grades 1-3	10.00	8.00	6.00	4.00	2.00
223210 - Division 2: Grades 4-5	10.00	8.00	6.00	4.00	2.00
223220 - Division 3: Grades 6-8	10.00	8.00	6.00	4.00	2.00
223230 - Division 4: Grades 9-12	10.00	8.00	6.00	4.00	2.00
223240 - Adult	10.00	8.00	6.00	4.00	2.00

DRUG AWARENESS POSTER CONTEST

This contest is open to all youth.

RULES:

1. All posters are to be completed in dark pens, markers or crayons.
2. All posters must be on 11" x 14" posterboard.
3. Poster must be neat and legible.
4. Name, address, phone number and age are to appear on the back of the poster.
5. Judging will be based on content and appearance.

ENTRY #	Description	1st	2nd	3rd	4th	5th
223300	- Division 1: Ages 5, 6	10.00	8.00	6.00	4.00	2.00
223310	- Division 2: Ages 7, 8	10.00	8.00	6.00	4.00	2.00
223320	- Division 3: Ages 9, 10	10.00	8.00	6.00	4.00	2.00
223330	- Division 4: Ages 11-13	10.00	8.00	6.00	4.00	2.00
223340	- Division 5: Ages 14-18	10.00	8.00	6.00	4.00	2.00

HOLIDAY TREE ORNAMENTS CONTEST

RULES:

1. Ornaments may not exceed 5" x 5" x 5" or 3 ounces in weight.
2. All ornaments must be ready for hanging on a tree.
3. All ornaments must be the handiwork of the exhibitor and not from a kit.
4. All ornaments must have been completed within the last twelve (12) months.
5. Exhibitor may enter two (2) ornaments, but only one item per entry number.

SPONSORED BY MILLER'S CHRISTMAS TREE FARM
\$25.00 awarded to the Best of Show Holiday Ornament.

ENTRY #		1st	2nd	3rd	4th
223400	Quilted	8.00	6.00	4.00	3.00
223405	Sewn/Appliqued	8.00	6.00	4.00	3.00
223410	Crocheted	8.00	6.00	4.00	3.00
223415	Knitted	8.00	6.00	4.00	3.00
223420	Counted Cross Stitch	8.00	6.00	4.00	3.00
223425	Embroidered	8.00	6.00	4.00	3.00
223427	Natural Materials	8.00	6.00	4.00	3.00
223430	Needlepoint	8.00	6.00	4.00	3.00
223435	Plastic Canvas	8.00	6.00	4.00	3.00
223440	Beadwork	8.00	6.00	4.00	3.00
223445	Dough/Clay	8.00	6.00	4.00	3.00
223447	Recycled Materials	8.00	6.00	4.00	3.00
223449	Stained Glass	8.00	6.00	4.00	3.00
223450	Tin/Metal/Wire	8.00	6.00	4.00	3.00
223455	Wood	8.00	6.00	4.00	3.00
223460	Any Other	8.00	6.00	4.00	3.00



INFLATABLE COSTUME RACE

RULES:

1. Any age eligible to enter.
2. Entrant must bring their own blow-up costume (ex: dinosaur, unicorn, monster, etc.).
3. **Costume must have a neck with human head in it.**
4. **Short blow-ups are not allowed.**
5. Entrants will race through a few obstacles and back to the start.
6. There will be 4 entrants per heat, winner will advance to final heat.
7. Heats will be set by the chairperson.
8. Registration will be 10:00 - 10:30 a.m. the day of the race.

PREMIUMS	1st	2nd	3rd
	25.00	15.00	5.00

**DEPARTMENT 22
SECTION 5**

ELIZABETHTOWN FAIR QUEEN COMPETITION

The Fair Queen will reign for one year. During her reign she will participate in the Pennsylvania State Fair Queen Competition to be held in Hershey in January. The Fair Queen will also participate in Fair activities throughout Fair Week and represent the Fair at various functions during her reign.

RULES:

Contestants must:

1. Live in Lancaster, Lebanon or Dauphin County, Pennsylvania.
2. Be at least 16 years of age and not over 20 years old by June 1.
3. Have her parent's or guardian's consent.
4. Be single, never married, have had no children and must not marry, nor get pregnant during her reign.
5. Not be a former local winner or state contestant.
6. Not hold any other State title for any other commodity group or pageant during her reign as PA State Fair Queen.

COMPETITION INCLUDES:

1. Written Essay - 300 words or less on the topic "What my Fair Means to My Community".
2. Personal Interview.
3. Speech - 3 to 5 minute speech on the topic "Why You Should Come to My Fair".
5. Impromptu Question.

PREMIUMS (Scholarships for Higher Education)

1st
\$1000 Scholarship

2nd
\$500 Scholarship

- 2023 — Charley Kramer
- 2022 — Abigail Nissley
- 2021 — Emma Musser
- 2020 — Addison Neff
- 2019 — Allyssa Neff
- 2018 — Madison Shaw
- 2017 — Sarah Hayes
- 2016 — Madison Rivera
- 2015 — Katelyn Callahan
- 2014 — Deidra Bollinger
- 2013 — Lia Schmittel
- 2012 — Jacquellne Foulke
- 2011 — Danielle Brown
- 2010 — Andrea Melhorn
- 2009 — Kelsey Binkley
- 2008 — Hannah Roser



- 2007 — Stephanie Graybill
- 2006 — Roanna Martin
- 2005 — Monica Hardy
- 2004 — Kathy Eby
- 2003 — Kate Sweigart
- 2002 — Kathy Musser
- 2001 — Amy Long
- 2000 — Monica George
- 1999 — Laura Miller
- 1998 — Sara Wolgemuth
- 1997 — Carolyn Davis
- 1996 — Rebecca Vogt
- 1995 — Jami Lynn Krause
- 1994 — Kimberly Horning
- 1993 — Alicia Freile
- 1992 — Emily Garman
- 1991 — Kelly J. Nolt

**Alexandria Neff
2024 Elizabethtown Fair Queen**

**DEPARTMENT 23
APIARY PRODUCTS**

RULES:

1. All honey and beeswax must be the product of the beekeeper.
2. The exhibit must fulfill the requirements of the class in which it is exhibited.
3. All products must have been produced within the last year.
4. The judge may open and sample any exhibit.
5. Exhibitor may enter only one item per entry number.

**SECTION 1
Baked Products**

1. Will be judged on appearance (inside and out), taste and aroma.
2. At least 25% of the sweetener must be honey.
3. Yeast breads should have no fork pricks.
4. All entries must be entered on disposable plates and wrapped with clear wrap. Non-disposable plates or dishes will not be returned.
5. Must include recipe.

PREMIUMS	1st	2nd	3rd
	4.00	3.00	2.50

ENTRY # DESCRIPTION & SIZE

230100 - HONEY COOKIES	1/2 DOZEN
230110 - HONEY QUICK BREAD	8"-9" LOAF
230120 - HONEY YEAST BREAD	8"-9" LOAF

**SECTION 2
Honey**

1. Comb honey to be judged on capping uniformity, weight, neatness and cleanliness.
2. Extracted honey to be judged on uniformity in filling, clarity, cleanliness and moisture content.
3. Jars may have labels, but are not required.

PREMIUMS	1st	2nd	3rd
	5.00	4.00	3.00

ENTRY # DESCRIPTION & SIZE

230200 - LIGHT COMB (3 sections)	
230210 - DARK COMB (3 sections)	
230220 - LIGHT EXTRACTED HONEY (3 one-pound glass jars)	
230230 - MEDIUM EXTRACTED HONEY (3 one-pound glass jars)	
230240 - DARK AMBER EXTRACTED HONEY (3 one-pound glass jars)	
230250 - FINELY CRYSTALLIZED HONEY (3 one-pound glass jars)	

**SECTION 3
Beeswax**

Beeswax to be judged on color and purity.

PREMIUMS	1st	2nd	3rd
	5.00	4.00	3.00

ENTRY # DESCRIPTION & SIZE

230300 - SINGLE PIECE PURE BEESWAX (not less than two pounds)	
230310 - MOLDED OR DESIGNED (not less than one pound)	
230320 - DIPPED CANDLES (one pair made of 100% pure beeswax)	
230330 - MOLDED CANDLES (TAPERS) (one pair made of 100% pure beeswax)	

DEPARTMENT 24
ANTIQUE FARM EQUIPMENT

RULES:

1. Exhibits must be authentic to be eligible for competition. No reproductions allowed.
2. All entries must be displayed all week.
3. Receiving hours for tractors and engines will be Saturday from 2:00 p.m. to 6:00 p.m.

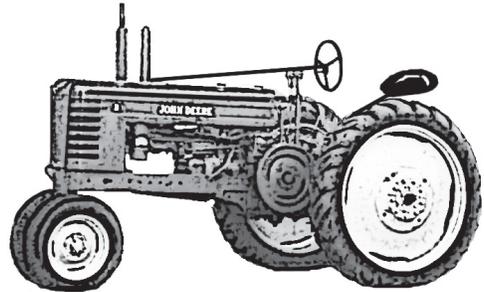
NO EXCEPTIONS!

4. All exhibitors will receive a plaque for their participation in the Elizabethtown Fair.

PREMIUMS	1st	2nd	3rd
	25.00	15.00	5.00

ENTRY # DESCRIPTION

- 240000 - BEST RESTORED TRACTOR
- 240100 - BEST RESTORED JOHN DEERE TRACTOR
- 240200 - BEST RESTORED INTERNATIONAL TRACTOR
- 240300 - MOST ORIGINAL TRACTOR
- 240400 - OLDEST TRACTOR
- 240500 - BEST RESTORED ENGINE
- 240600 - MOST ORIGINAL ENGINE
- 240700 - OLDEST ENGINE
- 240800 - BEST RESTORED LAWN & GARDEN TRACTOR
- 240900 - MOST ORIGINAL LAWN & GARDEN TRACTOR
- 241000 - OLDEST LAWN & GARDEN TRACTOR
- 241100 - WALK BEHIND LAWN & GARDEN TRACTOR



Vintage Tractors

A detailed black and white line drawing of a vintage tractor, shown from a side profile. The tractor has a large front wheel and a smaller rear wheel, with a steering wheel on the right side. The drawing is highly detailed, showing the engine, wheels, and various mechanical components.