

## **TENTATIVE PREMIUM BOOK**

**Final Premium Book will be posted in June**

**Showman App is currently under construction**

**2025 BOARD OF DIRECTORS  
OFFICERS**

	Kenneth D. Myer, President.....	367-3344
	Matthew T. Swartz, V. President.....	580-5409
.....	Michael Halterman, Treasurer.....	330-5910
	Dr. Sally K. Nolt, Secretary.....	808-1397
	Maryann Swartz, Asst. Secretary.....k...	580-1774

**BOARD MEMBERS**

TERMS EXPIRING IN 2025

RUSSELL BOMGARDNER.....598-7041	LINDA MCKINNE .....	669-6121
JOHN CARL, JR.....286-8282	ROBERT MESSICK .....	367-4760
LYNETTE BRANDT..... 329-2991	ANN SALTER.....	209-2680
SHARON FULLERTON..... 689-0010	D. LEE SALTER .....	228-9110

TERMS EXPIRING IN 2026

JASON BOMGARDNER.....917-3987	KENNETH D. MYER.....	367-3344
TINA BOMGARDNER.....361-2467	LIA SWARTZ.....	712-5402
TRACY CARL.....917-4315	MARYANN SWARTZ .....	580-1774
DANA LAPE.....673-0480	STACY ZOOK .....	669-3528

TERMS EXPIRING IN 2027

DOUG BRENEMAN.....278-4441	I. DWANE NEWSWANGER.....	367-5245
DAVE GALLAGHER.....951-7776	SALLY K. NOLT .....	808-1397
RACHEL GEORGE.....239-9570	SCOTT SCHMITTEL.....	856-7609
MICHAEL HALTERMAN.....367-0108	MATTHEW T. SWARTZ.....	580-5409

(Area code 717 unless otherwise noted)

**CHAIRPERSONS 2025**

**LIVESTOCK EXHIBITS**

Sharon Fullerton.....	689-0010
Garrett Jenkins.....	925-5969

DAIRY CATTLE

Charlene Espenshade.....361-2844  
Austin Albright.....875-1347

BEEF CATTLE

Grace Jenkins..... 585-689-5576  
Kathy Jenkins.....468-6166

SHEEP

Adam Zurin.....682-5103  
Dani Zurin.....682-5103

SWINE

Jamie Barthe.....856-1557  
Dave Coble, Jr..... 736-3476

GOATS

Gary Jenkins.....205-7517  
Kathy Jenkins.....468-6166

ALPACAS

Charley Kramer.....990-9067

RABBITS

Lia Swartz.....712-5402

**COMPETITIVE EXHIBITS**

Lindaa McKinne.....669-6121  
Barbata Dean.....443-553-1497  
Rachel George.....653-5901

EGGS

Gregory Martin.....361-7712

EASD EXHIBITS

Jennifer Hartman.....653-8349

HAY & GRAIN

Melvin C. Hoffer.....823-3983

VEGETABLES

Linda McKinne.....669-6121

FRUITS & NUTSf

Erin Melbert..... 669-6121

BAKED PRODUCTS

Barbara Dean.....443-553-1497

CANNED OR DRIED PRODUCTS

Janie Garber.....426-3689

FLORAL EXHIBITS

Kathy Martin.....341-9253

NEEDLECRAFT

Beth Sahd.....471-4193

ART, PHOTOGRAPHY, CRAFTS

Rachel George.....653-5901

GROUP EXHIBITS

Sally K. Nolt.....808-1397

WINE AND BEER

Jeremy Wilt.....421-0060

APIARY

Kelly Miller.....572-8036

ANTIQUÉ FARM EQUIPMENT

Doug Breneman.....278-4441

**MAJOR CONTESTS**

CORN HOLE TOURNAMENT

Dan Butz.....537-8756

PEDAL TRACTOR PULL

Gina Mariani.....278-8484

TALENT SHOW

Gina Mariani.....278-8484

HAY BALE THROWING

Jason Bomgardner.....361-2467

WRITING CONTESTS

Phyllis Schaeffer.....361-5255

DRUG AWARENESS POSTER CONTEST

Sally Rissinger.....653-5985

BABY PHOTO CONTEST

Joyce Hardman.....367-0119

PET PHOTO CONTEST

Gail Peters.....575-3160

SENIOR KING & QUEEN CONTEST

Ann Salter..... 366-4199

## HOLIDAY ORNAMENTS

Ella Funk.....898-2155

## HORSESHOE PITCHING CONTEST

Shawn Ice.....719-1647

## SKID LOADER RODEO

Doug Breneman.....278-4441

## BUCK SHOT TOURNAMENT

Mike Brubaker.....570-242-5658

## BABY RACE

Cortney Ranck..... 570-412-3336.

## INFLATABLE COSTUME RACE

Gina Mariani.....278-8484

## FROG JUMPING CONTEST

Hannah Schmittel.....847-5731

## 2 x 4 WOODWORKING CONTEST

Mason Swartz.....598-7443

## REBAR METALWORK CONTEST

Matt Swartz.....580-5409

## EASD EXHIBITS

Jennifer Hartman.....653-8349

## APRON CONTEST

Sally K. Nolt.....808-1397

## FAIR QUEEN COMPETITION

Lia Swartz.....712-5402

## MISCELLANEOUS

### **CONCESSIONS**

Stacy Zook.....669-3528

## ENTERTAINMENT

Dana Lape.....673-0480

## PUBLICITY

Sally K. Nolt.....808-1397

## GENERAL RULES

1. All exhibitors agree to be bound by the Rules and Regulations of the Elizabethtown Fair.
2. **The Fair management reserves the right to amend and/or add to these Rules and Regulations as its judgments may determine.**

3. **Reasonable care will be taken to protect all exhibits on display from injury and damage, but the Fair is not in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.**
4. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock being entered. Any item entered improperly may be disqualified, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made a second time.
5. **Chairpersons of each department reserve the right to refuse any entry.** Furthermore, the chairpersons reserve the right to bar from competition animals and/or products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. **Chairpersons may limit the number of entries per exhibitor.**
6. During judging, buildings, except livestock arenas, are to be closed to everyone except Fair officials, judges, Pennsylvania Fair Fund officials and necessary attendants. No exhibitor or his agent shall communicate with the judge during judging except to answer questions proposed by the judges. Any exhibitor interfering with the judges shall forfeit any premium to which he would otherwise be entitled.
7. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette.
8. **The Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, sick or unruly.** The chairpersons must notify exhibitors of any exhibits that have become unfit. After having done so, the chairperson may dispose of the exhibit at his discretion.

#### ADDITIONAL RULES FOR LIVESTOCK EXHIBITS

1. All livestock entries must be entered through the Showman App by August 1st at midnight. Late entries will be accepted through the Showman App from August 2nd until August 8<sup>th</sup> at midnight. The cost of late entries will be \$25 per head.
2. All purebred breeding livestock must be accompanied by a certificate of registration which shall be available for chairperson or judge at any time.
3. Joint ownership is considered to be as one owner in accordance with registration papers. Youth livestock exhibits must be registered in exhibitor's name only.
4. In the event that an exhibitor has multiple livestock in the show ring for a particular class, only another youth livestock exhibitor entered at the Elizabethtown Fair may assist in handling the livestock.
5. **Exhibitors of sale livestock are limited to those residing in Columbia, Donegal, Elizabethtown, Hempfield, Manheim Central, Middletown, Lower Dauphin, Hershey and Palmyra School Districts.**

6. Market livestock will be weighed by Fair officials.
7. **Initial bedding will be supplied. Additional bedding must be supplied by exhibitor.**
8. Should any animal awarded a prize be disqualified, the animal gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of the prizes.
9. All animals must be clean, properly clipped and fitted before showtime. Chairperson reserves the right to disqualify animals.
10. **Any exhibitor removing their exhibit, without permission, prior to the permitted times will forfeit their premiums and be barred from competing the following year.**
11. Exhibitors may not set up before 2:00 a.m. on Thursday following the Sale. Early set up will result in forfeiture of premiums. There will be NO EXCEPTIONS.

#### ADDITIONAL RULES FOR COMPETITIVE EXHIBITS.

1. NEEDLECRAFT (Dept.18) and ART, PHOTOGRAPHY AND CRAFTS (Dept.19) entries will be accepted on Saturday between 9:00 a.m. and 1:00 p.m. and on Sunday between 3:00 p.m. and 7:00 p.m. **ONLY**. Entries in Departments 18 and 19 will not be accepted Monday.
2. LEGOS and K'NEX'S will be accepted on Sunday between 3:00 p.m. and 7:00 p.m. and Monday between 10:00 a.m. and 7:00 p.m. These entries will not be accepted on Saturday.
3. ALL OTHER COMPETITIVE EXHIBITS ENTRIES will be accepted Monday between 10:00 a.m. and 7:00 p.m. **ONLY**. This includes Hay & Grain located in Expo Hall on the Fairgrounds.
4. If desired, **entry tags and computer numbers for all departments may be picked up Saturday between 9:00 a.m. and 1:00 p.m., TAKEN HOME TO COMPLETE, and returned with the entries on the days and times listed above.**
5. All competitive exhibitors must sign the entry form verification stating that they have read, understand and agree to abide by all rules established by the Fair.
6. The Competitive Exhibit Hall will be open Tuesday from 4:30 p.m. to 9:30 p.m., Wednesday through Friday from 12:00 p.m. to 8:00 p.m., and Saturday from 10:00 a.m. to 5:00 p.m. Church facilities will be open and available to the public during these hours only.
7. **PICK UP DAY WILL BE SUNDAY FOLLOWING THE FAIR.** Exhibits must be picked up Sunday **between 3:00 p.m. and 6:00 p.m.** In accordance with PA State Law, any exhibitor removing their exhibit prior to this time will forfeit their premiums and be barred from competing the following year.

#### ENTRY FEES

No entries will be considered without the entry fee.

Livestock entry fees must be submitted with online entries by midnight August 1<sup>st</sup>.

ESSAY & POETRY CONTESTS - 25 cents per item  
DRUG AWARENESS POSTERS - 25 cents per item

ALL LIVESTOCK SHOWS -  
\$5.00 per animal

(\$10.00 per animal for both shows)  
(All Dairy must enter both shows)

**LATE LIVESTOCK ENTRIES:**

Late livestock entries will be accepted  
from August 2nd until August 8<sup>th</sup>.

The cost of late entries will be  
will be \$25 per head.

GROUP EXHIBITS - \$5.00 per exhibit

HOLIDAY ORNAMENTS - 25 cents per item

EGGS - 25 cents per item

SCHOOL EXHIBITS - 25 cents per item

HAY & GRAIN - 25 cents per item

VEGETABLES - 25 cents per item

FRUITS & NUTS - 25 cents per item

HOME PRODUCED PRODUCTS - 25 cents per item

FLORAL - 25 cents per item

NEEDLECRAFT - 25 cents per item

ART, PHOTOGRAPHY, CRAFTS - 25 cents per item

APIARY - 25 cents per item

BEER & WINE - 50 cents per item

2x4 WOODWORKING/REBAR - \$1.00 per item

TALENT SHOW - \$5.00 per act

HAY BALE CONTEST - 50 cents per entrant

HORSESHOE PITCH - \$5.00 individual; \$10.00 team

CORN HOLE - \$40 per team

**PREMIUM CHECKS**

Competitive exhibit and market livestock premium checks will be available from 6 p.m. Thursday through 5 p.m. Saturday at the church. Breeding livestock, dairy premium and sale checks will be available from 1 p.m. to 5 p.m. Saturday at the church. Unclaimed premium checks may be claimed during business hours at Brandt's Farm Supply, 601 E. High Street, Elizabethtown, PA during the month of September. Any premiums not claimed during these times will be forfeited. All checks not cashed in 60 days will be void and considered a donation to the Elizabethtown Fair. The Fair will accept self-addressed, stamped envelopes for payment of premiums.

**General Entry Form**  
(To be Used for Non-Livestock Entries)

COMPUTER NUMBER

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Check one: \_\_\_\_\_ Adult \_\_\_\_\_ Youth (under 19)

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DEPT.	SEC	ENTRY NUMBER	ITEM	FEE
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TOTAL NUMBER OF ENTRIES \_\_\_\_\_ TOTAL ENTRY FEE \_\_\_\_\_

I have read, understand and agree to abide by the rules and regulations of the Elizabethtown Fair, including General Rules (pages 3 & 4) and Department Specific Rules.

\_\_\_\_\_  
Signature

**Showman App under construction**

**GENERAL LIVESTOCK  
HEALTH RULES AND REGULATIONS**

- 1. All livestock admitted to the Fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes.
- 2. A 2025 Certificate of Veterinary Inspection is required for all livestock. **Certificates may be issued any time after July 18, 2025.**
- 3. All livestock requiring Certificate of Veterinary Inspection must be free of infectious and contagious diseases and a statement of this is required on the certificate.
- 4. Cattle and Sheep - Current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market animals are exempt). All rabies vaccinated animals must

be accompanied by a rabies vaccination certificate or vaccination information must be included on the Certificate of Veterinary Inspection.

5. Livestock presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
6. Certification of Veterinary Inspection must be presented to Fair Officials prior to unloading.

### **HEALTH RULES FOR DAIRY AND BEEF CATTLE**

- All cattle must be accompanied by a valid Certificate of Veterinary Inspection, signed by an accredited veterinarian, that should include a statement that the animal(s) identified have been properly immunized against IBR, P13 and BVD with annual boosters.

All cattle entering the Ag Complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. The only exception to this will be for cattle who were identified using a 900 series 15 digit ISO-compliant tag placed before January 1, 2015.

**IMPORTANT!** The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations should be recorded on the Certificate of Veterinary Inspection. **All vaccinations must be done by August 1, 2025.**

All breeding cattle must have current rabies vaccination. (See General Livestock Health Rules)

### **HEALTH RULES FOR SHEEP**

All sheep must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. Sheep on the voluntary scrapie program must bear the official ear tag, tattoo, or electronic ear implant. All sheep must be individually identified.

All breeding sheep must have current rabies vaccination. (see General Livestock Health Rules)

### **HEALTH RULES FOR GOATS**

All goats must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.

### **HEALTH RULES FOR ALPACAS**

All alpacas to be displayed must be accompanied by a "Certificate of Veterinary Inspection" (CVI) issued within 30 days of the start of the Fair and signed by an accredited veterinarian. A copy of the CVI must accompany the alpacas to the show and be always available for inspection during the show. All animals must be individually identified on the CVI.

## USE CAUTION WHEN FITTING YOUR LIVESTOCK

Be sure to use only grooming products that are approved for use on meat and dairy livestock when fitting your livestock for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy livestock, **do not use it!**

**\*\*Important!\*\*** If upon slaughter treatment with drugs, biologics or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

### Schedule of Judging

Sunday, August 17

3:00 p.m. - Rabbits & Showmanship

Monday, August 18

9:00 a.m. - Market Goats & Showmanship

2:00 p.m. - Market Lambs & Showmanship

Tuesday, August 19

9:00 a.m. - Competitive Exhibits

10:00 a.m. - Beef Cattle & Showmanship (Order: Breeding, Market, Dairy)

5:00 p.m. - Swine & Showmanship

Wednesday, August 20

5:00 p.m. - Supreme Champion Market

Thursday, August 21

12:00 p.m. - Breeding & Pygmy Goats

2:00 p.m. - Breeding Sheep

Friday, August 22

8:00 a.m. - Dairy Cattle & Showmanship

Livestock shows will begin with Showmanship, except Rabbits

### SUPREME CHAMPION EVENTS

On Wednesday, August 20, at 4:30 p.m., the SUPREME MARKET CHAMPION will be chosen prior to the Sale of Champions. The Grand Champion Sale Livestock (Swine, Beef, Dairy Feeder Calves, Sheep, Goat and Rabbit) will compete for the Supreme Champion Market Livestock of the Fair.

A cup trophy will be awarded to the winner. The trophy will be kept by the winner for one year. The trophy will be retired with two consecutive yearly wins by the same exhibitor. This competition is for

youth only. The Supreme Champion Market Livestock trophy is being sponsored by Groff's Meats, Inc.

The auction sale order will be rabbit meat pens, goats, market lambs, dairy feeder calves, beef and swine. (NOTE: 4% will be deducted from all sale checks.)

**DEPARTMENT 2  
DAIRY CATTLE  
OPEN SHOW**

**RULES:**

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All livestock are to be accompanied by certificate of registration and transfer card when livestock have been purchased. Verification could be asked for at the time of entering the show ring and must be available for the Chairperson or the judge at any other time. Registration Certification must show ownership at least 45 days prior to the opening day of the Fair. No unregistered animals.
5. No exhibitor shall be allowed to receive more than two premiums for any one class where only one animal is called for.
6. Every livestock must be entered and exhibited, in a class where only one livestock is called for, to be eligible for group classes.
7. If an exhibitor is unable to tend his livestock during the fair, the Chairperson must be informed IN WRITING with the name of the person who will be responsible.

**BREEDS:**

01 - Ayrshire	03 - Guernsey	05 - Jersey	07 - Red & White
02 - Brown Swiss	04 - Holstein	06 - Milking Shorthorn	08 - Other

**CLASS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6
*08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
*09 Cow, 3 Year Old, born between	35	30	25	20	18	15	12	10

	September 1 of 4 years prior and August 31 of 3 years prior								
*10	Cow, 4 Year Old, born between	35	30	25	20	18	15	12	10
	September 1 of 5 years prior and August 31 of 4 years prior								
*11	Cow, 5 Year Old and over	35	30	25	20	14	12	10	8
12	Dry Cow, any age	25	20	18	16	14	12	10	8
*13	100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	9
14	Dam and Daughter - any age – need not be shown by same exhibitor	25	20	18	16	14	12	10	8
15	Produce of Dam - two animals, any age - need not be shown by same exhibitor	25	20	18	16	14	12	10	8
16	Junior best 3 females - under 2 years of age, bred by exhibitor and at least one to be owned by exhibitor	25	20	18	16	14	12	10	8
17	Dairy Herd (per farm unit) Three animals owned by exhibitor	25	20	18	16	14	12	10	8
18	Best owner bred								

### Special Award

\*Milking classes will be judged for best udder. An animal may be exhibited in either the individual age class or the 100,000 pound class, NOT BOTH.

## DEPARTMENT 4

### SHEEP

#### OPEN SHOW

#### RULES:

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
5. Yearling ewes are animals born prior to September 1st of previous year.
6. An exhibitor may enter no more than 8 sheep.
7. Market animals are limited to Youth Exhibitors.
8. All Crossbred Ewes will be shown by birthdate.
9. An exhibitor may enter and show as many entries as they wish in each class but may not receive more than two premiums in each class. In group classes one premium per exhibitor.

## SECTION 1 BREEDING SHEEP

#### BREEDS:

01 - Cheviot	04 - Shropshire	07 - Crossbred
02 - Dorset	05 - Southdown	08 - Wool Breeds
03 - Hampshire	06 - Suffolk	09 - Others

CLASS:	1st	2nd	3rd	4th	5th	6 <sup>th</sup>	7 <sup>th</sup>	8th
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01	Yearling Ram (1 year & under 2)	12	10	8	6	5	4	3	2
02	Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
03	Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
04	Aged Ewe (2 years and over)	12	10	8	6	5	4	3	2
05	Yearling Ewe (1 year & under 2)	12	10	8	6	5	4	3	2
06	Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
07	Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
08	Pair of Ewe Lambs	12	10	8	6	5	4	3	2
09	Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	12	10	8	6	5	4	3	2
10	Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4	3	2

**DEPARTMENT 6  
GOATS  
OPEN SHOW**

**RULES:**

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Classes to be set by Chairperson.
5. All purebred breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. An exhibitor may enter no more than 8 goats.
7. An animal may show in one division only.
8. An exhibitor may not receive more than two premiums in each class. In group classes one premium per exhibitor.
9. There must be at least 4 goats in each breed to classify the breed or breeds will be combined.

**BREEDING GOATS**

**BREEDS:**

01 - Alpine	03 - Nubian	05 - Other Purebred Dairy	07 - Boer/Boer Crosses/Spanish
02 - Lamancha	04 - Sannen	06 - Fiber Goats	08 - Recorded Grade Dairy

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Doe 4 months & under	12	10	8	6	5	4	3	2
02 Doe over 4 months & under 8 months	12	10	8	6	5	4	3	2
03 Doe over 8 months to 1 year	12	10	8	6	5	4	3	2

04	Doe 1 year and under 2 years - not in milk	12	10	8	6	5	4	3	2
05	Doe 1 year and under 2 years - in milk	12	10	8	6	5	4	3	2
06	Doe 2 years and under 3 years	12	10	8	6	5	4	3	2
07	Doe 3 years and under 4 years	12	10	8	6	5	4	3	2
08	Aged Doe	12	10	8	6	5	4	3	2
09	Best Herd (3 does of different ages)	12	10	8	6	5	4	3	2
10	Dam & Daughter	12	10	8	6	5	4	3	2

**DEPARTMENT 7  
ALPACAS  
OPEN SHOW**

**RULES:**

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Classes to be set by Chairperson.

**OBSTACLE COURSE**

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Novice: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2
02 Junior: Exhibitor Age 11 to 13	12	10	8	6	5	4	3	2
03 Intermediate: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2e
04 Senior: Exhibitor Age 17+	12	10	8	6	5	4	3	2

**COSTUME CONTEST**

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Novice: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2
02 Junior: Exhibitor Age 11 to 13	12	10	8	6	5	4	3	2
03 Intermediate: Exhibitor Age 8 to 10	12	10	8	6	5	4	3	2
04 Senior: Exhibitor Age 17+	12	10	8	6	5	4	3	2

**SHOWMANSHIP**

CLASS:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1

- 21 Showmanship, Exhibitors age 17+
- 22 Showmanship, Exhibitors age 14 to 16
- 23 Showmanship, Exhibitors age 11 to 13
- 24 Showmanship, Exhibitors age 8 to 10

### SPECIAL AWARDS

Awards will be given in all livestock shows.

Best of Show awards may be given upon merit for competitive exhibits in  
Departments 10 to 19, 21, 23 and 24

**ONLY WHERE COMPETITION exists will special awards be given.**

### DEPARTMENT 8 EGGS

**RULES:**

1. Exhibitor may enter only one item per entry number.
2. Entries will be judges on: a. Exterior Quality - Uniformity of Size, Shape, Color, Shell Texture and Condition. b. Interior Quality.
3. Entries will be disqualified for: a. Total weight less than 20 ounces or over 27 ounces per dozen. b. Showing signs of incubation or germ development. c. Being inedible. d. Adhering dirt or manure. Eggs must be clean.

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Open to egg producers having less than 3,000 laying birds.

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ENTRY #	DESCRIPTION	1st	2nd	3rd
080001	- ONE DOZEN BROWN EGGS	5.00	4.00	3.00
080002	- ONE DOZEN WHITE EGGS	5.00	4.00	3.00
080003	- ONE DOZEN ANY OTHER	5.00	4.00	3.00

### DEPARTMENT 11

#### Youth Under 19

Classes for Department 11, Sections 8, 12 through 19, 23 and 24 are the same as Departments 8, 12 through 19, 23 and 24. **Refer to Departments 8, 12 through 19, 23 and 24 for the following:**

Department 11, Section 8: Eggs



Department 11, Section 12: Hay and Grain

Department 11, Section 13: Vegetables

Department 11, Section 14: Fruits and Nuts

Department 11, Section 15: Home Produced Products

Department 11, Section 17: Floral Exhibits

Department 11, Section 18: Needlecraft

Department 11, Section 19: Art, Photography, Crafts

Department 11, Section 23: Apiary

Department 11, Section 24: Antique Farm Equipment

**DEPARTMENT 11  
SECTION 2  
DAIRY CATTLE**

**RULES:**

1. All Rules and Regulations listed in Department 2 must be followed.
2. A copy of the official lease document must accompany livestock for 4-H/ FFA leased animals. 4-H/FFA lease deadlines apply. Leased livestock do not qualify for owner/breeder.
3. Exhibitors in this department must enter in Department 2 - Open Show.

**BREEDS:**

01 - Ayrshire	03 - Guernsey	05 - Jersey	07 - Red & White
02 - Brown Swiss	04 - Holstein	06 - Milking Shorthorn	08 - Other

**CLASS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6
08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
09 Cow, 3 Year Old, born between	35	30	25	20	18	15	12	10

	September 1 of 4 years prior and August 31 of 3 years prior									
10	Cow, 4 Year Old, born between	35	30	25	20	18	15	12	10	
	September 1 of 5 years prior and August 31 of 4 years prior									
11	Cow, 5 years and over	35	30	25	20	14	12	10	8	
12	Dry Cow, any age	25	20	18	16	14	12	10	8	
13	100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	8	
14	Dam and Daughter - must be bred and owned by exhibitor	25	20	18	16	14	12	10	8	

### DAIRY SHOWMANSHIP

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1

- 21 Showmanship, Exhibitors age 16 to 18
- 22 Showmanship, Exhibitors age 13 to 15
- 23 Showmanship, Exhibitors age 9 to 12
- 24 Showmanship, Exhibitors age 5 to 8

### DEPARTMENT 11

#### SECTION 3

#### BEEF CATTLE

#### RULES:

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Minimum weight is 750 lbs.
5. Market Heifer and Market Steer weight classes to be set by Chairperson.
5. Market Heifers and Market Steers will be divided into two divisions:  
(1) selling class (2) non-selling class
7. There must be at least 3 cattle in each breed to classify the breed or breeds will be combined.
8. All breeding livestock, except crossbred classes, must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.

#### Division I - Non-Selling

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th
01 Lightweight	25	23	21	19	17	15
02 Medium Lightweight	25	23	21	19	17	15
03 Heavy Lightweight	25	23	21	19	17	15

#### Division II - Selling

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th
04 Lightweight	25	23	21	19	17	15

05 Medium	25	23	21	19	17	15
06 Heavy	25	23	21	19	17	15

Division III - Beef Heifers

**BREEDS:**

01 - Angus	03 - Hereford	05 - Simmental
02 - Crossbred	04 - Shorthorn	06 - Others (By Breed)

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th
07 Spring Heifer Calf (Jan-Aug 2025)	25	23	21	19	17	15
08 Fall Heifer Calf (Sept-Dec 2024)	25	23	21	19	17	15
09 Yearling Heifer (under 2)	25	23	21	19	17	15
10 Heifers (2 years & over)	25	23	21	19	17	15
11 Cow/Calf	25	23	21	19	17	15

BEEF CATTLE SHOWMANSHIP

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 to 18									
22	Showmanship, Exhibitors age 13 to 15									
23	Showmanship, Exhibitors age 10 to 12									
24	Showmanship, Exhibitors age 8 to 9									

**DEPARTMENT 11  
SECTION 3a**

**DAIRY FEEDER CALVES**

**RULES:**

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitor must abide by Livestock Health Rules listed for Beef in Premium Book.
4. Only Holstein calves will be accepted.
5. All calves will show as a beef livestock.
6. All calves must have been born between January 1 and March 1 of this year.
7. Calves under 500 pounds will not be accepted.
8. All calves must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
9. All calves will be **sold**.
10. Classes will be set by the Chairperson.

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Light Weight	20	18	16	14	12	10	8	6
02 Medium Weight	20	18	16	14	12	10	8	6
03 Medium Heavy	20	18	16	14	12	10	8	6

04 Heavy 20 18 16 14 12 10 8 6

**DAIRY FEEDER CALVES SHOWMANSHIP**

**CLASS:** 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th  
 10 9 8 7 6 5 4 3 2 1

- 21 Showmanship, Exhibitors age 16 to 18
- 22 Showmanship, Exhibitors age 13 to 15
- 23 Showmanship, Exhibitors age 10 to 12
- 24 Showmanship, Exhibitors age 8 to 9

**BEEF CATTLE SHOW ORDER**

- Beef Showmanship
- Beef Heifers in Alphabetical Order
- Market Steers
- Sale Steers
- Dairy Feeder Calves Showmanship
- Dairy Feeder Calve

**DEPARTMENT 11  
SECTION 4  
SHEEP**

**RULES:**

1. All Rules and Regulations listed in Department 4 must be followed.
2. Market lamb weight classes to be set by chairperson with a maximum weight of 175 pounds.
3. An exhibitor may enter no more than 8 sheep of which 3 may be market lambs (2 non-sale & 1 sale).
4. All sheep must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
5. Exhibitors in this department may enter in Department 4 - Open Show.

**BREEDING SHEEP**

**BREEDS:**

- |                |                 |                  |
|----------------|-----------------|------------------|
| 01 - Cheviot   | 04 - Shropshire | 07 - Crossbred   |
| 02 - Dorset    | 05 - Southdown  | 08 - Wool Breeds |
| 03 - Hampshire | 06 - Suffolk    | 09 - Others      |

<b>CLASS:</b>		1st	2nd	3rd	4th	5th	6 <sup>th</sup>
01	Yearling Ram (1 year & under 2)	12	10	8	6	5	4
02	Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4
03	Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4
04	Aged Ewe (2 years and over)	12	10	8	6	5	4
05	Yearling Ewe (1 year & under 2)	12	10	8	6	5	4
06	Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4
07	Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4
08	Pair of Ewe Lambs	12	10	8	6	5	4
09	Breeder Young Flock	12	10	8	6	5	4
	(Ram, Lamb, 2 Ewe Lambs)						

10	Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4
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### MARKET LAMBS

**CLASS:**

		1st	2nd	3rd	4th	5th	6th	7th	8th
11	Pair of Market Lambs, may be Wethers and/or Ewes	12	10	9	8	7	6	5	4
12	Individual Market Lamb (light weight)	12	10	9	8	7	6	5	4
13	Individual Market Lamb (medium weight)	12	10	9	8	7	6	5	4
14	Individual Market Lamb (heavy weight)	12	10	9	8	7	6	5	4
15	Selling Market Lamb	12	10	9	8	7	6	5	4

### SHEEP SHOWMANSHIP

**CLASS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 to 18									
22	Showmanship, Exhibitors age 13 to 15									
23	Showmanship, Exhibitors age 9 to 12									
24	Showmanship, Exhibitors age 5 to 8									

## DEPARTMENT 11

### SECTION 5

#### SWINE

**RULES:**

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All swine must have an 840 RFID Tag which is listed on the Health Certificate issued after July 18, 2025.
5. Weight classes of 220-290 pounds will be accepted for competition. All swine under or over this weight will be eligible only by the decision of the swine committee. All swine not making weight cannot leave and will only be paid market value.
6. Swine weight classes to be set by Chairperson.
7. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
8. Exhibitors are limited to 2 entries.

**CLASS:**

		1st	2nd	3rd	4th	5th	6 <sup>th</sup>	7 <sup>th</sup>	8th
01	Light Weight	14	12	10	8	7	6	4	2
02	Medium Weight	14	12	10	8	7	6	4	2

03	Light Heavy Weight	14	12	10	8	7	6	4	2
04	Heavy Weight	14	12	10	8	7	6	4	2

### SWINE SHOWMANSHIP

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1

21	Showmanship, Exhibitors age 16 to 18
22	Showmanship, Exhibitors age 13 to 15
23	Showmanship, Exhibitors age 9 to 12
24	Showmanship, Exhibitors age 5 to 8

### DEPARTMENT 11 SECTION 6 GOATS

#### RULES:

1. All Rules and Regulations listed in Department 6 must be followed.
2. Exhibitors in this department may enter in Department 6 - Open Show.
3. Weight classes of 50-110 pounds will be accepted for competition.
4. Goat weight classes to be set by Chairperson.
5. An exhibitor may enter no more than 8 goats, of which 3 may be market goats (2 non-sale & 1 sale).
6. All Market Goats must be Wethers or Does.
7. Dehorning is recommended for Market Goats but not required.

### BREEDING GOATS

#### BREEDS:

01 - Alpine	03 - Nubian	05 - Other Purebred Dairy	07 - Boer/Boer Crosses/Spanish
02 - Lamancha	04 - Sannen	06 - Fiber Goats	08 - Recorded Grade Dairy

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Doe 4 months & under	12	10	8	6	5	4	3	2
02 Doe over 4 months & under 8 months	12	10	8	6	5	4	3	2
03 Doe over 8 months to 1 year	12	10	8	6	5	4	3	2
04 Doe 1 year and under 2 years - not in milk	12	10	8	6	5	4	3	2
05 Doe 1 year and under 2 years - in milk	12	10	8	6	5	4	3	2
06 Doe 2 years and under 3 years	12	10	8	6	5	4	3	2
07 Doe 3 years and under 4 years	12	10	8	6	5	4	3	2
08 Aged Doe	12	10	8	6	5	4	3	2
09 Best Herd (3 does of different ages)	12	10	8	6	5	4	3	2
10 Dam & Daughter	12	10	8	6	5	4	3	2

### MARKET GOATS

Only one animal may be sold by each exhibitor.

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th
11 Selling	12	10	8	6	5	4	3	2
12 Non-Selling	12	10	8	6	5	4	3	2

### GOAT SHOWMANSHIP

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 to 18									
22	Showmanship, Exhibitors age 13 to 15									
23	Showmanship, Exhibitors age 9 to 12									
24	Showmanship, Exhibitors age 5 to									

### SECTION 6a PYGMY GOATS

#### RULES:

1. All Rules and Regulations listed in Department 6 must be followed.
2. Pygmy goats are NOT eligible for Supreme Livestock Competition.

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Wether Kids - 0 to 1 year	12	10	8	6	5	4	3	2
02 Wether Yearlings -1 year and older	12	10	8	6	5	4	3	2
03 Doe Kids - 0 to 1 year	12	10	8	6	5	4	3	2
04 Doe Yearlings -1 to 2 years	12	10	8	6	5	4	3	2
05 Doe - 2 to 3 years	12	10	8	6	5	4	3	2
06 Aged Doe	12	10	8	6	5	4	3	2

### PYGMY GOAT SHOWMANSHIP

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 to 18									
22	Showmanship, Exhibitors age 13 to 15									
23	Showmanship, Exhibitors age 9 to 12									
24	Showmanship, Exhibitors age 5 to 8									

### DEPARTMENT 11 SECTION 9 RABBITS

#### RULES:

1. Entry fees must be submitted through the Showman App by midnight August 1<sup>st</sup>.

2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Animal Health Rules listed in the Premium Book.
4. ARBA Standard of Perfection and show rules will be followed.
5. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening of the Fair.
6. All Sale Meat Pen entries will be sold and must be within the area listed in the General Rules.
7. Exhibitors may enter 1 Sale Meat Pen and 1 Non-sale Meat Pen.

<b>PREMIUMS</b>	1 <sup>st</sup>	2nd	3rd	4th	5th	6th	7th	8th		
	12	10	8	6	5	4	3	2		2

**Breed #**

11. American	21. Champagne	30. English Lop	42. Lionhead	53. Silver
12. American Sable	22. Checkered Giant	31. English Spot	43. Mini Rex	54. Silver Fox
13. Am. Fuzzy Lop	23. Chinchilla, Giant	32. Flemish Giant	44. Mini Lop	55. Silver Marten
14. Angora Giant	24. Chinchilla, Am. Giant	33. Florida White	45. Mini Satin	56. Tan
15. Angora, Satin	25. Chinchilla, Std.	34. Harlequin	46. Netherland Dwarf	57. Thrianta
16. Angora, English	26. Cinnamon	35. Havana	47. New Zealand	58. Other
17. Angora, French	27. Creme D' Argent	36. Himalayan	48. Palomino	59. Dwarf Papillon
18. Belgian Hare	28. Dutch	37. Hotot	49. Polish	60. Blue Holicer
19. Britannia Petite	29. Dwarf Hotot	38. French Lop	50. Rex	61. Czech Frosty
20. Californian		39. Holland Lop	51. Rhinelander	
		40. Jersey Wooly	52. Satin	
		41. Lilac		

**Variety #**

11. Agouti	22. Chestnut Agouti	34. Light Gray	46. Sable Marten	56. Smoke Pearl
12. AOV	23. Chestnut	35. Lilac	47. Sable Point	Marten
13. BEW	24. Chinchilla	36. Lynx	48. Sandy	57. Solid
14. Black Otter	25. Chocolate	37. Magpie	49. Seal	58. Squirrel
15. Black	26. Colored	38. No Variety	50. Self	59. Steel
16. Blue Steel	27. Copper	39. Opal	51. Shaded	60. Steel Gray
17. Blue	28. Fawn	40. Orange	52. Siamese	61. Tan Pattern
18. Broken	29. Gold	41. Otter	53. Siamese Sm	62. Tan
19. Brown	30. Golden	42. Pointed White	Pearl	63. Tortoise
20. Californian	31. Gray	43. Red	54. Siamese Sable	64. Tortoise Shell
21. Casto	32. Himalayan	44. REW	55. Silver Marten	65. White
	33. Japanese	45. Sable		

**Class #**

A. Senior Buck	E. Junior Buck	G. Sale Meat Pen
B. Senior Doe	F. Junior Doe	H. Non-sale Meat Pen
C. Intermediate Buck		
D. Intermediate Doe		

**RABBIT SHOWMANSHIP**

<b>CLASS:</b>	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1

- 21 Showmanship, Exhibitors age 16 to 18
- 22 Showmanship, Exhibitors age 13 to 15



- 23 Showmanship, Exhibitors age 9 to 12
- 24 Showmanship, Exhibitors age 5 to 8

**DEPARTMENT 12  
HAY AND GRAIN**

**RULES:**

1. This department is limited to a total of ten entries per exhibitor.
2. If Fair management believes any exhibits were shown in previous years, those entries may be refused.
3. All hay samples shall consist of a bale four inches thick cross-tied.
4. One gallon glass jars with lids are to be used in all silage and grain classes.
5. No multi-family entries will be permitted.
6. Entries in this department will be displayed in the space provided.
7. All tobacco entries are required to be wired together through the stalks.
8. Exhibitor may enter only one item per entry number.
9. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m. in Expo Hall.

<b>PREMIUMS</b>	1st	2nd	3rd	4th	5th	6th
	7.00	6.00	5.00	4.00	3.00	2.00

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
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**SECTION 1  
GRAIN AND SEED CROPS**

**FIELD CORN**

- |                      |          |
|----------------------|----------|
| 120000 - HYBRID DENT | 6 EARS   |
| 120010 - EAR CORN    | 3 STALKS |
| 120020 - SILAGE      | 3 STALKS |

**SUNFLOWERS**

- |                    |        |
|--------------------|--------|
| 120100 - REGULAR   | 1 HEAD |
| 120105 - MINIATURE |        |
| 120110 - LARGEST   |        |

**SMALL GRAINS**

- |                                 |           |
|---------------------------------|-----------|
| 120120 - CORN                   | 1 GAL JAR |
| 120130 - OATS                   | 1 GAL JAR |
| 120140 - WHEAT                  | 1 GAL JAR |
| 120150 - BARLEY                 | 1 GAL JAR |
| 120160 - SOYBEANS - ANY VARIETY | 3 PLANTS  |
| (Whole plant including roots)   |           |
| 120165 - SOYBEANS               | 1 GAL JAR |
| 120170 - RYE - ANY VARIETY      | 1 GAL JAR |
| 120180 - SUNFLOWER SEED         | 1 QT JAR  |

120190 - ANY OTHER

1-GAL JAR

## SECTION 2 HAY

**All samples MUST be cross-tied.**

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
120200	- ALFALFA: Alfalfa not over 10% of grasses. First cutting (est. minimum one year).	
120210	- ALFALFA: Alfalfa not over 10 percent of grasses. Later cutting (or spring seeding).	
120215	- ALFALFA GRASS MIXTURE: A mixture of alfalfa and grasses with over 10%, but not over 50% of grass.	
120240	- GRASS: Mixtures of timothy and/or other grasses and containing not more than 10% legumes. First cutting.	
120245	- GRASS: Mixtures of timothy and/or other grasses and containing not more than 10% legumes. Later cutting.	
120250	- MIXED: More than 50% legumes. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.	
120255	- MIXED: More than 50% grasses. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.	
120260	- SUMMER ANNUAL GRASSES - SUDAN GRASS - SORGHUM - SUDAN HYBRIDS - ETC.	
120270	- ANY OTHER	

## SECTION 3 SILAGE (Forage Analysis Optional)

120300	- HAY - DIRECT CUT	1 GAL JAR
120310	- HAY - LOW MOISTURE	1 GAL JAR
120320	- CORN	1 GAL JAR
120330	- CORN - HIGH MOISTURE	1 GAL JAR
120335	- RYE	1 GAL JAR
120340	- ANY OTHER	1 GAL JAR

## SECTION 5 TOBACCO

120500	- BINDER, GREEN	15 LEAVES
120505	- BURLEY	
120510	- MARYLAND TYPE	
120520	- WRAPPER, GREEN	
120530	- FILLER, GREEN	

**DEPARTMENT 13  
VEGETABLES**

**RULES:**

1. In selecting vegetables for exhibition, choose the specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
  - A. Trueness to variety type. If possible, pick the specimens from one color.
  - B. Uniformity in shape, size and color.
  - C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - E. Condition and maturity. Be sure that exhibits are of high quality.
  - F. All tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) from vegetables leaving about (2) inches of stem.
3. Read premium material carefully, following all rules and regulations. Exhibits will be disqualified if the correct number of specimens are not entered.
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

<b>PREMIUMS FOR ALL CLASSES</b>	1st	2nd	3rd
	5.00	4.00	3.00

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
ASPARAGUS		
130000	– ASPARAGUS	10 SPECIMENS
BEANS DRY SHELLLED		
130010	- EDIBLE SOYBEAN	1 CUP
130020	- HORTICULTURAL	
130030	- KIDNEY	
130040	- LIMA	
130050	- MARROWFAT	
130060	- PEA OR NAVY	
130065	- ANY OTHER	
BEANS GREEN SHELLLED		
130070	- BUSH LIMA	1 CUP
130080	- EDIBLE SOYBEAN	
130090	- HORTICULTURAL	
130100	- POLE LIMA	
BEANS UNSHELLED		

130110 - BUSH LIMA	10 SPECIMENS
130120 - EDIBLE SOYBEAN	
130130 - HORTICULTURAL	
130140 - POLE LIMA	
BEANS SNAP	
130170 - FLAT GREEN PODS	10 SPECIMENS
130180 - FLAT YELLOW PODS	
130190 - ROUND GREEN PODS	
130200 - ROUND YELLOW PODS	
130210 - PURPLE	
130220 - ANY OTHER	
BEETS TOPPED	
130250 - GLOBE SHAPED	5 SPECIMENS
130260 - HALF LONG	
130270 - LONG LUTZ TYPES	
130280 - MANGLES	
130285 - ANY OTHER	
BROCCOLI	
130290 - BROCCOLI	1 HEAD
BRUSSELS SPROUTS	
130300 - BRUSSELS SPROUTS	10 SPECIMENS
CABBAGE	1 HEAD
130310 - BALLHEAD TYPE	
130320 - CHINESE TYPES	
130330 - EARLY POINTED	
130350 - FLAT TYPES	
130360 - RED TYPES	
130370 - SAVORY TYPES	
130375 - ANY OTHER	
CARROTS - TOPPED	
130380 - HALF LONG POINTED	5 ROOTS-TP
130390 - HALF LONG STUMP	
130400 - LONG	
130405 - ANY OTHER	
CAULIFLOWER	1 HEAD
130410 - PURPLE TYPE	
130420 - WHITE TYPE	
CELERY - PASCAL	1 PLANT IN SOIL
130430 - GREEN TYPE FORDHOOK	
130440 - YELLOW TYPE FORDHOOK	
CORN - HUSK ON	5 EARS
130450 - WHITE HYBRIDS	
130460 - YELLOW HYBRIDS	

130470 - BROOM	
130473 - POPCORN	
130474 - BICOLOR HYBRID	
130475 - ORNAMENTAL	
130476 - ANY OTHER	
CUCUMBERS	
130480 - PICKLING - UNDER 3"	5 SPECIMENS
130490 - PICKLES - 3" TO 5"	
130500 - SLICING - OVER 5"	
130503 - ANY OTHER	
EGGPLANT	
130510 - PURPLE	1 SPECIMEN
130515 - WHITE	
130518 - ANY OTHER	
ENDIVE	
130520 - BROAD LEAFED	PLANT/SOIL
130530 - GREEN CURLED	
GARLIC	
130540 - GARLIC	1 BULB
HORSE RADISH	
130550 - 1" MIN DIAMETER	3 ROOTS
KALE	
130560 - KALE	PLANT/SOIL
KOHLRABI	
130570 - KOHLRABI	1 SPECIMEN
LEEK	
130580 - LEEK	5 STALKS
LETTUCE	
130590 - BUTTER HEAD TYPES	PLANT/SOIL
130600 - CRISP HEAD TYPES	
130605 - LEAF TYPES	
MELONS	
130610 - CANTALOUPE - OVER 6"	1 SPECIMEN
130620 - CANTALOUPE - 6" AND UNDER	
130630 - HONEYDEW - OVER 6"	
130640 - HONEYDEW - 6" AND UNDER	
OKRA	
130660 - OKRA	5 SPECIMENS
ONIONS - MATURE/STORE	
130670 - RED	5 SPECIMENS

130680 - WHITE  
130690 - YELLOW  
130695 - ANY OTHER

ONIONS - BULBING  
130750 - GREEN BUNCHING 4 SPECIMENS  
130760 - MULTIPLIER - YELLOW  
130770 - MULTIPLIER - WHITE

PARSLEY ROOTED/TOPS  
130820 - HAMBURG OR TURNIP 5 ROOTS

PARSNIPS - TOPS OFF  
130830 - PARSNIPS 5 SPECIMENS

PEAS  
130840 - GREEN SHELLLED 1 CUP  
130850 - PODS 10 SPECIMENS

PEPPERS - HOT  
130855 - JALAPENO 5 SPECIMENS  
130860 - LONG GREEN  
130870 - LONG RED  
130880 - LONG YELLOW  
130900 - ANY OTHER

PEPPERS - SWEET  
130910 - BELL/BULLNOSE GREEN 5 SPECIMENS  
130920 - BELL/BULLNOSE RED  
130930 - BELL/BULLNOSE YELLOW  
130940 - BELL/BULLNOSE CHOCOLATE  
130950 - LONG SWEET  
130960 - PIMENTO  
130970 - ANY OTHER

POTATOES  
130980 - IRISH COBBLER 5 TUBERS  
130990 - KATAHDIN  
131000 - KENNEBEC  
131010 - NORLAND  
131015 - PONTIAC  
131020 - RUSSET RURAL  
131040 - SUPERIOR  
131045 - YUKON GOLD  
131050 - ANY OTHER

POTATOES - SWEET  
131060 - ORANGE 5 SPECIMENS  
131062 - YELLOW  
131064 - ANY OTHER

PUMPKINS

131065 - CONNECTICUT FIELD 1 SPECIMEN  
131070 - HALLOWEEN TYPE (5-8")  
131075 - HALLOWEEN TYPE (OVER 8")  
131080 - MINIATURE (3-5")  
131085 - NECK - GREEN & WHITE  
131090 - NECK - YELLOW  
131095 - SMALL SUGAR PIE  
131100 - ANY OTHER  
131105 - LARGEST SPECIFY WEIGHT

RADISHES

131110 - SUMMER - SMALL ROUND 5 SPECIMENS  
131120 - SUMMER - WHITE ICICLE  
131130 - WINTER - BLACK  
131140 - WINTER - WHITE

RHUBARB

131150 - ANY VARIETY - TIED 5 STALKS

RUTABAGAS

131160 - ANY VARIETY - TOPPED 5 SPECIMENS

SQUASH - SUMMER

131170 - BUSH SCALLOP-PATTY P 1 SPECIMEN  
131180 - COCOZELLE  
131190 - CROOKNECK  
131200 - STRAIGHTNECK  
131210 - ZUCCHINI - GREEN  
131212 - ZUCCHINI - YELLOW  
131215 - ANY OTHER  
131218 - LARGEST ZUCCHINI (Youth only)

SQUASH - WINTER

131220 - ACORN 1 SPECIMEN  
131230 - BOSTON MARROW OR DEL  
131240 - BUTTERCUP  
131250 - BUTTERNUT  
131260 - HUBBARD  
131270 - MAMMOTH SWEET TYPES  
131275 - SPAGHETTI  
131277 - ANY OTHER  
131280 - LARGEST SPECIFY WEIGHT

SWISS CHARD

131290 - ANY VARIETY STALK/SOIL

TOMATOES - LG FRUITED

131300 - BEEFSTEAK TYPE 5 SPECIMENS  
131310 - GREEN (MATURE)  
131320 - ITALIAN (PLUM, ROMA)

131330 - RED  
131340 - YELLOW  
131345 - ANY OTHER

TOMATOES - SM FRUITED

131348 - GROUND CHERRY 5 EACH  
131350 - RED CHERRY  
131355 - RED GRAPE  
131360 - RED PEAR-SHAPED  
131362 - YELLOW CHERRY  
131364 - YELLOW PEAR-SHAPED  
131366 - ANY OTHER

TURNIPS

131390 - TURNIPS 5 SPECIMENS

WATERCRESS

131400 - ANY VARIETY BUNCH/WATER

WATERMELONS

131410 - LARGEST SPECIFY WEIGHT  
131420 - MIDGET TYPES  
131430 - OBLONG IN SHAPE  
131440 - ROUND OR OVAL SHAPE  
131445 - SEEDLESS  
131446 - ANY OTHER

**PREMIUMS**

1st	2nd	3rd
8.00	6.00	4.00

HOME GARDEN - 10 OR MORE VARIETIES

131450 - VEG-IN A CONTAINER ATTRACTIVE DISPLAY

HOME GARDEN - 5 TO 9 VARIETIES

131460 - VEG-IN A CONTAINER ATTRACTIVE DISPLAY

**PREMIUMS**

1st	2nd	3rd
3.00	2.50	2.00

GOURDS

131500 - ONE VARIETY (SMALL) 5 SPECIMENS  
131510 - 5 OR MORE VARIETIES (SMALL) 1 EACH  
131520 - BIRDS NEST (LARGE)  
131530 - GOOSE NECK (LARGE)  
131540 - TURKS TURBAN (LARGE)  
131550 - ANY OTHER (LARGE)

HERBS

131600 - CHIVES 3 SM BUNCHES IN WATER  
131610 - DILL  
131620 - FENNEL



- 131630 - LAVENDER - FLOWERING
- 131640 - LAVENDER - FOLIAGE
- 131650 - LEMON BALM
- 131660 - MARJORAM
- 131670 - MINT
- 131680 - OREGANO
- 131690 - PARSLEY - CURLED
- 131700 - PARSLEY - PLAIN
- 131710 - ROSEMARY
- 131720 - SAGE
- 131730 - SAVORY
- 131740 - SCENTED GERANIUMS
- 131750 - SWEET BASIL
- 131760 - TANSY
- 131770 - TARRAGON
- 131780 - THYME
- 131790 - ANY OTHER

VEGETABLE FREAKS  
 131800 - ANY VARIETY

VEGETABLE WORTHY OF EXHIBIT  
 131900 - ANY VARIETY

**DEPARTMENT 14  
 FRUITS - NUTS**

<b>PREMIUMS FOR ALL CLASSES</b>	1st	2nd	3rd
	4.00	3.00	2.50

**SECTION 1  
 FRUITS**

**RULES:**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. In plate displays, select five specimens as nearly alike as possible.
2. Fruit will be judged on Form (natural shape of variety), Size, Color, Uniformity, and Freedom from Blemish.
3. Exhibitor may enter only one item per entry number.
4. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
APPLES		
140010	- CORTLAND	PLATE OF 5
140020	- RED DELICIOUS	
140030	- YELLOW DELICIOUS	

140040 - GRIMES GOLDEN  
140050 - JONATHAN  
140060 - MCINTOSH  
140070 - STAYMAN  
140080 - SUMMER RAMBO  
140090 - SMOKEHOUSE  
140100 - ANY OTHER

FIGS

140105 - FIGS

PEACHES

140110 - YELLOW  
140120 - WHITE  
140125 - NECTARINES

PEARS

140130 - BARTLETT  
140140 - ANY OTHER

PLUMS

140150 - PLUMS

QUINCES

140160 - QUINCES

PERSIMMONS/PAW PAWS

140170 - PERSIMMONS  
140175 - PAW PAWS

FRUIT DISP - FANCY BASKET

140180 - ASSORTED NAT. FRUIT ANY KIND

BERRIES (FRESH)

140190 - BLACKBERRY 1 CUP  
140200 - CURRANT  
140210 - DEWBERRY  
140220 - ELDERBERRY  
140230 - GOOSEBERRY  
140250 - RASPBERRY - RED  
140270 - STRAWBERRY

WILD BERRIES

140280 - BARBERRY 1 CUP  
140300 - BLACK HAWS  
140310 - DOG WOOD  
140330 - SNOWBERRIES  
140340 - WITCH HAZEL  
140350 - YEW  
140360 - JUNIPER  
140370 - ANY OTHER

**GRAPES**

140380 - RED  
140382 - WHITE  
140384 - BLUE

2 BUNCHES

**FRUIT FREAK**

140385 - ANY VARIETY

**SECTION 2  
EDIBLE NUTS**

**RULES:**

1. All nuts must have been grown in the Fair's surrounding community since the previous Elizabethtown Fair. Ten specimens of each variety entered in shells are required.
2. Nuts must be hulled, cleaned as necessary, and NOT bleached.
3. Nut will be judged on how easily it cracks, its size, and the light color of the meat.
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

**NUTS**

141000 - BUTTERNUTS  
141010 - CHESTNUTS  
141020 - PEANUTS  
141030 - PECANS  
141040 - WALNUTS - AMERICAN BLACK  
141050 - WALNUTS - ENGLISH  
141060 - ANY OTHER

PLATE OF 10

**BARK**

141070 - SHELL  
141072 - SHAG  
141074 - HICKORY

PLATE OF 10

**ONE HALF LB KERNEL**

141090 - WALNUTS - AMERICAN BLACK  
141100 - WALNUTS - ENGLISH  
141110 - ANY OTHER

**DEPARTMENT 15  
HOME PRODUCED PRODUCTS**

**SECTION 1  
BAKED PRODUCTS**

## **RULES:**

1. All entries must have been made by the exhibitor. No commercial products accepted.
2. Multiple entries from the same batter will be disqualified
3. After judging, the Fair will display only a portion of the product for the week.
4. Baked products will be auctioned to benefit the Elizabethtown Fair.
5. Exhibitor may enter only one item per entry number.
6. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

## **Baked Products**

1. Will be judged on flavor, general appearance and crumb.
2. Yeast breads should have no fork pricks.
3. Decorated cakes must be an actual cake, not a form.
4. Multiple entries should be of uniform shape and size.
5. All entries should be in an airtight plastic bag, plastic container or on a disposable plate which is placed in a zip lock bag. Non-disposable plates or containers will not be returned.
6. **All entries must be covered**, including decorated cakes. A box covered with cellophane is acceptable.
7. Contests requiring recipes are Mars, Homemade Chocolate Cake, Blue Ribbon Apple Pie, Incredible Angel Food Cake, PA Preferred® Junior Baking and Apiary.

<b>PREMIUMS</b>	1st	2nd	3rd
	5.00	4.00	3.00

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
	APPLE DUMPLINGS	
150000	- APPLE DUMPLINGS	3 DUMPLINGS
	QUICK BREADS	
150005	- ANY GLUTEN FREE	8"-9" LOAF
150010	- BAKING POWDER BISCUITS	1/2 DOZ.
150015	- BANANA	8"-9" LOAF
150020	- CORN BREAD	6 PIECES 3"x3"
150030	- MUFFINS	1/2 DOZ.
150040	- NUT BREAD	8"-9" LOAF
150050	- PUMPKIN	
150060	- ZUCCHINI	
150065	- ANY OTHER VEGETABLE	
150070	- ANY OTHER	
	MACHINE MADE BREADS	
150090	- GLUTEN FREE	
150100	- RAISIN	
150110	- WHITE	
150120	- WHOLE WHEAT	
150130	- ANY OTHER	
	YEAST BREADS - APPROX 4"x8"x5" LOAF	
150135	- GLUTEN FREE LOAF	
150140	- RAISIN LOAF	

- 150150 - WHITE LOAF
- 150160 - WHOLE WHEAT LOAF
- 150170 - ANY OTHER

ROLLS

- 150200 - CINNAMON
- 150210 - DONUTS
- 150220 - PARKERHOUSE
- 150230 - WHITE
- 150240 - WHOLE WHEAT
- 150250 - ANY OTHER

6 UNIFORM

BUTTER/OIL CAKES

- 150300 - CHOCOLATE
- 150310 - SPICE
- 150320 - WHITE
- 150330 - YELLOW
- 150340 - ANY OTHER
- 150350 - CUPCAKES

6 CAKES

EGGS CAKES

- 150360 - ANGEL FOOD
- 150370 - CHIFFON
- 150380 - POUND
- 150390 - SPONGE
- 150400 - ANY OTHER

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Pies will be judged on texture of crust, flavor and consistency of filling. No cream filled or custard pies permitted.

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PIES - ONE CRUST

- 151000 - APPLE
- 151010 - BERRY
- 151020 - CHERRY
- 151030 - PEACH
- 151033 - PECAN
- 151035 - SHOO FLY
- 151040 - ANY OTHER

PIES - TWO CRUST (Includes lattice and cut outs on top of filling)

- 151050 - APPLE
- 151060 - BERRY
- 151070 - CHERRY
- 151080 - PEACH
- 151090 - ANY OTHER

<b>PREMIUMS</b>	1st	2nd	3rd
	4.00	3.00	2.00
<b>CANDY</b>			
151100 - CHOCOLATE COVERED			1/2 LB.
151110 - CHOCOLATE FUDGE			
151120 - DIVINITY FUDGE			
151130 - FONDANT			
151140 - PEANUT BUTTER FUDGE			
151150 - SEA FOAM			
151155 - VANILLA FUDGE			
151160 - MOLDED			
151170 - ANY OTHER			
<b>COOKIES</b>			
151175 - ANY GLUTEN FREE			1/2 DOZ.
151180 - BAR			.
151185 - BROWNIES			.
151190 - CHOCOLATE CHIP			
151200 - DROPPED (NOT CHOCOLATE CHIP)			
151205 - PEANUT BUTTER			
151210 - PRESSED			
151220 - ROLLED & CUT OUT			
151230 - SLICED OR ICE BOX			
151233 - WHOOPIE PIES			
151235 - ANY OTHER			
<b>MISC. HOME PRODUCTS</b>			
151240 - BUTTER			1/2 POUND
151250 - CHEESE			1/2 POUND
151260 - DOG BISCUITS			6 PIECES
151265 - HOMEMADE GRANOLA			2 CUPS
151270 - NOODLES			1 QUART
151280 - POTATO CHIPS			
151290 - SALTED NUTS			2 CUPS
151300 - ANY OTHER			

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Decorated cakes will be judged on appearance and creativity.

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<b>PREMIUMS</b>	1st	2nd	3rd
	6.00	5.00	4.00
<b>DECORATED CAKES</b>			
150500 - LAYER			
150510 - MOLDED			
150520 - SHEET			
150530 - GRAHAM CRACKER/GINGERBREAD HOUSES			
150540 - ANY OTHER			

## BEST OF SHOW DECORATED CAKE CONTEST

The Best of Show Decorated Cake will be selected from all first-place decorated cakes in the youth and adult divisions.

223700 Best of Show Decorated Cake \$100.00 and a Crock

## MARS WRIGLEY CONFECTIONERY BAKING CONTEST

### RULES:

1. All entries must be made from "scratch" and MARS products must be used in all batters. Entries which do not include MARS products in the batter will be eliminated from the contest. MARS products include, but are not limited to: M&M's, 3 Musketeers Bar, Milky Way Bar, Dove Chocolate, Twix Cookie Bar, Snickers Bar, Snickers Marathon Bar, Skittles Bite Size Candies, Starburst Fruit Chews and Combos Snacks.
2. MARS products must be used on all decorated entries.
3. A recipe must be submitted with all entries - this includes the decorated cakes.
4. Decorated entries will be judged on appearance, creativity and use of product. All other entries will be judged on flavor, appearance and use of product.
5. Contest is open to both adults and youth for cakes and cupcakes, and youth only for cookies, brownies and bars.

ENTRY #	CLASS	1st	2nd	3rd	4th	5th
Decorated Cake (sheet, layer, molded)						
223610	Adult	25.00	20.00	15.00	10.00	7.00
223615	Youth	25.00	20.00	15.00	10.00	7.00
Sheet, Layer & Cupcakes (frosted, glazed - PLATE of 6 Cupcakes)						
223620	Adult	25.00	20.00	15.00	10.00	7.00
223625	Youth	25.00	20.00	15.00	10.00	7.00
Cookies (PLATE of 6)						
223630	Youth	12.00	10.00	8.00	6.00	4.00
Brownies (PLATE of 6)						
223640	Youth	12.00	10.00	8.00	6.00	4.00
Bars (PLATE of 6)						
223650	Youth	12.00	10.00	8.00	6.00	4.00

## HOMEMADE CHOCOLATE CAKE CONTEST

### RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in [2025](#).
3. Entry must be **a layered chocolate cake** made from "scratch".
4. Entry must be frosted and frosting must be made from "scratch". All ingredients and decorations must be edible.

5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or a disposable plate.
7. Recipes must be submitted with the entry, printed on one-side of 8 1/2 x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back of all pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (moist and tender crumb; not soggy or dry)	25 points
Inside Characteristics (even grain, evenly baked, free from air pockets)	20 points
Outside Characteristics (consistent shape/size/surface: overall appeal)	15 points
Frosting (taste, texture, even color)	10 points

ENTRY #	1st	2nd	3rd
Homemade Chocolate Cake 223710	\$100.00 and a Crock	\$20.00	\$15.00

The winning Homemade Chocolate Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026. Premiums paid by PSACF for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100

### **PA Preferred™ JUNIOR BAKING CONTEST COOKIE, BROWNIES AND BARS**

The goal of the PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

#### **RULES:**

1. Exhibitor must be an individual amateur baker (age 8 through and including 18 years old) who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2025.
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from "scratch".
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains such as *oats* or *flour*, butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting.
7. Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2 x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them (ex: PA Preferred™ Eggs – Weis brand; PA Preferred™ milk – Weis brand). Entrant's name, age, address and phone number must be printed on the back of all pages.



8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit website ([www.papreferred.com](http://www.papreferred.com)). Additionally, PA Preferred™ staff will assist in locating ingredients as needed.

9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (appropriate for the type of cookie, brownie or bar)	25 points
Inside Characteristics (even grain, evenly baked, free from air pockets)	20 points
Outside Characteristics (uniform size, shape, appearance; overall appeal)	15 points
Creativity	10 points

**ENTRY #**

PA Preferred™ Cookie, Brownie, Bar	1st	2nd	3rd
223720	\$20.00	\$15.00	\$10.00

The winning PA Preferred™ Cookie, Brownie or Bar will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026. Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100

Sponsor: PA Department of Agriculture's PA Preferred™ Program

**INCREDIBLE ANGEL FOOD CAKE CONTEST**

**RULES:**

1. Open to any individual who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2025.
3. Entry must be an Angel Food Cake made from "scratch". All ingredients and decorations must be edible.
4. Pennsylvania produced & packed eggs are requested to be used if possible. Please look for the PEQAP or PA Preferred® logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. Cake entry must be submitted for judging on cardboard and covered. A cellophane covered box is acceptable.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8 1/2 x 11" size paper). Entrant's name, address and phone number must be printed on the back of the page.

9. Judging Criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

<b>ENTRY #</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
223730	\$100.00 and a Crock	\$15.00	\$10.00

Sponsors: Elizabethtown Fair, Pennsylvania's Egg Farmers and PSACF

The winning Angel Food Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026. Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100

### **BLUE RIBBON APPLE PIE CONTEST**

The Blue Ribbon Apple Pie will be selected from the four first place apple pies - the first place one-crust and two-crust pies in the adult and youth divisions in Department 15.

#### **RULES:**

1. Open to any individual who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2025.
3. Entry to be a pie that must include at least 60% apples in the filling.
4. The entire pie must be submitted for judging in a disposable pie pan.
5. The recipe for the pie and pie crust must be submitted with the entry (printed on one-side of 8 1/2 x 11" size paper). The recipe must list ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging Criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & Flavor	25 points
Crust: color, flavor, texture, doneness	20 points
Overall Appearance	15 points
Creativity	10 points

<b>ENTRY #</b>		
223740	Blue Ribbon Apple Pie	\$100.00 and a Crock

The winning Blue Ribbon Apple Pie will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2026. Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100

Sponsors: Elizabethtown Fair, PSACF

## CANNED PRODUCTS

### RULES:

1. All entries will be judged on quality, appearance and headspace unless otherwise noted.
2. Containers must be clean standard jars with two-piece lids. Entries with rusty rings will not be accepted.
3. All jars (except vinegar and dried products) must be sealed.
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

<b>PREMIUMS</b>	1st	2nd	3rd
	4.00	3.00	2.50

### ENTRY #    DESCRIPTION

#### CANNED FRUITS - 1/2" Headspace

- 162010 - APPLES
- 162020 - APPLESAUCE
- 162022 - APPLESAUCE - MIXED
- 162030 - APRICOTS
- 162040 - BLACKBERRIES
- 162050 - BLUEBERRIES
- 162070 - CHERRIES-DARK
- 162080 - CHERRIES-SOUR RED
- 162100 - CHERRIES-WHITE
- 162110 - CURRANTS
- 162120 - ELDERBERRIES
- 162125 - GRAPES-BLUE
- 162130 - GRAPES-WHITE
- 162135 - MIXED FRUIT
- 162140 - PEACHES
- 162150 - PEARS
- 162154 - PIE FILLING-APPLE
- 162155 - PIE FILLING-BLUEBERRY
- 162156 - PIE FILLING-CHERRY
- 162157 - PIE FILLING-PEACH
- 162158 - PIE FILLING-ANY OTHER
- 162160 - PLUMS
- 162170 - RASPBERRIES-BLACK
- 162180 - RASPBERRIES-RED
- 162190 - RHUBARB
- 162200 - ANY OTHER
- 162210 - GROUP OF 3 CONTAINERS OF FRUIT

#### CANNED VEGETABLES - 1" Headspace

- 162220 - ASPARAGUS
- 162230 - GREEN BEANS
- 162240 - LIMA BEANS
- 162250 - YELLOW BEANS
- 162270 - BEETS
- 162280 - BROCCOLI

- 162290 - CARROTS
- 162300 - CAULIFLOWER
- 162310 - CORN
- 162320 - DANDELION
- 162340 - MIXED
- 162350 - PEAS
- 162360 - PUMPKIN (1" CUBES)
- 162370 - SAUERKRAUT
- 162380 - SPINACH
- 162390 - SUCCOTASH
- 162400 - WHOLE TOMATOES
- 162410 - TOMATOES-RED
- 162412 - TOMATOES-YELLOW
- 162414 - TOMATOES-STEWED
- 162415 - TOMATO SOUP
- 162420 - VEGETABLE SOUP
- 162425 - ANY OTHER SOUP
- 162430 - ANY OTHER (NOT PICKLED OR RELISH)
- 162440 - GROUP OF 3 CONTAINERS OF VEGETABLES

CANNED MEATS - 1" Headspace

(See Exception Below)

- 162450 - BEEF
- 162470 - CHICKEN - 1 1/4" Headspace
- 162480 - PORK
- 162485 - SALMON
- 162490 - VENISON
- 162500 - ANY OTHER

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Curd should be 1/4" headspace in sealed jar.

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CURD - 1/4" Headspace

- 162600 - BEAN
- 162610 - CHEESE
- 162620 - LEMON
- 162630 - LIME
- 162640 - ANY OTHER

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Pickled, relishes and sauces will be judged on appearance, texture and aroma.

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PICKLED - 1/2" Headspace

- 163000 - BEANS
- 163010 - BEETS
- 163020 - CAULIFLOWER
- 163030 - CHOW CHOW
- 163040 - CORN

163050 - CUCUMBER - BREAD & BUTTER  
163060 - CUCUMBER - DILL  
163065 - CUCUMBER - FOURTEEN DAY  
163070 - CUCUMBER - LIME WATER  
163080 - CUCUMBER - MUSTARD  
163085 - CUCUMBER - SEVEN DAY  
163090 - CUCUMBER - SOUR  
163095 - CUCUMBER - SPICED  
163100 - CUCUMBER - SWEET  
163105 - CUCUMBER - SWEET DILL  
163110 - ONIONS  
163115 - PEPPERS  
163120 - PEPPERS (STUFFED)  
163123 - ZUCCHINI (Spelled wrong in book)  
163125 - ANY OTHER VEGETABLE  
163127 - ANY OTHER FRUIT

RELISHES - 1/2" Headspace

163130 - PICCALILLI  
163140 - CORN  
163145 - CRANBERRY  
163150 - PEPPER  
163155 - PICKLE  
163160 - MIXED  
163165 - ZUCCHINI  
163167 - ANY OTHER

SAUCES - 1/2" Headspace

(See Exceptions Below)

163169 - BARBECUE  
163170 - CATSUP - 1/8" Headspace  
163175 - CHILI  
163177 - FRUIT SAUCE OR SYRUP  
163180 - MAPLE SYRUP (PURE)  
163181 - PANCAKE SYRUP  
163182 - PIZZA  
163184 - SALSA  
163185 - SPAGHETTI - 1" Headspace  
163190 - TOMATO - 1/4" Headspace  
163200 - ANY OTHER

SPICED FRUIT - 1/2" Headspace

163210 - APPLES  
163220 - CANTALOUPE  
163260 - PEACHES  
163270 - PEARS  
163280 - WATERMELON  
163285 - ANY OTHER

DRIED FRUITS & VEGETABLES

163290 - APPLES  
163295 - APRICOTS

163297 - BLUEBERRIES  
163300 - CORN  
163315 - EDAMANE  
163310 - ONIONS  
163315 - PEACHES  
163320 - TOMATOES  
163330 - ANY OTHER

FREEZE DRIED FRUITS & VEGETABLES

163335 - APPLES  
163340 - APRICOTS  
163342 - BANANAS  
163345 - BEANS  
163350 - CORN  
163355 - FIGS  
163360 - GARLIC  
163365 - ONIONS  
163370 - PEACHES  
163375 - PEPPERS  
163280 - POTATOES  
163285 - STRAWBERRIES  
163390 - TOMATOES  
163395 - ANY OTHER

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Juices and Vinegars will be judged on flavor, color and clarity.

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JUICES

164000 - APPLE - 1/4" Headspace  
164005 - ELDERBERRY - 1/2" Headspace  
164010 - GRAPE - 1/4" Headspace  
164020 - TOMATO - 1/2" Headspace  
164030 - ANY OTHER - 1/2" Headspace

VINEGARS - 1/4" Headspace

164040 - BLACKBERRY  
164050 - CIDER  
164055 - HERB  
164060 - RASPBERRY  
164070 - ANY OTHER

**SECTION 4**  
**BUTTERS, JAMS, JELLIES & MARMALADES**

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Use standard jelly jar – 4 oz., 8 oz, or 12 oz.

No Paraffin - Headspace 1/8" TO 1/4"

Multiple entries from the same batch will be disqualified.

Butter, Jams, Jellies and Marmalades will be judged on texture, flavor and appearance.

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#### BUTTERS - FRUIT or VEGETABLE

- 165000 - APPLE
- 165010 - APRICOT
- 165030 - GRAPE
- 165040 - PEACH
- 165060 - PEAR
- 165070 - PLUM
- 165080 - PUMPKIN
- 165100 - ANY OTHER

#### JAMS

- 165150 - APRICOT
- 165160 - BLACKBERRY
- 165165 - BLUEBERRY
- 165170 - CHERRY, SOUR
- 165175 - CHERRY, SWEET
- 165177 - FIG
- 165178 - GOOSEBERRY
- 165180 - GRAPE
- 165190 - NECTARINE
- 165200 - PEACH
- 165201 - PEAR
- 165202 - PEPPER
- 165205 - PINEAPPLE
- 165210 - PLUM
- 165220 - RASPBERRY, BLACK
- 165230 - RASPBERRY, RED
- 165240 - RHUBARB
- 165250 - STRAWBERRY
- 165251 - TOMATO
- 165252 - WINEBERRY
- 165253 - ZUCCHINI
- 165255 - MIXED
- 165260 - ANY OTHER

#### JELLIES

- 165270 - APPLE
- 165280 - BLACKBERRY
- 165285 - CANDY APPLE
- 165290 - CHERRY
- 165295 - CORN COB
- 165300 - CRABAPPLE
- 165310 - CURRANT
- 165320 - ELDERBERRY
- 165330 - GOOSEBERRY
- 165340 - GRAPE, RED/PURPLE

- 165350 - GRAPE, WHITE
- 165360 - PEACH
- 165365 - PEAR
- 165367 - PEPPER
- 165370 - PLUM
- 165390 - RASPBERRY, BLACK
- 165400 - RASPBERRY, RED
- 165405 - STRAWBERRY
- 165407 - VIOLET
- 165409 - WINEBERRY
- 165410 - ANY OTHER
- 165420 - VARIETY OF 3 JAMS, 3 JELLIES OR 3 BUTTERS

**MARMALADES**

- 165430 - ORANGE
- 165440 - PEACH
- 165445 - MIXED
- 165450 - ANY OTHER

**DEPARTMENT 17  
FLORAL EXHIBITS**

**RULES:**

1. The use of or displaying of artificial flowers is prohibited except where otherwise stated. See arrangement class. Silk arrangements must include dried flowers.
2. Plants will not be accepted for exhibition unless they have been grown in containers for two months. Pot not over 12" in diameter. Error in book
3. Baskets or containers must be supplied by the exhibitor.
4. Flowers or plants entered for competition should be more than ordinary standard or quality to be entitled to an award.
5. All entries must be grown by exhibitor except in arrangement classes.
6. Exhibitor may enter only one item per entry number.
7. Floral entries are limited to 10 entries per exhibitor.
8. Competition is open to Amateurs only.
9. Entrant may bring water during the week for their entry.
10. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

<b>PREMIUMS</b>	1st 4.00	2nd 3.00	3rd 2.50
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**SECTION 1  
FLOWERING HOUSE PLANTS**

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
	AFRICAN VIOLETS	
170010	- SINGLE	ANY COLOR
170020	- DOUBLE	



BEGONIAS

- 170030 - WAX
- 170040 - SINGLE TUBEROUS
- 170050 - DOUBLE TUBEROUS

ANY COLOR  
ANY VARIETY

GERANIUMS

- 170060 - IVY
- 170070 - POTTED/STANDARD
- 170080 - ANY OTHER

GLOXINIA

- 170090 - ANY COLOR
- 170100 - MINIATURE

OXALIS

- 170110 - PINK
- 170120 - WHITE SHAMROCK
- 170130 - YELLOW

OTHER FLOWERING

- 170140 - ANY OTHER FLOWERING HOUSE PLANT

**SECTION 2**  
**FOLIAGE HOUSE PLANTS**

BEGONIAS - FOLIAGE

- 171000 - SMALL LEAF
- 171010 - LARGE LEAF

CACTI

- 171020 - ONE POT
- 171040 - CACTUS GARDEN

COLEUS (POTTED)

- 171050 - COMMON
- 171060 - FANCY LEAF

ANY VARIETY

EPISIA

- 171100 - ANY LEAF COLOR

FAIRY GARDEN

- 171105 - ANY VARIETY

FERNS

- 171110 - ASPARAGUS
- 171120 - BIRD'S NEST
- 171130 - BOSTON
- 171140 - DWARF BOSTON
- 171150 - RABBIT'S FOOT
- 171160 - SPRENGERI
- 171170 - ANY OTHER

POTTED IVY

- 171180 - ENGLISH
- 171190 - GRAPE
- 171200 - SWEDISH
- 171210 - VARIEGATED
- 171220 - ANY OTHER

DISH GARDEN

- 171230 - FOLIAGE PLANTS

3 OR MORE SPECIMENS

SUCCULENT

- 171240 - ALOE VERA
- 171245 - CATS AND KITTENS
- 171249 - ANY OTHER

TERRARIUMS

- 171250 - PLANTS IN CLOSED CONTAINER

OTHER FOLIAGE

- 171255 - ANY OTHER FOLIAGE HOUSE PLANT

**MISCELLANEOUS PLANTS**

- 171260 - BABY TEARS
- 171270 - CALADIUM
- 171280 - CORN PLANT (DRACENA)
- 171290 - JADE
- 171300 - PALM
- 171310 - PHILODENDRON
- 171320 - POTHOS (DEVIL'S IVY, SPOTTED PHILODENDRON)
- 171330 - PRAYER PLANT
- 171340 - RUBBER PLANT
- 171350 - SPIDER PLANT
- 171370 - WANDERING JEW
- 171380 - ANY OTHER MERITORIOUS
- 171390 - MOST UNUSUAL

**SECTION 3**

**SPECIMEN FLOWERS - ANNUALS**

**RULES:**

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container. Please strip off all leaves below water line.

AGERATUM

- 172000 - AGERATUM

3 STEMS

ASTER

- 172010 - ASTER - ANY COLOR

3 STEMS

BELLS OF IRELAND 172020 - BELLS OF IRELAND	3 STEMS
CALENDULA 172030 - CALENDULA	3 STEMS
CELOSIA 172040 - CRESTED 172050 - PLUME	1 STEM 3 STEMS
CLEOME 172060 - SPIDER FLOWER	3 STEMS
COSMOS 172070 - COSMOS	3 STEMS
DAHLIAS 172080 - ANEMONE 172090 - BALL (OVER 4") 172100 - CACTUS 172105 - COLLORETTE 172110 - DECORATIVE - SYMMETRICAL 172112 - DECORATIVE - SYMMETRICAL (OVER 6") 172115 - DECORATIVE - IRREGULAR 172120 - POM POM (UNDER 2") 172125 - POM POM (2-4") 172130 - SINGLE	3 STEMS 3 STEMS 3 STEMS 3 STEMS 3 STEMS 1 STEM 3 STEMS 3 STEMS 3 STEMS 3 STEMS
EUCALYPTUS 172135 - EUCALYPTUS	3 STEMS
GAILLARDIA 172140 - GAILLARDIA	3 STEMS
GERANIUMS. (REMOVE GERANIUMS) 172142 - GERANIUMS	3 STEMS
GERBERA DAISIES 172145 - GERBERA DAISIES	3 STEMS
GLADIOLUS 172150 - LARGE FLOWERING 172160 - MINIATURE FLOWERING	1 SPIKE
GLOBE AMARANTH 172165 - GLOBE AMARANTH	3 STEMS
LANTANA 172167 - LANTANA	3 STEMS
LISIANTHUS	

172170 - LISIANTHUS	3 STEMS
MARIGOLDS - LARGE (OVER 3" DIAMETER)	
172180 - LARGE ORANGE	3 BLOOMS
172190 - LARGE YELLOW	
172195 - LARGE WHITE	
MARIGOLDS - SMALL (UNDER 3" DIAMETER)	
172200 - SMALL BI-COLOR	3 BLOOMS
172210 - SMALL ORANGE	
172220 - SMALL YELLOW	
172225 - SMALL WHITE	
172230 - SMALL SINGLE	
NASTURTIUMS	
172370 - SINGLE	3 BLOOMS
172380 - DOUBLE	
PANSY	
172390 - ANY VARIETY/COLOR	3 BLOOMS
PETUNIAS	
172400 - SINGLE	3 BLOOMS
172410 - DOUBLE	
SALVIA	
172430 - RED SALVIA	3 STEMS
172435 - PURPLE SALVIA	
SCABIOSA	
172450 - SCABIOSA	3 BLOOMS
SNAPDRAGONS	
172460 - ANY COLOR	3 SPIKES
STRAWFLOWERS	
172470 - MIXED COLORS (NO WIRES)	3 BLOOMS
SUNFLOWERS	
172480 - ORNAMENTAL - OVER 5"	3 BLOOMS
172485 - ORNAMENTAL - 5" AND UNDER	
172490 - TITHONIA - MEXICAN SUNFLOWER	
VERBENA	
172500 - VERBENA - ANY COLOR	3 STEMS
VINCA	
172505 - VINCA	3 STEMS
ZINNIAS (ANY COLOR)	
172510 - GIANT - 5" AND OVER	3 BLOOMS

172515 - STANDARD - UNDER 5"  
172520 - CACTUS  
172530 - POMPOM - OVER 2"  
172530 - POMPOM - 2" AND UNDER  
172535 - SINGLE  
172540 - NOVELTY

**ANNUALS**

172550 - ANY OTHER ANNUAL

**SECTION 4  
SPECIMEN FLOWERS - PERENNIALS**

**RULES:**

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container. Please strip off all leaves below water line.

**AGERATUM**

172590 - AGERATUM 3 STEMS

**BLACK EYED SUSAN**

172592 - BLACK EYED SUSAN 3 STEMS

**BUTTERFLY PLANT FLOWER**

172595 - BUTTERFLY PLANT FLOWER 3 BLOOMS

**CHRYSANTHEMUMS**

173000 - CHRYSANTHEMUM 3 BLOOMS

**COREOPSIS**

173020 - COREOPSIS 3 STEMS

**DAISIES**

173025 - DAISIES 3 BLOOMS

**DELPHINIUM**

173030 - DELPHINIUM 1 SPIKE

**DIANTHUS**

173040 - HARDY PINKS 3 STEMS

**ECHINECIA (CONEFLOWER)**

173045 - THE KING - CORAL (PURPLISH PINK) 3 STEMS

173046 - BRIGHT STAR - ROSY RED

173047 - WHITE KING - WHITE

**HYDRANGEA**

173050 - HYDRANGEA 3 STEMS

173060 - CONE HYDRANGEA

LILIES (NOT DAY LILIES)

173070 - LILY – ASIATIC OR ORIENTAL 1 STEM

ROSES

173080 - FLORIBUNDA 1 STEM

173090 - GRANDIFLORA

173100 - HYBRID TEA

173105 - KNOCKOUT

173110 - MINIATURE

RUDBECKIA (GLORIOSA DAISY)

173112 - RELATED TO & LOOKS LIKE 3 BLOOMS

WILD BLACK-EYED SUSAN ONLY LARGER

SEDUM

173115 - SHOWY STONE CROP - ANY COLOR 3 STEMS

PERENNIALS

173130 - ANY OTHER PERENNIAL 3 STEMS

**SECTION 5  
ARTISTIC ARRANGEMENTS**

<b>PREMIUMS</b>	1st	2nd	3rd
	4.00	3.00	2.00

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CENTERPIECES not to exceed 15" in height.

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FRESH FLOWERS/FOLIAGE ARRANGEMENTS

174000 - ALL WHITE

174010 - BRIDAL BOUQUET

174020 - CENTERPIECE

174030 - FOLIAGE - NO FLOWERS

174040 - FRUIT & VEGETABLE WITH FLOWERS OR FOLIAGE

174050 - HOLIDAY

174060 - LINE (ONE SIDED)

174070 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT

174080 - ONE FLOWER & FOLIAGE

174090 - PEDESTAL

174100 - USING CANDLE

174110 - WILD FLOWERS

174120 - ANY OTHER

DRIED & SILK ARRANGEMENTS

174200 - BRIDAL BOUQUET - DRIED ONLY

174205 - BRIDAL BOUQUET - DRIED & SILK

174210 - CENTERPIECE - DRIED ONLY

- 174220 - CENTERPIECE – DRIED & SILK
- 174230 - LINE (ONE SIDED) - DRIED & SILK
- 174240 - MINIATURE - NOT TO EXCEED 5” IN HEIGHT
- 174250 - PEDESTAL
- 174260 - SPECIAL OCCASION - DRIED ONLY
- 174270 - SPECIAL OCCASION - DRIED & SILK
- 174280 - ANY OTHER - DRIED ONLY
- 174285 - ANY OTHER - DRIED & SILK

**Do NOT include wreaths or silk arrangements. They are in Department 19.**

**DEPARTMENT 18  
NEEDLECRAFT**

**RULES:**

1. **All clothing must contain some sewing and be laundered, ironed, and entered on hangers.**
2. All knitted and crocheted items should be clean, blocked and free of odor.
3. **All pictures must be wired for hanging on pegboard hooks.**
4. **All wall hangings must include a dowel rod for hanging.**
5. Picture size not to include frame and mat.
6. Any quilt (excluding baby/crib/lap) **not** made **entirely** by one person must be entered under either “Made by One/Quilted by One Other” or Group.
7. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
8. Woven items are to be entered in Department 19.
9. Exhibitor may enter only one item per entry number.
10. All exhibits must be the work of the exhibitor, completed since the previous Elizabethtown Fair and must not have been shown previously in the Elizabethtown Fair.
11. Competition is open to Amateurs only.
12. Entries will only be accepted Saturday and Sunday.... No entries will be accepted Monday.

**SECTION 1  
CLOTHING**

<b>PREMIUMS</b>	1st	2nd	3rd
	4.00	3.50	3.00

**ENTRY #      DESCRIPTION**

**APRONS**

- 180010 - CHILD’S
- 180020 - ADULT’S

**ACCESSORIES**

- 180030 - WALLET
- 180040 - PURSE
- 180045 - TOTE /UTILITY BAG
- 180050 - HAT
- 180060 - TIE
- 180070 - SCARF
- 180080 - VEST

180090 - ANY OTHER

<b>PREMIUMS</b>	1st	2nd	3rd
	6.00	5.00	4.00

**BLOUSES**

180095 - RAGLAN SLEEVES - CHILD'S  
180100 - RAGLAN SLEEVES - ADULT'S  
180105 - SET-IN SLEEVES - CHILD'S  
180110 - SET-IN SLEEVES - ADULT'S  
180115 - SLEEVELESS - CHILD'S  
180120 - SLEEVELESS - ADULT'S

**CAPRIS**

180125 - CHILD'S  
180127 - WOMAN'S

**CASUAL WEAR**

180130 - CHILD'S  
180140 - MAN'S  
180150 - WOMAN'S

**COATS**

180160 - CHILD'S  
180170 - MAN'S  
180180 - WOMAN'S

**COSTUMES**

180185 - ANY COSTUME

**DRESSES - CHILD'S**

180190 - INFANT (NO SMOCKING)  
180200 - CHRISTENING OUTFIT  
180205 - SMOCKED  
180210 - GIRL'S 1-6 YEARS (NO SMOCKING)  
180220 - GIRL'S 7-12 YEARS (NO SMOCKING)

**DRESSES - WOMAN'S**

180230 - COTTON  
180240 - FABRIC BLEND  
180250 - SILK OR SILK BLEND  
180260 - WOOL  
180270 - 2-PIECE COTTON  
180280 - 2-PIECE FABRIC BLEND  
180290 - 2-PIECE SILK OR SILK BLEND  
180300 - 2-PIECE WOOL  
180310 - ANY OTHER

**JACKETS - OUTERWEAR**

180320 - CHILD'S  
180330 - MAN'S  
180340 - WOMAN'S



## JUMPERS

- 180350 - CHILD'S
- 180360 - WOMAN'S

## LINGERIE

- 180370 - HOUSECOAT
- 180380 - NIGHTGOWN - CHILD'S
- 180390 - NIGHTGOWN - WOMAN'S
- 180400 - PAJAMAS - CHILD'S
- 180410 - PAJAMAS - MAN'S
- 180420 - PAJAMAS - WOMAN'S
- 180430 - SLIP
- 180440 - ANY OTHER

## MOTHER/DAUGHTER LOOK ALIKES

- 180450 - DRESS
- 180460 - ANY OTHER

## SHIRTS

- 180470 - BUTTONED - CHILD'S
- 180480 - BUTTONED - MAN'S
- 180490 - BUTTONED - WOMAN'S
- 180500 - PULLOVER - CHILD'S
- 180510 - PULLOVER - MAN'S
- 180520 - PULLOVER - WOMAN'S

## SHORTS

- 180530 - CHILD'S
- 180540 - MAN'S
- 180550 - WOMAN'S

## SKIRTS

- 180560 - CHILD'S
- 180570 - WOMAN'S

## SLACKS

- 180580 - CHILD'S
- 180590 - MAN'S
- 180600 - WOMAN'S

## SPLIT SKIRTS

- 180610 - CHILD'S
- 180620 - WOMAN'S

## SPORTS COATS/BLAZERS

- 180630 - CHILD'S
- 180640 - MAN'S
- 180650 - WOMAN'S

## TOYS

- 180652 - FABRIC DOLL CLOTHING

- 180654 - FABRIC DOLLS
- 180656 - STUFFED FABRIC (NOT DOLLS)
- 180658 - ANY OTHER FABRIC

**TWO-PIECE OUTFITS (NO DRESSES)**

- 180660 - CHILD'S
- 180670 - MAN'S
- 180680 - WOMAN'S

<b>PREMIUMS</b>	1st	2nd	3rd
	8.00	7.00	6.00

**ENTRY #    DESCRIPTION**

**FORMAL WEAR**

- 180690 - CHILD'S
- 180700 - MAN'S
- 180710 - WOMAN'S
- 180720 - WEDDING GOWN

**SUITS**

- 180730 - CHILD'S LINED
- 180740 - CHILD'S UNLINED
- 180750 - MAN'S LINED
- 180760 - MAN'S UNLINED
- 180770 - WOMAN'S LINED
- 180780 - WOMAN'S UNLINED
- 180790 - WOMAN'S PANT/LINED
- 180800 - WOMAN'S PANT/UNLINED

**SECTION 2  
NEEDLEWORK**

<b>PREMIUMS</b>	1st	2nd	3rd
	5.00	4.00	3.00

**ENTRY #    DESCRIPTION**

**BUREAU SCARVES/TABLE RUNNERS/TABLE TOPPERS**

- 181000 - EMBROIDERED
- 181010 - ANY OTHER

**CENTERPIECES - 12" AND UNDER**

- 181020 - COUNTED CROSS STITCH
- 181030 - CROCHETED
- 181040 - EMBROIDERED
- 181050 - KNITTED
- 181055 - PIECED
- 181060 - PLASTIC CANVAS
- 181070 - TATTED
- 181080 - ANY OTHER

CENTERPIECES - OVER 12"

- 181090 - COUNTED CROSS STITCH
- 181100 - CROCHETED
- 181110 - EMBROIDERED
- 181120 - KNITTED
- 181025 - PIECED
- 181130 - PLASTIC CANVAS
- 181140 - TATTED
- 181150 - ANY OTHER

PILLOWS & CUSHION TOPS

- 181160 - APPLIQUED
- 181165 - BRAIDED CHAIR PADS
- 181180 - COUNTED CROSS STITCH
- 181200 - CROCHETED
- 181210 - EMBROIDERED
- 181215 - HOOKED CHAIR PADS
- 181220 - KNITTED
- 181230 - LATCH HOOK
- 181240 - NEEDLEPOINT
- 181260 - PIECED
- 181270 - QUILTED

PILLOW CASES

- 181290 - COUNTED CROSS STITCH
- 181300 - CROCHETED
- 181310 - EMBROIDERED
- 181320 - ANY OTHER

SWEATSHIRTS/T-SHIRTS

- 181330 - APPLIQUED
- 181340 - COUNTED CROSS STITCH
- 181350 - EMBROIDERED
- 181360 - ANY OTHER

TOYS

- 181370 - CROCHETED
- 181380 - DOLL CLOTHING - NOT FABRIC
- 181400 - KNITTED
- 181410 - PLASTIC CANVAS
- 181430 - ANY DOLL - NOT FABRIC
- 181440 - ANY OTHER TOY - NOT FABRIC

USEFUL NEEDLECRAFT ARTICLES

- 181450 - CHRISTMAS ARTICLES
- 181460 - CHRISTMAS ORNAMENTS
- 181465 - CHRISTMAS STOCKINGS
- 181467 - COASTERS
- 181470 - COUNTED CROSS STITCH
- 181480 - CROCHETED
- 181485 - EMBROIDERED

181490 - KNITTED  
181500 - NAPKINS  
181510 - PLACEMATS  
181520 - PLASTIC CANVAS  
181525 - TATTED  
181530 - ANY OTHER

<b>PREMIUMS</b>	1st	2nd	3rd
	8.00	6.00	4.00

DRESSES, COATS OR SUITS  
181540 - CROCHETED  
181550 - KNITTED

OUTERWEAR  
181560 - CROCHETED  
181570 - KNITTED  
181580 - ANY OTHER

PICTURES - PERIMETER UNDER 21"  
181584 - EMBROIDERY  
181585 - NEEDLEPOINT  
181586 - COUNTED CROSS STITCH  
181587 - CROSS STITCH  
181588 - PLASTIC CANVAS  
181589 - QUILTED  
181690 - ANY OTHER

PICTURES - PERIMETER 21" - 44"  
181620 - EMBROIDERY  
181630 - NEEDLEPOINT  
181640 - COUNTED CROSS STITCH  
181650 - CROSS STITCH  
181660 - PLASTIC CANVAS  
181670 - QUILTED  
181680 - ANY OTHER

PICTURES - PERIMETER 45" - 90"  
181720 - EMBROIDERY  
181730 - NEEDLEPOINT  
181740 - COUNTED CROSS STITCH  
181750 - CROSS STITCH  
181760 - PLASTIC CANVAS  
181770 - QUILTED  
181780 - ANY OTHER

PICTURES - PERIMETER OVER 90"  
181790 - COUNTED CROSS STITCH  
181800 - ANY OTHER

SAMPLERS

181810 - COUNTED CROSS STITCH

181820 - ANY OTHER

#### SWEATERS

181830 - CROCHETED CARDIGAN - CHILD'S

181835 - CROCHETED CARDIGAN - MAN'S

181840 - CROCHETED CARDIGAN - WOMAN'S

181845 - CROCHETED PULLOVER - CHILD'S

181850 - CROCHETED PULLOVER - MAN'S

181855 - CROCHETED PULLOVER - WOMAN'S

181860 - KNITTED CARDIGAN - CHILD'S

181865 - KNITTED CARDIGAN - MAN'S

181870 - KNITTED CARDIGAN - WOMAN'S

181875 - KNITTED PULLOVER - CHILD'S

181880 - KNITTED PULLOVER - MAN'S

181885 - KNITTED PULLOVER - WOMAN'S

#### SWEATER VESTS

181890 - CROCHETED - CHILD'S

181900 - CROCHETED - MAN'S

181910 - CROCHETED - WOMAN'S

181920 - KNITTED - CHILD'S

181930 - KNITTED - MAN'S

181940 - KNITTED - WOMAN'S

#### TABLECLOTHS

181950 - COUNTED CROSS STITCH

181960 - CROCHETED

181970 - EMBROIDERED

181980 - TATTED EDGE

181990 - ANY OTHER

WALL HANGINGS - 12" - 48" WIDTH (WITH DOWEL ROD)  
(NOT TO EXCEED 60" IN LENGTH)

182000 - APPLIQUED

182002 - EMBROIDERED

182004 - PIECED

182006 - HAND QUILTED

182007 - MACHINE QUILTED

182008 - ANY OTHER

WALL HANGINGS - 49" - 60" WIDTH (WITH DOWEL ROD)  
(NOT TO EXCEED 60" IN LENGTH)

182010 - APPLIQUED

182012 - EMBROIDERED

182014 - PIECED

182016 - HAND QUILTED

182017 - MACHINE QUILTED

182018 - ANY OTHER

#### PREMIUMS

1st

2nd

3rd

3.50

2.50

2.00

## ACCESSORIES

- 182020 - CAP - CROCHETED
- 182025 - CAP - KNITTED
- 182027 - CAP - LOOM/MACHINE KNITTED
- 182030 - HANDKERCHIEF
- 182040 - MITTENS/GLOVES
- 182050 - SCARF – CROCHETED
- 182052 - SCARF – KNITTED
- 182055 - SHAWL – CROCHETED
- 182057 - SHAWL – KNITTED
- 182060 - SOCKS/SLIPPERS/FOOTIES
- 182070 - ANY OTHER (NOT FABRIC)

## BABY APPAREL

- 182080 - CROCHETED BABY SET (2+ PIECES)
- 182090 - KNITTED BABY SET (2+ PIECES)
- 182100 - PONCHO/CAPE
- 182110 - ANY OTHER

## BIBS

- 182120 - APPLIQUED
- 182130 - COUNTED CROSS STITCH
- 182135 - CROCHETED
- 182140 - EMBROIDERED
- 182145 - KNITTED
- 182150 - ANY OTHER

## TOWELS

- 182160 - COUNTED CROSS STITCH
- 182170 - CROCHETED EDGE
- 182180 - EMBROIDERED
- 182200 - ANY OTHER

## SECTION 3 AFGHANS AND QUILTS

<b>PREMIUMS</b>	1st	2nd	3rd
	10.00	8.00	7.00

## AFGHANS

- 183010 - APPLIQUED
- 183020 - COUNTED CROSS STITCH
- 183030 - CROCHETED
- 183040 - EMBROIDERED
- 183050 - KNITTED
- 183060 - ANY OTHER

## BEDSPREADS

- 183070 - CROCHETED
- 183080 - EMBROIDERED

183090 - KNITTED  
183100 - NOVELTY  
183110 - ANY OTHER

<b>PREMIUMS</b>	1st	2nd	3rd
	6.00	5.00	4.00

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BABY/CRIB QUILTS not to exceed 50" WIDE.  
LAP QUILTS not to exceed 60" WIDE.

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**BABY/CRIB BLANKETS**

183112 - CROCHETED  
183115 - KNITTED  
183118 - ANY OTHER

**BABY/CRIB QUILTS – HAND QUILTED**

183120 - APPLIQUED  
183122 - PIECED  
183124 - ANY OTHER

**BABY/CRIB QUILTS - MACHINE QUILTED**

183125 - APPLIQUED  
183127 - PIECED  
183129 - ANY OTHER

**BLANKETS**

183130 - FLEECE  
183140 - ANY OTHER

**COMFORTERS**

183145 - KNOTTED  
183148 - ANY OTHER

**LAP QUILTS - HAND QUILTED**

183150 - APPLIQUED  
183155 - EMBROIDERED  
183160 - PIECED  
183165 - ANY OTHER

**LAP QUILTS - MACHINE QUILTED**

183170 - APPLIQUED  
183175 - EMBROIDERED  
183180 - PIECED  
183185 - ANY OTHER

**MISCELLANEOUS**

183187 – RAG QUILTS – ANY  
183188 – T-SHIRT QUILTS - ANY

<b>PREMIUMS</b>	1st	2nd	3rd
	25.00	20.00	15.00

**NOTE:** The following quilts must be 60 inches or wider.

**QUILTS - HAND QUILTED**

- 183190 - APPLIQUED
- 183200 - EMBROIDERED
- 183210 - PIECED
- 183215 - MADE BY ONE/QUILTED BY ANOTHER
- 183220 - ANY OTHER

**QUILTS - MACHINE QUILTED**

- 183230 - APPLIQUED
- 183240 - EMBROIDERED
- 183250 - PIECED
- 183255 - MADE BY ONE/QUILTED BY ANOTHER
- 183260 - ANY OTHER

**QUILTS - GROUP (MORE THAN 1 PERSON)**

- 183270 - HAND QUILTED
- 183275 - MACHINE QUILTED

**SECTION 4  
RUGS**

<b>PREMIUMS</b>	1st	2nd	3rd
	10.00	8.00	7.00

**ENTRY #    DESCRIPTION**

**RUGS**

- 184000 - BRAIDED/JELLY ROLL
- 184010 - HOOKED
- 184020 - LATCH HOOK
- 184030 - ANY OTHER

**DEPARTMENT 19  
ART - PHOTOGRAPHY - CRAFTS**

**RULES:**

1. Entry must have been completed since the previous Elizabethtown Fair and must not have been previously shown in the Elizabethtown Fair.
2. All entries must have been made by the exhibitor - no commercial articles accepted.
3. Competition is open to Amateurs only.
4. Exhibitor may enter only one item per entry number.
5. Paintings, Drawings and Photography are limited to 10 entries per exhibitor.
6. Coloring entries must be 8 ½" x 11" in size and entered in a page protector.
7. Entries will only be accepted Saturday and Sunday.... No entries will be accepted Monday.



**SECTION 1-A  
PAINTINGS AND DRAWINGS**

**FOR ADULT ENTRIES:**

1. Art must be original, not copied from a kit.
2. All art and drawings must positively be in a frame, ready for hanging with a sturdy wire hanger (no string or tape) or entry will be disqualified. There are NO exceptions to this rule, including canvas artwork.
3. Paintings and drawings are restricted to a perimeter of 90 inches, including frame.

**FOR YOUTH (DEPT. 11, SEC 19) ENTRIES:**

1. Artwork may not exceed 12"x18" - no frames allowed.
2. All artwork will be hung with thumb tacks. Entries may be mounted on poster board to avoid holes.
3. Canvas artwork must be mounted on poster board to be hung with thumbtacks.

<b>PREMIUMS</b>	1st	2nd	3rd
Adult	6.00	4.00	3.00
Youth	3.00	2.00	1.50

**ENTRY #      DESCRIPTION**

**AIRBRUSH**

190000 - ANY KIND

**COLORING**

190005 - ADULT

190007 - YOUTH (age 11-18)

**COMPUTER GRAPHICS**

190010 - ANY KIND

**DRAWINGS**

190020 - CHARCOAL

190030 - COLORED PENCIL (age 4-6)

190033 - COLORED PENCIL (age 7-12)

190035 - COLORED PENCIL (age 13-18)

190037 - COLORED PENCIL (Adult)

190040 - CRAYON (age 4-6)

190045 - CRAYON (age 7-12)

190050 - FINGER PAINT (age 4-6)

190060 - MAGIC MARKER (age 4-6)

190065 - MAGIC MARKER (age 7-12)

190070 - MIXED MEDIA (age 7-12)

190075 - MIXED MEDIA (age 13-18)

190078 - PASTEL (age 4-12)

190080 - PASTEL (age 13-18)

190085 - PASTEL (adult)

190090 - PEN AND INK

190100 - PENCIL

190110 - ANY OTHER

**PRINTS**

190120 - BLOCK  
190130 - LINOLEUM  
190140 - SILKSCREEN  
190150 - ANY OTHER

PAINTINGS (on non-traditional materials)

190160 - GOURD  
190170 - METAL  
190180 - ROCK  
190190 - SLATE  
190200 - WOOD  
190210 - ANY OTHER

<b>PREMIUMS</b>	1st	2nd	3rd
Adult	8.00	6.00	4.00
Youth	4.00	3.00	2.00

PAINTINGS - OIL/ACRYLICS

190220 - BIRDS OR ANIMALS  
190230 - FLOWERS  
190240 - LANDSCAPES/SEASCAPES  
190245 - STILL LIFE  
190250 - PEOPLE  
190260 - STRUCTURES  
190270 - ANY OTHER

PAINTINGS - WATERCOLOR

190280 - BIRDS OR ANIMALS  
190290 - FLOWERS  
190300 - LANDSCAPES/SEASCAPES  
190305 - STILL LIFE  
190310 - PEOPLE  
190320 - STRUCTURES  
190330 - ANY OTHER

**SECTION 1-B  
PHOTOGRAPHS**

**RULES:**

1. **ADULT** photographs must be 8" x 10" ONLY. NO MATTING PERMITTED.
2. **YOUTH** photographs must be 5" x 7" ONLY. NO MATTING PERMITTED.
3. **ADULT ENTRIES MUST BE SUBMITTED IN PAGE PROTECTORS.** NO FRAMES PERMITTED.  
There are **NO** exceptions to this rule.
4. **No frames allowed** on **YOUTH** entries (Dept. 11, Sec 19). Photographs will be hung with metal clips on string.
5. Entries may originate in any format - including digital, color, black and white and sepia prints.
6. All photographs should accurately reflect the subject matter and the scene as it appeared. Photos that have been digitally altered beyond optimization (removal of dust, cropping reasonable adjustments to exposure, color and contrast, etc.) will be disqualified.
7. There will be **NO** exceptions to these rules.

<b>PREMIUMS</b>	1st	2nd	3rd
Adult	6.00	4.00	3.00

Youth 3.00 2.00 1.50

**ENTRY # DESCRIPTION**

**PHOTOGRAPHY - BLACK AND WHITE OR SEPIA**

191000 - ACTION/SPORTS

191010 - ANIMALS

191020 - BIRDS

191030 - ELIZABETHTOWN FAIR

191040 - FLOWERS/PLANTS

191045 - FRUITS/VEGETABLES

191047 - INSECTS/SPIDERS

191050 - LANDSCAPES/SEASCAPES

191060 - PEOPLE

191080 - STILL LIFE

191090 - STRUCTURES

191095 - ANY OTHER

**PHOTOGRAPHY - COLOR**

191100 - ACTION/SPORTS

191110 - ANIMALS

191120 - BIRDS

191130 - ELIZABETHTOWN FAIR

191140 - FLOWERS/PLANTS

191145 - FRUITS/VEGETABLES

191147 - INSECTS

191150 - LANDSCAPES/SEASCAPES

191160 - PEOPLE

191170 - SKIES

191180 - STILL LIFE

191190 - STRUCTURES

191200 - ANY OTHER

**SECTION 2  
HANDCRAFTS**

**RULES:**

1. Ceramic articles should have identification marks to indicate that they were handmade by the exhibitor.
2. Legos and K'NEX's base must fit and be in a sturdy box no larger than 18" x 18" x 4". Entries must fit within the box and may not exceed 30' in height. All oversized displays will be disqualified. No kits, original creations only. Entries will only be accepted Sunday and Monday hours.
3. Due to limited floor space oversized handcrafts may not be accepted.
4. Handcrafts are limited to 15 entries per exhibitor, but only one item per entry number.

<b>PREMIUMS</b>	1st	2nd	3rd
Adult	6.00	4.00	3.00
Youth	3.00	2.00	1.50

**ENTRY # DESCRIPTION**

CANDLES

- 192000 - DIPPED
- 192005 - GEL
- 192010 - MOLDED

CARDS - SET OF 3

- 192015 - COMPUTER
- 192017 - HOMEMADE

CAST PLASTER

- 192020 - ANY KIND

CENTERPIECES

- 192030 - HOLIDAY (NOT FLORAL)
- 192040 - ANY OTHER (NOT FLORAL)

CERAMICS

- 192050 - STAIN
- 192060 - COLOR GLAZED

COLLAGES- Size Limit 16" x 20"

- 192070 - ANY KIND

CREATIVE HOLIDAY ARTICLES

- 192080 - CHRISTMAS (NOT NEEDLEWORK)
- 192090 - ANY OTHER HOLIDAY

DIAMOND DOT ART

- 192095 – Less than 60 inch perimeter
- 192097 – 60 to 90 inch perimeter

FABRIC/YARN/STRING

- 192100 - BASKETS
- 192120 - FABRIC/CLOTHING PAINTING
- 192125 - FABRIC/CLOTHING PUFFED PAINTING
- 192140 - SOFT SCULPTURE
- 192150 - STRING ART
- 192160 - TIE-DYE
- 192170 - ANY OTHER

GLASS FUSING

- 192172 - BOWL
- 192174 - PLATE - 5"
- 192176 - PLATE - OVER 5"
- 192177 - JEWELRY
- 192179 - ANY OTHER

K'NEX'S

- 192180 - AGES 5 TO 6
- 192190 - AGES 7 TO 8
- 192195 - AGES 9 TO 10
- 192200 - AGES 11 TO 12

192210 - AGES 13 TO 14  
192215 - AGES 15 TO 16

#### LEATHER

192220 - STAMPING  
192230 - TOOLING  
192240 - ANY OTHER

#### LEGOS (NO BIONICLES)

192250 - AGES 5 TO 6  
192260 - AGES 7 TO 8  
192265 - AGES 9 TO 10  
192270 - AGES 11 TO 12  
192280 - AGES 13 TO 14  
192290 - AGES 15 TO 16

#### METAL/TIN/WIRE

192300 - METALWORK  
192310 - MODELS  
192320 - PUNCHED TIN  
192330 - WIRE SCULPTURE  
192340 - ANY OTHER

#### MODELING COMPOUNDS

192350 - CLAY - COILED  
192360 - CLAY - ORIGINAL SCULPTURE  
192370 - CLAY - WHEEL-THROWN  
192380 - CRAYOLA (ages 4-12)  
192390 - REDWARE  
192400 - SCULPTY  
192410 - ANY OTHER

#### MISCELLANEOUS

192420 - BEADWORK (NOT JEWELRY)  
192430 - BEAD ART (NOT WREATHS)  
192440 - DOLLS (NOT NEEDLEWORK)  
192445 - DUCT TAPE ITEMS (Not to Exceed 8"X10")  
192447 - ELIZABETHTOWN FAIR ITEMS  
192450 - GLASS ETCHING  
192460 - JEWELRY - BEADS  
192462 - JEWELRY - BUTTONS  
192464 - JEWELRY - GEMSTONES  
192466 - JEWELRY - ANY OTHER  
192470 - PLASTIC MODELS  
192475 - PUPPETS  
192480 - PUZZLES (3-D ONLY)  
192485 - RUBBER STAMP  
192490 - SCRAPBOOKING  
192495 - SOAP (HOMEMADE)  
192500 - STAINED GLASS  
192510 - STENCILING - FABRIC  
192515 - STENCILING - ANY OTHER

192520 - ANY OTHER

#### NATURAL MATERIALS

192530 - BASKETS

192540 - CONE, NUT AND SEED (NOT WREATHS)

192550 - PRESSED FLOWERS

192560 - SAND ART

192570 - SHELL ART

192580 - WHEAT WEAVING

192590 - ANY OTHER

#### PAPER/PEN

192600 - CALLIGRAPHY

192610 - CUT AND PIECE

192620 - DECOUPAGE

192630 - FRAKTUR

192640 - HOMEMADE PAPER

192660 - PAPER MACHE

192670 - QUILLING

192680 - SCHERENSCHNITTE

192685 - STAMPING

192690 - ANY OTHER

#### WEAVING

192691 - ACCESSORIES

192693 - DRESSES

192695 - JACKETS

192697 - SCARVES

192698 - SHIRTS

192699 - ANY OTHER

#### WOOD

192700 - BIRDHOUSES

192705 - BOWLS

192710 - CLOCKS

192715 - MODELS (\*EXTRA LARGE)

192720 - MODELS (\*LARGE)

192730 - MODELS (\*SMALL)

192740 - SCROLL SAW

192750 - TOYS/GAMES

192760 - USEFUL ARTICLES

192770 - WHITTILING

192780 - WOOD BURNING

192790 - WOOD CARVING

192800 - ANY OTHER

#### WREATHS

192805 - DECO MESH

192810 - DRIED NATURAL MATERIALS (NO SILKS)

192820 - DRIED NATURAL MATERIALS (WITH SILKS)

192830 - FABRIC

192840 - SILK

192850 - ANY OTHER

\* Model classes to be set by Chairperson.

### **SECTION 3 HOUSEHOLD FURNISHINGS**

193000 - CANING

193010 - CHAIR CUSHIONS

193020 - CURTAINS/DRAPERIES (ON HANGERS)

193030 - SLIP COVERS

193040 - UPHOLSTERY

193050 - LATHE WORK

193060 - NEW FURNITURE

### **DEPARTMENT 20 GROUP EXHIBITS**

#### **RULES:**

1. Exhibits should provide the viewer with a better understanding of agriculture and/or agribusiness either through their educational value or their promotion of a product.
2. Youth and adult exhibitors may include 4-H, FFA, Family, School, Scouting, Industrial and Commercial groups.
3. Exhibits to be a 4' x 10' x 6' maximum size.
4. Exhibits may be set up beginning Friday before the Fair and must be in place by 2:00 p.m. Monday of Fair Week.
5. Exhibits must remain in place until the close of the Fair.
6. All group exhibits must be entered on a General Entry Form and include \$5.00 entry fee.
7. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

Exhibits to be judged on the following 100 points system:

**ATTRACTS ATTENTION.....20 points**

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

**AROUSE INTEREST.....10 points**

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

**CONVEYS MESSAGE.....30 points**

The message should be understandable to the viewer for whom the exhibit was intended.

**DESIGN.....20 points**

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP.....10 points

Neat, well-constructed for the purpose. This does not imply that expensive material be used.

ORIGINALITY.....10 points

PREMIUMS	1st	2nd	3rd
	150.00	100.00	75.00

<b>ENTRY #</b>	<b>DESCRIPTION</b>
201000	Group Display

**DEPARTMENT 21  
WINE AND BEER**

Entries will be accepted Friday prior to the Fair between 5:00 p.m. and 7:00 p.m. at Barton Signs and Apparel, 147 E. Harrisburg Avenue, Elizabethtown. After judging the empty containers will be displayed at the Fair.

**RULES:**

1. Entries will be limited to wine and beer produced in Lancaster, Dauphin or Lebanon County.
2. Exhibitor may enter only one item per entry number.
3. Wines must be shown in a sealed container.
4. Beer must be shown in a sealed container.
5. All entries must be the work of the exhibitor, completed within the last twelve (12) months.
7. Entries will be judged on aroma, appearance, flavor, body, drinkability and overall impressions.
8. All Exhibitors must be 21 years of age to enter.

PREMIUMS	1st	2nd	3rd	)
	5.00	4.00	2.00	

**SECTION 1  
WINE**

<b>ENTRY #</b>	<b>DESCRIPTION</b>
210000	WHITE DRY - COMMERCIAL
210100	WHITE DRY - NON-COMMERCIAL
210200	WHITE SWEET - COMMERCIAL
210300	WHITE SWEET - NON-COMMERCIAL
210400	RED DRY - COMMERCIAL
210500	RED DRY - NON-COMMERCIAL
210600	RED SWEET - COMMERCIAL
210700	RED SWEET - NON-COMMERCIAL
210800	PINK AND ROSE DRY - COMMERCIAL
210900	PINK AND ROSE DRY - NON-COMMERCIAL
211000	PINK AND ROSE SWEET - COMMERCIAL
211100	PINK AND ROSE SWEET - NON-COMMERCIAL.
211200	MEAD - COMMERCIAL
211300	MEAD - NON-COMMERCIAL
211400	ANY OTHER - COMMERCIAL



211500 ANY OTHER - NON-COMMERCIAL

**SECTION 2  
BEER**

<b>ENTRY #</b>	<b>DESCRIPTION</b>
212000	ALE - COMMERCIAL
212100	ALE - NON-COMMERCIAL
212200	LAGERS - COMMERCIAL
212300	LAGERS - NON-COMMERCIAL
212400	ANY OTHER - COMMERCIAL
212500	ANY OTHER - NON-COMMERCIA

**DEPARTMENT 22  
SECTION 3**

**PEDAL POWER TRACTOR PULL**

**RULES:**

1. Tractors and sled will be provided.
2. The first driver has the option to keep his pull or take it over.
3. Judges decisions will be final.
4. Prizes or Premiums and ribbons will be awarded.

<b>CLASS:</b>	1st	2nd	3rd
Youth Ages 5, 6	Prize	Prize	Prize
Youth Ages 7, 8	Prize	Prize	Prize
Youth Ages 9, 10	Prize	Prize	Prize
Youth Ages 11-13	10.00	7.50	5.00
Youth Ages 14-16	10.00	7.50	5.00
Women's Powder Puff	30.00	20.00	10.00
Men's Power Pull	30.00	20.00	10.00

**HAY BALE THROWING CONTEST**

**RULES:**

1. Contestants must stand behind marked line to throw.
2. When announcer says, "GO", one complete revolution is allowed prior to throw.
3. Each contestant is allowed 2 throws.
4. The farthest distance wins.
5. Judge's decision is final.
6. Entry fees must be paid at the time of registration.

<b>CLASS:</b>	1st	2nd	3rd	4th
Girls (14-18)	10.00	7.50	5.00	2.50
Boys (14-18)	10.00	7.50	5.00	2.50
Women (19 & over)	10.00	7.50	5.00	2.50
Men (19 and over)	10.00	7.50	5.00	2.50

Senior Men (60 & over)	10.00	7.50	5.00	2.50
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### BABY PHOTO CONTEST

**RULES:**

1. Any baby aged two years or younger is eligible.
2. Photos must be 5 x 7 or 8 x 10. Photocopies are acceptable. Vertical pictures are recommended.
3. Parent's and child's name, address and phone number are to appear on the back of the photograph.
4. Photos may be dropped at the GEARS Community Center daily between 9 a.m. and 5 p.m. or by contacting Joyce Hardman at 717-367-0119. They may also be dropped at the Fair Office Saturday prior to the Fair between 9:00 a.m. and noon.
5. Deadline for entry is noon Saturday prior to the opening of the Fair
6. Photos will be on display for voting throughout Fair Week.
7. Pictures may be picked up in the Fair Office after winners are announced or at the Community Center after the Fair.

The child whose photo receives the most votes (one cent equals one vote) will be the winner. All forms of United States money are acceptable.

<b>PREMIUMS:</b>	1st	2nd	3rd
Baby Photo	200.00	100.00	50.00

### PET PHOTO CONTEST

**RULES:**

1. All pets are eligible.
2. To ensure good visibility, vertical 8 x 10 photos are recommended. Photos MUST fit in an 8" x 10" space. If more than one photo of the same pet is submitted, both photos MUST fit in an 8" x 10" space.
4. The owner's name, address, and phone number, as well as the pet's breed and name, must appear on the back of the photo. Entries are limited to two per family.
5. No frames allowed. Photos may be cut, stapled, or taped for display purposes.
6. Photos may be emailed to Gail Peters at [SilverDL9@aol.com](mailto:SilverDL9@aol.com), or dropped in the Fair Office Saturday prior to the Fair between 9:00 a.m. and noon.
6. Photos will be on display for voting throughout Fair Week.
7. Deadline for entry is Saturday prior to the opening of the Fair.
8. Pictures may be picked up at the photo display after winners are announced or at Brandt's Farm Supply after the Fair.

The three photos receiving the most votes (one cent equals one vote) will receive gift certificates for pet supplies at Waggin Wheels. All forms of United States money are acceptable.

<b>PREMIUMS</b>	1st	2nd	3rd
Pet Photo	50.00	30.00	20.00

### TALENT SHOW

**RULES:**

1. Contestants will perform a 2 to 3 minute presentation.
2. All acts must be fully staged with appropriate costumes and or props when applicable.
3. No full bands allowed.
4. Itty Bitty Division limited to youth under age ten.
5. Contestants must supply CD,MP3 Email or Bluetooth, if needed, for the song or dance to be performed. Side of CD to be played must be marked to be performed when applicable. All music and lyrics to be used are at the discretion of the contest committee and judges. No profanity, inappropriate actions or dress will be permitted. If act is deemed inappropriate the performance will be terminated.
6. Judging criteria will include music ability (when applicable), choreography (when applicable), appropriate costumes, stage presentation and overall presentation. The decision of the judges is final.
7. Entry fees must be submitted with application no later than Saturday Noon prior to the Fair. Applications will be accepted in the Fair Office Saturday from 9:00 a.m. until Noon.

<b>CLASS:</b>	1st	2nd	3rd
Adult Amateurs	100	50	25
Youth Amateurs	50	25	10
Lip Sync	50	25	10
Itty Bitty	20	10	5

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**TALENT SHOW ENTRY FORM**

Mail completed entry form to Gina Mariani, P.O. Box 292, Bainbridge, PA 17502. Phone: 278-8484. Entries must be received no later than Saturday Noon before Fair. **Please include \$5.00 Entry Fee.**

Contact Person: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
:

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Check all that apply:

Song     Dance     Instrumental

Check One:

Adult     Youth     Lip Sync     Itty Bitty

Name of Song for Act: \_\_\_\_\_

Describe what you will be doing: \_\_\_\_\_

\_\_\_\_\_

List Names of all Participants per act: \_\_\_\_\_

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### ELIZABETHTOWN FAIR ESSAY CONTEST

**RULES:**

1. Original essays are to be titled as follows:  
    Grades 1-5: My Favorite Things at the Fair  
    Grades 6-8: What I Learn from Going to the Fair  
    Grades 9-12 and Adult: The Importance of the Fair to the Elizabethtown Community
2. Essay must be neat and legible. It may be typed or handwritten.
3. Essay should not exceed 1 typed page or 2 handwritten pages in length.
4. A cover sheet listing name, address, phone number and grade just completed must accompany essay.
5. Essays should be entered in a page protector.
6. Judging will be based on content, creativity, clarity of expression, grammar and organization.
7. All entries will be received with the competitive exhibits.

ENTRY #	1st	2nd	3rd
223100 - Grades 1-3	10.00	8.00	6.00
223110 - Grades 4-5	10.00	8.00	6.00
223120 - Grades 6-8	10.00	8.00	6.00
223130 - Grades 9-12	10.00	8.00	6.00
223140 - Adult	10.00	8.00	6.00

### ELIZABETHTOWN FAIR POETRY CONTEST

**RULES:**

1. The original poem may be entitled "The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Poem must be neat and legible. It may be typed or handwritten.
3. Poem may not exceed 2 pages in length.
4. A cover sheet listing name, address, phone number and grade just completed must accompany poem.
5. Poems should be entered in a page protector.
6. Judging will be based on content, creativity and clarity of expression.
7. All entries will be received with the competitive exhibits.

ENTRY #	1st	2nd	3rd	4th	5th
223200 - Division 1: Grades 1-3	10.00	8.00	6.00	4.00	2.00
223210 - Division 2: Grades 4-5	10.00	8.00	6.00	4.00	2.00
223220 - Division 3: Grades 6-8	10.00	8.00	6.00	4.00	2.00

223230 - Division 4: Grades 9-12	10.00	8.00	6.00	4.00	2.00
223240 - Adult	10.00	8.00	6.00	4.00	2.00

### HOLIDAY TREE ORNAMENTS CONTEST

#### RULES:

1. Ornaments may not exceed 5" x 5" x 5" or 3 ounces in weight.
2. All ornaments must be ready for hanging on a tree.
3. All ornaments must be the handiwork of the exhibitor and not from a kit.
4. All ornaments must have been completed within the last twelve (12) months.
5. Exhibitor may enter two (2) ornaments, but only one item per entry number.

Sponsored by Miller's Christmas Tree Farm

\$25.00 awarded to the Best of Show Holiday Ornament

ENTRY #		1st	2nd	3rd	4th
223400	Quilted	8.00	6.00	4.00	3.00
223405	Sewn/Appliqued	8.00	6.00	4.00	3.00
223410	Crocheted	8.00	6.00	4.00	3.00
223415	Knitted	8.00	6.00	4.00	3.00
223420	Counted Cross Stitch	8.00	6.00	4.00	3.00
223425	Embroidered	8.00	6.00	4.00	3.00
223427	Natural Materials	8.00	6.00	4.00	3.00
223430	Needlepoint	8.00	6.00	4.00	3.00
223435	Plastic Canvas	8.00	6.00	4.00	3.00
223440	Beadwork	8.00	6.00	4.00	3.00
223445	Dough/Clay	8.00	6.00	4.00	3.00
223447	Recycled Materials	8.00	6.00	4.00	3.00
223449	Stained Glass	8.00	6.00	4.00	3.00
223450	Tin/Metal/Wire	8.00	6.00	4.00	3.00
223455	Wood	8.00	6.00	4.00	3.00
223460	Any Other	8.00	6.00	4.00	3.00

### BABY RACE

Sponsored by Elizabethtown Kiwanis Club

#### RULES:

1. The race is open to babies ages 6-12 months old that can crawl but cannot yet walk.
2. A parent/guardian and one other adult chaperone must escort the baby to the race mat.
3. The two adult chaperones escorting the baby during the race are permitted to bring toys, bottles, binkies, and other items to help encourage the baby to crawl.
4. One adult chaperone will be positioned at each end of the mat and are not permitted to move or reach beyond their designated area during the race.

5. The baby that crawls from one side of the mat to the other the fastest is the winner and will receive the prize.
6. If no babies have crossed the finish line after 3 minutes, the baby that is closest to the finish line will be declared the winner.
7. If the baby walks at any time during the race, they are disqualified but we will join you in celebrating their first steps!
8. In addition to the race, we encourage racers to participate in the costume contest for the chance to win the “Best Dressed” prize. The theme for the costume contest is “Barnyard Animals.” A panel of judges will choose the winner based on creativity, adherence to theme, and overall presentation.
9. Participants must report to the race area no later than 20 minutes before the start of the race.
10. To obtain a registration form, email [elizabethtownkiwanis@gmail.com](mailto:elizabethtownkiwanis@gmail.com). Completed forms must be emailed back by Noon Saturday, August 16, 2025. Walk-up registration will only be available if space permits.
11. Registrations will be accepted in the Fair Office Saturday, August 16, 2025, from 9:00 a.m. until Noon.

CLASS:

Baby Race Winner, Youth (ages 6-12 months) 1st - \$200

Baby Race Best Dressed, Youth (ages 6-12 months) 1st - \$50

### BABY RACE ENTRY FORM

Email completed entry form to [elizabethtownkiwanis@gmail.com](mailto:elizabethtownkiwanis@gmail.com). Entries must be received no later than Noon on Saturday, August 16, 2025.

Name of Parent/Guardian \_\_\_\_\_

Name of Racer \_\_\_\_\_

Racer's Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Will you participate in the costume Contest? \_\_\_\_\_

### SKID LOADER RODEO

**RULES:**

1. Youth Rodeo will be limited to 10 entries.
2. A parent must give signed permission for youth to enter.
3. Adult Rodeo will be limited to 15 entries.
4. Operators must have Loader experience.
5. Skid Loaders will be provided by local Dealers.
6. Timed event.
6. Judge's decision is final.
7. Registration open ½ hour prior to start time.

CLASS:	1st	2nd	3rd
Youth (Ages 10-16)	50.00	25.00	15.00
Adult (Ages 17 and up)	100.00	50.00	25.00

**SENIOR KING AND QUEEN CONTEST****RULES:**

1. Any senior citizen aged 62 and older may register.
2. Registration will open at Stage 2 at 10:00 a.m. Wednesday of Fair Week.
3. The Senior King and Senior Queen will be selected by a drawing at approximately 12:00 p.m.
4. Additional drawings will be held for assorted prizes and gift certificates.
5. Winners must be present to claim prizes.

Senior King	100.00 plus cap and shirt
Senior Queen	100.00 plus cap and shirt

**CHILDREN'S CONTESTS**

Children's Contests are for children ages 4 to 11. The Mini Hay Bale will also include children 12 to 14. The contests are sponsored by Rita's Italian Ice and Frozen Custard of Elizabethtown. (REMOVE) Ribbons will be awarded to winners.

**Monday**

7:00 p.m. 3-Legged Race

**Tuesday**

1:00 p.m. Egg & Spoon Race

7:00 p.m. Sack Race

**Wednesday**

1:00 p.m. Pie Eating Contest (children & senior citizens)

7:00 p.m. Obstacle Course

**Thursday**

1:00 p.m. Sponge Race

7:00 p.m. Mini Hay Bale Toss

## CORN HOLE TOURNAMENT

### RULES:

1. Teams will consist of 2 people.
2. Double elimination bracket style.
3. Rules guided by American Corn Hole Association Rule Book.
4. Boards and bags will be supplied by the Fair.
5. Judge and Fair Official decisions are final.
6. To preregister mail **names, entry fee (\$40/team), phone number and email address** to: Elizabethtown Fair, 1060 Meadow Lane, Middletown, PA 17057.
7. Entries will also be accepted, in person, 30 minutes prior to start time unless tournament is full.

PREMIUMS	1st	2nd	3rd
	400	300	200

## HORSESHOE PITCH CONTEST

Up to four double elimination horseshoe tournaments will be held. This competition is open to all comers.

### RULES:

1. At least four entries will be required for each tournament.
2. National Horseshoe Pitchers Association (NHPA) rules will be used, except as specified by the Fair.
3. Horseshoes will be supplied by the Fair. Shooters may bring their own horseshoes.
4. Judge's decision is final.
5. Entry fee is \$5.00 per individual, \$10.00 per team.
6. Entry fees must be paid at the time of registration.

CLASS:	1st	2nd	3rd
Singles at 40'	100.00	75.00	50.00
Doubles at 40'	150.00	100.00	75.00

## ELIZABETHTOWN AREA SCHOOL DISTRICT PROJECTS

This competition is open to any student of the EASD in middle school or high school Art Education or high school Family & Consumer Science that made a project in school during the previous school year.

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PREMIUMS	1st	2nd	3rd	4th	5th	6th	7th	8th
	10.00	9.00	8.00	6.00	5.00	4.00	3.00	2.00

ENTRY #    DESCRIPTION

ART EDUCATION MIDDLE SCHOOL



100100 - 6TH GRADE PROJECT  
100110 - 7TH GRADE PROJECT  
100120 - 8TH GRADE PROJECT

#### ART EDUCATION HIGH SCHOOL

100200 - PAINTING  
100210 - DRAWING  
100220 - DIGITAL MEDIA  
100230 - SCULPTURE/CERAMICS  
100240 - MIXED MEDIA

#### FAMILY & CONSUMER SCIENCE HIGH SCHOOL

100410 - CHILD DEVELOPMENT PROJECT  
100420 - FOODS 1 PROJECT  
100430 - FOODS 2 PROJECT

### **BUCK SHOT TOURNAMENT**

#### **RULES:**

1. Roll both dice.
2. Add the total of both dice. Flip down any combination of numbers that add to the total of the dice. Entire total must be used.
3. Continue Step 2. Turn ends when the entire total added on the dice cannot be used.
4. Add the remaining numbers to obtain score for the round. Record total on the score card.
5. If all numbers can be put down you must yell Buck Shot and total score for that round is 0.
6. Player 2 then takes their turn.
7. Continue
6. Judge's decision is final.

CLASS:	1st
Adult	25.00
Youth	10.00

### **FROG JUMPING CONTEST**

#### **RULES:**

1. This contest is open to youth and adults of all ages. There is no entry fee.
2. Contestants must supply their frog. Any species or size of frog is eligible.
3. Each contestant will have two attempts to get a measurement. A measurement consists of 3 consecutive jumps.
4. At the judge's signal, the contestant will place the frog on the starting location. After placement the contestant may not touch the frog until the jumps are completed.
5. The clock starts when the frog is placed on the starting location. If the frog is idle for more than one minute before completing its jumps it will be disqualified for that round.
6. The judge will measure the combined distance of 3 jumps. The decision of the judge is final.
7. Registration thirty minutes prior to competition.

PREMIUMS	1st	2nd	3rd
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10.00            5.00            3.00

### **2 x 4 WOODWORKING CONTEST**

**RULES:**

1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use one (1) 8-foot 2 x 4, to be cut, drilled, turned or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of stain, polyurethane, glue, nails and screws are permitted.
5. Entry fee is \$1.00.
6. Entries will only be received at the Fair Office on the Saturday August 19, between 9:00 a.m. and noon.
7. Call Mason at 717.598.7443 for information.

<b>ENTRY #</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
223900	50.00	30.00	20.00

### **REBAR METALWORK CONTEST**

**RULES:**

1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use (1) 10-foot piece of one-half inch (1/2") rebar, to be cut, forged, welded, bent or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of clear finish, glue and welding materials are permitted.
5. Entry fee is \$1.00.
6. Entries will only be received at the Fair Office on Saturday August 19 between 9:00 am and noon.
7. The total weight of entry may not exceed 8 pounds.
8. Call Matt at 717-580-5409 for information.

<b>ENTRY #</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
224000	50.00	30.00	20.00

### **AMERICA 250 PA APRON CONTEST** **Celebrating 250 Years of America**

**RULES:**

1. Exhibitor must be a resident of Pennsylvania.
2. Apron may be a Bib Apron, Half Apron or Printed Apron.
3. Apron must be red, white and blue only.

4. Apron must have been made in 2025.
5. If date is on apron use 2026, not 2025.
6. One entry per exhibitor.
7. Entries will be accepted received at BIC Church Fellowship Hall Saturday August 18<sup>th</sup> between 9:00 a.m. and 1:00 p.m. and Sunday between 3:00 p.m. and 7:00 p.m. ONLY.
8. The winner will be eligible to enter their Apron in the 2026 PA Farm Show Contest.

Aprons to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/ Color	20 points

222025      Best of Show America 250 PA Apron      \$250.00

Prizes for 2026 Pa State Farm Show:

- 1<sup>st</sup>      \$250.00
- 2<sup>nd</sup>      \$150.00
- 3<sup>rd</sup>      \$100.00
- 4<sup>th</sup> & 5<sup>th</sup> Rosette

### INFLATABLE COSTUME RACE

Rules:

1. Any age eligible to enter.
2. Entrant must bring their own blow-up costume (ex: dinosaur, unicorn, monster, etc.)
3. Costume must have a neck on the costume.
4. Entrants will race through a few obstacles and back to the start.
5. There will be 4 entrants per heat, winner will advance to final heat.
6. Heats will be set by the chairperson.
7. Registration will be 10:00 -10:30 a.m. the day of the race.

<b>PREMIUMS</b>	1st	2nd	3rd
	25.00	15.00	5.00

## **ELIZABETHTOWN FAIR QUEEN COMPETITION**

The Fair Queen will reign for one year. During her reign she will participate in the Pennsylvania State Fair Queen Competition to be held in Hershey in January. The Fair Queen will also participate in Fair activities throughout Fair Week and represent the Fair at various functions during her reign.

### **RULES:**

Contestants must:

1. Live in Lancaster, Lebanon or Dauphin County, Pennsylvania.
2. Be at least 16 years of age and not over 20 years old by June 1.
3. Have her parent's or guardian's consent.
4. Be single, never married, have had no children and must not marry, nor get pregnant during her reign.
5. Not be a former local winner or state contestant.
6. Not hold any other State title for any other commodity group or pageant during her reign as PA State Fair Queen.

### **COMPETITION INCLUDES:**

1. Written Essay - 300 words or less on the topic "What my Fair Means to My Community"
2. Personal Interview
3. Speech - 3 to 5 minute speech on the topic "Why You Should Come to My Fair"
4. Impromptu Question

### **PREMIUMS (Scholarships for Higher Education)**

1st	2nd
\$1000 Scholarship	\$500 Scholarship

## **DEPARTMENT 23**

### **APIARY PRODUCTS**

#### **RULES:**

1. All honey and beeswax must be the product of the beekeeper.
2. The exhibit must fulfill the requirements of the class in which it is exhibited.
3. All products must have been produced within the last year.
4. The judge may open and sample any exhibit.
5. Exhibitor may enter only one item per entry number.

### **SECTION 1 Baked Products**

#### **Baked Products**

1. Will be judged on appearance (inside and out), taste and aroma.
2. At least 25% of the sweetener must be honey.
3. Yeast breads should have no fork pricks.
4. **All** entries must be entered on disposable plates and wrapped with clear wrap. Non-disposable plates or dishes will not be returned.
5. Must include recipe.

<b>PREMIUMS</b>	1st	2nd	3rd
	4.00	3.00	2.50

**ENTRY # DESCRIPTION & SIZE**

230100 - HONEY COOKIES	1/2 DOZ.
230110 - HONEY QUICK BREAD	8"-9" LOAF
230120 - HONEY YEAST BREAD	8"-9" LOAF

**SECTION 2  
Honey**

1. Comb honey to be judged on capping uniformity, weight, neatness and cleanliness.
2. Extracted honey to be judged on uniformity in filling, clarity, cleanliness and moisture content.
3. Jars may have labels, but not required.

<b>PREMIUMS</b>	1st	2nd	3rd
	5.00	4.00	3.00

**ENTRY # DESCRIPTION & SIZE**

230200 - LIGHT COMB (3 sections)
230210 - DARK COMB (3 sections)
230220 - LIGHT EXTRACTED HONEY (3 one-pound glass jars)
230230 - MEDIUM EXTRACTED HONEY (3 one-pound glass jars)
230240 - DARK AMBER EXTRACTED HONEY (3 one-pound glass jars)
230250 - FINELY CRYSTALLIZED HONEY (3 one-pound glass jars)

**SECTION 3  
Beeswax**

Beeswax to be judged on color and purity.

<b>PREMIUMS</b>	1st	2nd	3rd
	5.00	4.00	3.00

**ENTRY # DESCRIPTION & SIZE**

230300 - SINGLE PIECE PURE BEESWAX (not less than two pounds)
230310 - MOLDED OR DESIGNED (not less than one pound)
230320 - DIPPED CANDLES (one pair made of 100% pure beeswax)
230330 - MOLDED CANDLES (TAPERS) (one pair made of 100% pure beeswax)

**DEPARTMENT 24  
ANTIQUÉ FARM EQUIPMENT**

**RULES:**

1. Exhibits must be authentic to be eligible for competition. No reproductions allowed.
2. All entries must be displayed all week.
3. Receiving hours for tractors and engines will be Saturday from 2:00 p.m. to 6:00 p.m., **NO EXCEPTIONS!**
4. All exhibitors will receive a plaque for their participation in the Elizabethtown Fair.

<b>PREMIUMS</b>	1st	2nd	3rd
	25.00	15.00	5.00

**ENTRY #    DESCRIPTION**

- 240000 - BEST RESTORED TRACTOR
- 240100 - BEST RESTORED JOHN DEERE TRACTOR
- 240200 - BEST RESTORED INTERNATIONAL TRACTOR
- 240300 - MOST ORIGINAL TRACTOR
- 240400 - OLDEST TRACTOR
- 240500 - BEST RESTORED ENGINE
- 240600 - MOST ORIGINAL ENGINE
- 240700 - OLDEST ENGINE
- 240800 - BEST RESTORED LAWN & GARDEN TRACTOR
- 240900 - MOST ORIGINAL LAWN & GARDEN TRACTOR
- 241000 - OLDEST LAWN & GARDEN TRACTOR
- 241100 - WALK BEHIND LAWN & GARDEN TRACTOR