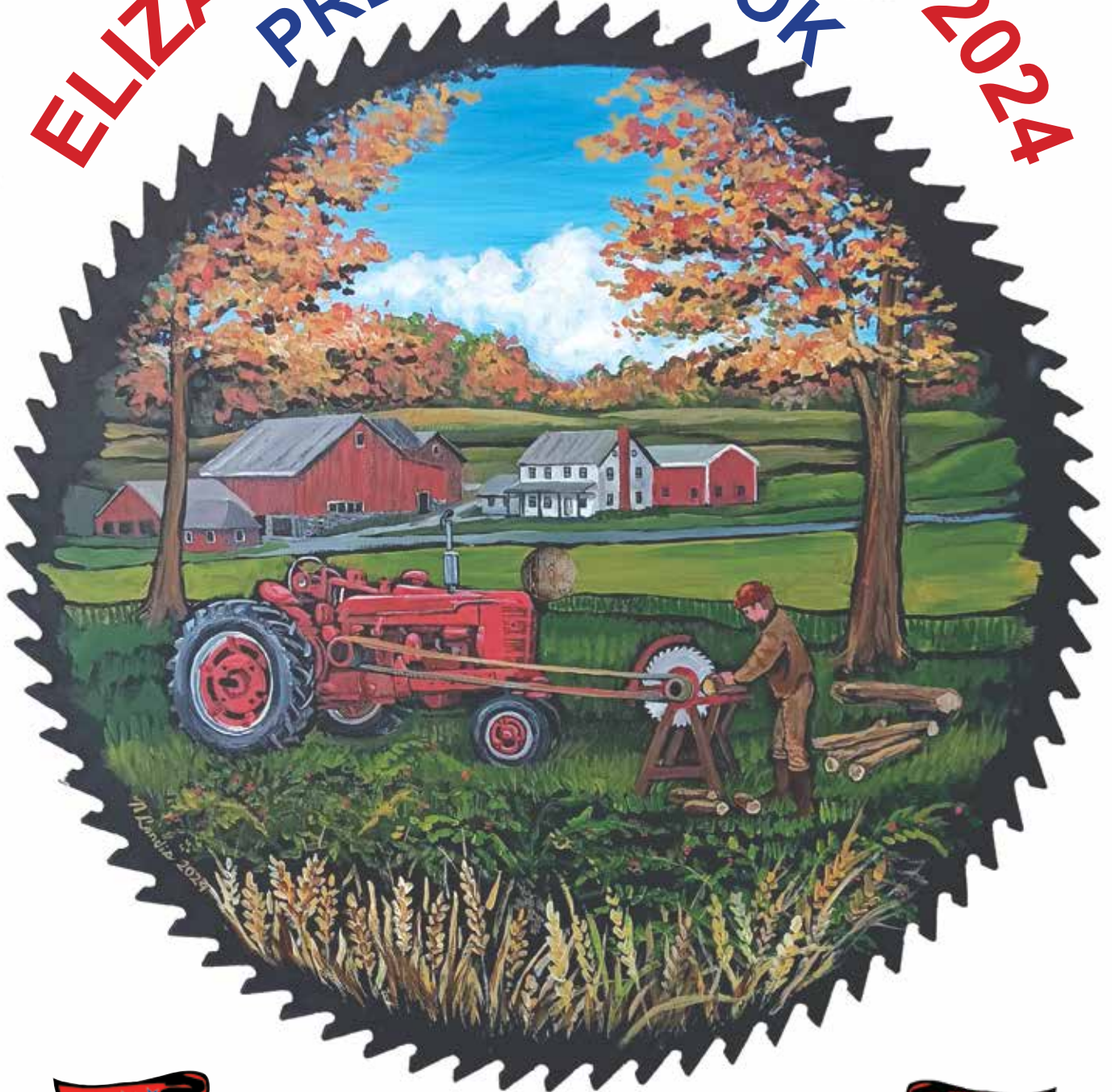


# ELIZABETHTOWN FAIR 2024 PREMIUM BOOK



AUGUST 19<sup>th</sup> AUGUST 24<sup>th</sup>

"An American Tradition"

51<sup>st</sup> Annual

FAIRGROUNDS OPEN MON., 5 pm - 11 pm TUES. THROUGH SAT., 10 am - 11 pm

# ELIZABETHTOWN FAIR 2024 BOARD OF DIRECTORS OFFICERS

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 Matthew T. Swartz, V. President .....580-5409  
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Second row (l to r): Linda McKinne, Lia Swartz, Scott Schmittel, Tracy Carl, Tina Bomgardner, Sharon Fullerton, Lynn Brandt, Rachel George, Dwane Newswanger

Back row (l to r): Dana Lape, Russel Bomgardner, Stacy Zook, Dave Gallagher, Robert Messick, Jason Bomgardner, Doug Brennerman, John Carl

Not pictured: Ann Salter, Lee Salter

*Photo courtesy of Rachel George*

### TERMS EXPIRING IN 2024

DOUG BRENEMAN ..... 278-4441	DWANE NEWSWANGER.....367-5245
DAVE GALLAGHER..... 951-7776	SALLY K. NOLT .....808-1397
RACHEL GEORGE ..... 653-5901	SCOTT SCHMITTEL.....856-7609
MICHAEL HALTERMAN..... 330-5910	MATTHEW T. SWARTZ .....580-5409

### TERMS EXPIRING IN 2025

RUSSELL BOMGARDNER ..... 361-2467	LINDA MCKINNE .....669-6121
LYNETTE BRANDT ..... 329-2991	ROBERT MESSICK.....367-4760
JOHN CARL, JR. .... 286-8282	ANN SALTER.....366-4199
SHARON FULLERTON..... 689-0010	D. LEE SALTER.....366-4199

**TERMS EXPIRING IN 2026**

JASON BOMGARDNER .....	361-2467	KENNETH D. MYER.....	367-3344
TINA BOMGARDNER .....	361-2467	LIA SWARTZ.....	712-5402
TRACY CARL .....	686-7344	MARYANN SWARTZ .....	580-1774
DANA LAPE.....	673-0480	STACY ZOOK.....	669-3528

(Area code 717 unless otherwise noted)

**CHAIRPERSONS 2024**

**LIVESTOCK EXHIBITS**

Sharon Fullerton ..... 689-0010  
 Garret Jenkins ..... 925-5696

**DAIRY CATTLE**

Charlene Espenshade ..... 361-2844  
 Austin Albright ..... 875-1347

**BEEF CATTLE**

Grace Jenkins ..... 585-689-5576  
 Kathy Jenkins ..... 468-6166

**SHEEP**

Adam Zurin ..... 682-5103  
 Dani Zurin ..... 682-5103

**SWINE**

Jamie Barthe ..... 856-1557  
 Dave Coble, Jr. .... 736-3476

**GOATS**

Gary Jenkins ..... 205-7517  
 Kathy Jenkins ..... 468-6166

**RABBITS**

Lia Swartz ..... 712-5402

**COMPETITIVE EXHIBITS**

Linda McKinne ..... 669-6121

**EGGS**

Gregory Martin ..... 361-7712

**HAY & GRAIN**

Melvin C. Hoffer ..... 823-3983

**VEGETABLES**

Linda McKinne ..... 669-6121

**FRUITS & NUTS**

Erin Melbert ..... 653-878

**BAKED PRODUCTS**

Barbara Dean ..... 443-553-1497

**CANNED OR DRIED PRODUCTS**

Janie Garber ..... 426-3689

**FLORAL EXHIBITS**

Nancy Reed ..... 799-0256

**NEEDLECRAFT**

Beth Sahd ..... 471-4193

**ART, PHOTOGRAPHY, CRAFTS**

Rachel George ..... 653-5901

**GROUP EXHIBITS**

Sally K. Nolt ..... 808-1397

**WINE AND BEER**

Jeremy Wilt ..... 421-0060

**APIARY**

Kelly Miller ..... 572-8036

**ANTIQUÉ FARM EQUIPMENT**

Doug Breneman ..... 278-4441

**MAJOR CONTESTS**

**CORN HOLE TOURNAMENT**

Dan Butz ..... 537-8756

**PEDAL TRACTOR PULL**

Gina Mariani ..... 278-8484

**TALENT SHOW**

Gina Mariani ..... 278-8484

**HAY BALE THROWING**

Jason Bomgardner ..... 361-2467

**WRITING CONTESTS**

Phyllis Schaeffer ..... 361-5255

**DRUG AWARENESS POSTER**

**CONTEST**

Sally Rissinger ..... 653-5985

**BABY PHOTO CONTEST**

Joyce Hardman ..... 367-0119

**PET PHOTO CONTEST**

Gail Peters ..... 575-3160

**SENIOR KING & QUEEN CONTEST**

Ann Salter ..... 366-4199

**HOLIDAY ORNAMENTS**

Ella Funk ..... 898-2155

**HORSESHOE PITCHING CONTEST**

Shawn Ice ..... 719-1647

**SKID LOADER RODEO**

Doug Breneman ..... 278-4441

**BUCK SHOT TOURNAMENT**

Mike Brubaker ..... 570-242-5658

**BABY RACE**

Cortney Ranck ..... 570-412-3336

**FROG JUMPING CONTEST**

Hannah Schmittel ..... 847-5731

**2x4 WOODWORKING CONTEST**

Mason Swartz ..... 598-7443

**REBAR METALWORK CONTEST**

Matt Swartz ..... 580-5409EASD

**EXHIBITS**

Jennifer Hartman ..... 653-8349

**FAIR QUEEN COMPETITION**

Lia Swartz ..... 712-5402

**MISCELLANEOUS**

**CONCESSIONS**

Stacy Zook ..... 669-3528

**ENTERTAINMENT**

Dana Lape ..... 673-0480

**PUBLICITY**

Sally K. Nolt ..... 808-1397

This year's premium book cover was painted by local artist, Nancy Landis. The painting is done on a 24" diameter metal buzz saw blade. The scene depicts the blade in action, powered by a Farmall M tractor. The background farm is that of Nelson Hollinger, an Elizabethtown antique tractor enthusiast.

Be sure to visit the Competitive Exhibits in the Elizabethtown Brethren in Christ Church to see the saw blade on display at this year's Fair.

Please support the Fair by attending the Annual Elizabethtown Fair Auction on Friday evening August 23, 2024, where this hand painted saw blade will be sold at 9:00 p.m. with 100% of the proceeds supporting the Elizabethtown Fair. Nancy has been honored to provide artwork that benefits the Elizabethtown Fair for many years.



# ELIZABETHTOWN COMMUNITY FAIR

## TABLE OF CONTENTS

Chairpersons .....	1
General Rules .....	3
Entry Fees .....	4
General Entry Form .....	5
Livestock Online - Entry Information.....	6
Code of Ethics .....	7
Livestock Health Rules .....	8
Schedule of Judging .....	9
Supreme Champion Event .....	9
Department 2 - Dairy Cattle .....	10
Department 4 - Sheep .....	11
Department 6 - Goats .....	12
Department 8 - Eggs .....	13
Department 11 - Youth Under 19 .....	13
Section 2 - Dairy Cattle .....	14
Section 3 - Beef Cattle .....	15
Section 3a - Dairy Feeder Calves .....	16
Section 4 - Sheep .....	17
Section 5 - Swine .....	18
Section 6 - Goats .....	19
Section 8 - Eggs .....	13
Section 9 - Rabbits .....	21
Section 12 - Hay and Grain .....	22
Section 13 - Vegetables .....	23
Section 14 - Fruits and Nuts .....	26
Section 15 - Home Produced Products.....	27
Section 17 - Floral Exhibits .....	34
Section 18 - Needlecraft .....	40
Section 19 - Art - Photography - Crafts .....	44
Department 12 - Hay and Grain .....	28
Department 13 - Vegetables .....	29
Department 14 - Fruits and Nuts .....	32
Department 15 - Home Produced Products .....	27
Department 17 - Floral Exhibits .....	36
Department 18 - Needlecraft .....	38
Department 19 - Art - Photography - Crafts .....	42
Department 20 - Group Exhibits .....	45
Department 21 - Wine and Beer .....	46
Department 22 - Major Contests .....	46
Sec. 3 - Miscellaneous Contests .....	46
Sec. 5 - Fair Queen Competition .....	54
Department 23 - Apiary.....	55
Department 24 - Antique Farm Equipment .....	56
Sponsors .....	57

## GENERAL RULES

1. All exhibitors agree to be bound by the Rules and Regulations of the Elizabethtown Fair.
2. **The Fair management reserves the right to amend and/or add to these Rules and Regulations as its judgments may determine.**
3. **Reasonable care will be taken to protect all exhibits on display from injury and damage, but the Fair is not in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.**
4. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock being entered. Any item entered improperly may be disqualified, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made a second time.
5. **Chairpersons of each department reserve the right to refuse any entry.** Furthermore, the chairpersons reserve the right to bar from competition animals and/or products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. **Chairpersons may limit the number of entries per exhibitor.**
6. During judging, buildings, except livestock arenas, are to be closed to everyone except Fair officials, judges, Pennsylvania Fair Fund officials and necessary attendants. No exhibitor or his agent shall communicate with the judge during judging except to answer questions proposed by the judges. Any exhibitor interfering with the judges shall forfeit any premium to which he would otherwise be entitled.
7. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette.
8. **The Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, sick or unruly.** The chairpersons must notify exhibitors of any exhibits that have become unfit. After having done so, the chairperson may dispose of the exhibit at his discretion.

## ADDITIONAL RULES FOR LIVESTOCK EXHIBITS

1. All livestock entries must be entered through the Showman App by August 1<sup>st</sup> at midnight. Late entries will be accepted through the Showman App from August 2<sup>nd</sup> until August 8<sup>th</sup> at midnight. The cost of late entries will be \$25 per head.
2. All purebred breeding livestock must be accompanied by a certificate of registration which shall be available for chairperson or judge at any time.
3. Joint ownership is considered to be as one owner in accordance with registration papers. Youth livestock exhibits must be registered in exhibitor's name only.
4. In the event that an exhibitor has multiple livestock in the show ring for a particular class, only another youth livestock exhibitor entered at the Elizabethtown Fair may assist in handling the livestock.
5. **Exhibitors of sale livestock are limited to those residing in Columbia, Donegal, Elizabethtown, Hempfield, Manheim Central, Middletown, Lower Dauphin, Hershey and Palmyra School Districts.**
6. Market livestock will be weighed by Fair officials.
7. **Initial bedding will be supplied. Additional bedding must be supplied by exhibitor.**
8. Should any animal awarded a prize be disqualified, the animal gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of the prizes.

9. All animals must be clean, properly clipped and fitted before show time. Chairperson reserves the right to disqualify animals.
10. **Any exhibitor removing their exhibit, without permission, prior to the permitted times will forfeit their premiums and be barred from competing the following year.**
11. Exhibitors may not set up before 2:00 a.m. on Thursday following the sale. Early set up will result in forfeiture of premiums. **There will be NO EXCEPTIONS.**

## ADDITIONAL RULES FOR COMPETITIVE EXHIBITS

1. NEEDLECRAFT (Dept. 18) and ART, PHOTOGRAPHY AND CRAFTS (Dept. 19) entries will be accepted Saturday between 9:00 a.m. and 1:00 p.m. and on Sunday between 3:00 p.m. and 7:00 p.m. **ONLY.** Entries in Departments 18 and 19 will not be accepted Monday.
2. LEGOS and K'NEX'S will be accepted on Sunday between 3:00 p.m. and 7:00 p.m. and Monday between 10:00 a.m. and 7:00 p.m. These entries will not be accepted on Saturday.
3. ALL OTHER COMPETITIVE EXHIBIT ENTRIES WILL BE ACCEPTED Monday between 10:00 a.m. and 7:00 p.m. **ONLY.** This includes Hay & Grain located in Expo Hall on the Fairgrounds.
4. If desired, **entry tags and computer numbers for all departments may be picked up Saturday between 9:00 a.m. and 1:00 p.m., TAKEN HOME TO COMPLETE, and returned with the entries on the days and times listed above.**
5. All competitive exhibitors must sign the entry form verification stating that they have read, understand and agree to abide by all rules established by the Fair.
6. The Competitive Exhibit Hall will be open Tuesday from 4:30 p.m. to 9:30 p.m., Wednesday through Friday from 12:00 p.m. 8:00 p.m., and Saturday from 10:00 a.m. to 5:00 p.m. Church facilities will be open and available to the public during these hours only.
7. **PICK UP DAY WILL BE SUNDAY FOLLOWING THE FAIR.** Exhibits must be picked up Sunday **between 3:00 p.m. and 6:00 p.m.** In accordance with PA State Law, any exhibitor removing their exhibit prior to this time will forfeit their premiums and be barred from competing the following year.

## ENTRY FEES

**No entries will be considered without the entry fee.**

Livestock entry fees must be submitted with online entries by midnight August 1 <sup>st</sup>	To be paid at the time of entry:
<p style="text-align: center;"><b>ALL LIVESTOCK SHOWS -</b> \$5.00 per animal</p> <p style="text-align: center;">(\$10.00 per animal for both shows)</p> <p style="text-align: center;">(All Dairy must enter both shows)</p> <p><b>LATE LIVESTOCK ENTRIES:</b> Late livestock entries will be accepted from August 2nd until August 8th The cost of late entries will be \$25 per head.</p> <p>GROUP EXHIBITS - \$5.00 per exhibit</p>	<p>ESSAY &amp; POETRY CONTESTS - 25 cents per item</p> <p>DRUG AWARENESS CONTEST - 25 cents per item</p> <p>HOLIDAY ORNAMENTS - 25 cents per item</p> <p>EGGS - 25 cents per item</p> <p>HAY &amp; GRAIN - 25 cents per item</p> <p>VEGETABLES - 25 cents per item</p> <p>FRUITS &amp; NUTS - 25 cents per item</p> <p>HOME PRODUCED PRODUCTS - 25 cents per item</p> <p>FLORAL - 25 cents per item</p> <p>NEEDLECRAFT - 25 cents per item</p> <p>ART, PHOTOGRAPHY, CRAFTS - 25 cents per item</p> <p>APIARY - 25 cents per item</p> <p>BEER &amp; WINE - 50 cents per item</p> <p>2 x 4 WOODWORKING/REBAR - \$1.00 per item</p> <p>TALENT SHOW - \$5.00 per act</p> <p>HAY BALE CONTEST - 50 cents per entrant</p> <p>HORSESHOE PITCH - \$5.00 individual; \$10.00 team</p> <p>CORN HOLE - \$50.00 per team</p> <p>SCHOOL EXHIBITS - 25 cents per item</p>





# 2024 Elizabethtown Fair **Livestock Show** **Online Entry Information**

**New for 2024!** All market and breeding animal entries will be submitted through the Showman App. All entries are

**Due August 1st before midnight!**

**Late entries will be accepted August 2nd-8th! (\$25 per late entry)**

Please visit the following website  
to complete your entries!

**<https://showman.app/shows#/the-elizabethtown-fair>**

Scrapie and 840 RFID tag numbers will be required (for market animals only) when submitting online entries!

Please contact the livestock chairman with any questions you may have!

## **PREMIUM CHECKS**

Competitive exhibit and market livestock premium checks will be available from 6 p.m. Thursday through 5 p.m. Saturday at the church. Breeding livestock, dairy premium and sale checks will be available from 1 p.m. to 5 p.m. Saturday at the church. Unclaimed premium checks may be claimed during business hours at Brandt's Farm Supply, 601 E. High Street, Elizabethtown, PA during the month of September. Any premiums not claimed during these times will be forfeited. All checks not cashed in 60 days will be void and considered a donation to the Elizabethtown Fair.

**The fair will accept self-addressed, stamped envelopes for payment of premiums.**



# ELIZABETHTOWN FAIR

## CODE OF SHOW RING ETHICS

The Elizabethtown Fair has developed a Code of Show Ring Ethic to curtail unethical, deceptive and fraudulent show ring practices. The Code is as follows:

Exhibitors or livestock at the Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standard of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes at competition. This code applies to all livestock offered in any event at the livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the Fair Board. Exhibitors who violate this code of ethics demean the integrity of all live stock Exhibitions and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show official, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their own animals at the show.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event.  
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal wither internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in questions, its integrity is preserved and all accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.  
At any time an animal arrives on the Fairgrounds, all treatments involving the use of drugs and/or medication for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoof or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's conditions by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Fair Board for violation of the Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings of disciplinary action taken by the Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fair and Expositions and any special notices to members.
11. The act of entering an animal in the show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that any action which contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infraction.

## **GENERAL LIVESTOCK HEALTH RULES AND REGULATIONS**

1. All livestock admitted to the Fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes.
2. A 2024 Certificate of Veterinary Inspection is required for all livestock. Certificates may be issued any time after July 19, 2024.
3. All livestock requiring Certificate of Veterinary Inspection must be free of infectious and contagious diseases and a statement of this is required on the certificate.
4. Cattle and Sheep - Current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market animals are exempt). All rabies vaccinated animals must be accompanied by a rabies vaccination certificate or vaccination information must be included on the Certificate of Veterinary Inspection.
5. Livestock presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
6. Certification of Veterinary Inspection must be presented to Fair Officials prior to unloading.

### **HEALTH RULES FOR DAIRY AND BEEF CATTLE**

Vaccination Requirement - All cattle must be accompanied by a valid Certificate of Veterinary Inspection, signed by an accredited veterinarian, that should include a statement that the animal(s) identified have been properly immunized against IBR, P13 and BVD with annual boosters.

All cattle entering the Ag Complex must be indentified with a 15 digit 840 ISO-compleant RFID ear tag. The only exception to this will be for cattle who were identified using a 900 series 15 digit ISO-compliant tag placed before January 1, 2015.

**IMPORTANT!** The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations should be recorded on the Certificate of Veterinary Inspection.

**All vaccinations must be done by August 1, 2024.**

All breeding cattle must have current rabies vaccinatin.  
(see General Livestock Health Rules)

### **HEALTH RULES FOR SHEEP**

All sheep must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. Sheep on the voluntary scrapie program must bear the official ear tag, tattoo, or electronic ear implant. All sheep must be individually identified.

All breeding Sheep must have current rabies vaccination.  
(see General Livestock Health Rules)

## HEALTH RULES FOR GOATS

All goats must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.

## USE CAUTION WHEN FITTING YOUR LIVESTOCK

Be sure to use only grooming products that are approved for use on meat and dairy livestock when fitting your livestock for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy livestock, **do not use it!**

**\*\*Important!\*\*** If upon slaughter treatment with drugs, biologics or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

### Schedule of Judging

**Sunday, August 18**

3:00 p.m. - Rabbits & Showmanship

**Monday, August 19**

9:00 a.m. - Market Goats & Showmanship

2:00 p.m. - Market Lambs & Showmanship

**Tuesday, August 20**

9:00 a.m. - Competitive Exhibits

10:00 a.m. - Beef Cattle & Showmanship (Order: Breeding, Market, Dairy)

5:00 p.m. - Swine & Showmanship

**Wednesday, August 21**

5:00 p.m. - Supreme Champion Market

**Thursday, August 22**

12:00 p.m. - Breeding & Pygmy Goats

2:00 p.m. - Breeding Sheep

**Friday, August 23**

8:00 a.m. - Dairy Cattle & Showmanship

**Livestock shows will begin with Showmanship, except Rabbits**

## SUPREME CHAMPION EVENTS

On Wednesday, August 21, at 5:00 p.m., the SUPREME MARKET CHAMPION will be chosen prior to the Sale of Champions. The Grand Champion Sale Livestock (Swine, Beef, Dairy Feeder Calves, Sheep, Goat and Rabbit) will compete for the Supreme Champion Market Livestock of the Fair.

A cup trophy will be awarded to the winner. The trophy will be kept by the winner for one year. The trophy will be retired with two consecutive yearly wins by the same exhibitor. This competition is for youth only. The Supreme Champion Livestock trophy is being sponsored by Groff's Meats, Inc.

The auction sale order will be rabbit meat pens, dairy feeder calves, beef, goats, market lambs, and swine.

(NOTE 4% will be deducted from all sale checks.)

**DEPARTMENT 2  
DAIRY CATTLE  
OPEN SHOW**

**RULES:**

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics .
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All livestock are to be accompanied by certificate of registration and transfer card when livestock have been purchased. Verification could be asked for at the time of entering the show ring and must be available for the Chairperson or the judge at any other time. Registration Certification must show ownership at least 45 days prior to the opening day of the Fair. No unregistered animals.
5. No exhibitor shall be allowed to receive more than two premiums for any one class where only one animal is called for.
6. Every livestock must be entered and exhibited, in a class where only one livestock is called for, to be eligible for group classes.
7. If an exhibitor is unable to tend his livestock during the fair, the Chairperson must be informed **IN WRITING** with the name of the person who will be responsible.

**BREEDS:**

01 - Ayrshire	03 - Guernsey	05 - Jersey	07 - Red & White
02 - Brown Swiss	04 - Holstein	06 - Milking Shorthorn	08 - Other

**CLASS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6
*08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
*09 Cow, 3 Year Old, born between September 1 of 4 years prior and August 31 of 3 years prior	35	30	25	20	18	15	12	10
*10 Cow, 4 Year Old, born between September 1 of 5 years prior and August 31 of 4 years prior	35	30	25	20	18	15	12	10
*11 Cow, 5 Year Old and over	35	30	25	20	14	12	10	8
12 Dry Cow, any age	25	20	18	16	14	12	10	8
*13 100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	8
14 Dam and Daughter - any age - need not be shown by same exhibitor	25	20	18	16	14	12	10	8
15 Produce of Dam - two animals, any age - need not be shown by same exhibitor	25	20	18	16	14	12	10	8
16 Junior best 3 females - under 2 years of age, bred by exhibitor and at least one to be owned by exhibitor	25	20	18	16	14	12	10	8
17 Dairy Herd (per farm unit) Three animals owned by exhibitor	25	20	18	16	14	12	10	8
18 Best owner bred								

Special Award

\*Milking classes will be judged for best udder. An animal may be exhibited in either the individual age class or the 100,000 pound class, **NOT BOTH.**

**DEPARTMENT 4  
SHEEP  
OPEN SHOW**

**RULES:**

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics .
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
5. Yearling ewes are animals born prior to September 1st of previous year.
6. An exhibitor may enter no more than 8 sheep.
7. Market animals are limited to Youth Exhibitors.
8. An exhibitor may enter and show as many entries as they wish in each class but may not receive more than two premiums in each class. In group classes one premium per exhibitor.

**SECTION 1  
BREEDING SHEEP**

**BREEDS:**

- |                |                 |                  |
|----------------|-----------------|------------------|
| 01 - Cheviot   | 04 - Shropshire | 07 - Crossbred   |
| 02 - Dorset    | 05 - Southdown  | 08 - Wool Breeds |
| 03 - Hampshire | 06 - Suffolk    | 09 - Others      |

**CLASS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Yearling Ram (1 year & under 2)	12	10	8	6	5	4	3	2
02 Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
03 Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
04 Aged Ewe (2 years and over)	12	10	8	6	5	4	3	2
05 Yearling Ewe (1 year & under 2)	12	10	8	6	5	4	3	2
06 Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
07 Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
08 Pair of Ewe Lambs	12	10	8	6	5	4	3	2
09 Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	12	10	8	6	5	4	3	2
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4	3	2



**Sheep Herding Demo**

## DEPARTMENT 6

# GOATS

## OPEN SHOW

### RULES:

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Classes to be set by Chairperson.
5. All purebred breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. An exhibitor may enter no more than 8 goats.
7. An animal may show in one division only.
8. An exhibitor may not receive more than two premiums in each class. In group classes one premium per exhibitor.
9. There must be at least 4 goats in each breed to classify the breed or breeds will be combined.

## BREEDING GOATS

### BREEDS:

01 - Alpine      03 - Nubian      05 - Other Purebred Dairy      07 - Boer/Boer Crosses/Spanish  
02 - Lamancha      04 - Sannen      06 - Fiber Goats      08 - Recorded Grade Dairy

### CLASS:

		1st	2nd	3rd	4th	5th	6th	7th	8th
01	Doe 4 months & under	12	10	8	6	5	4	3	2
02	Doe over 4 months & under 8 months	12	10	8	6	5	4	3	2
03	Doe over 8 months to 1 year	12	10	8	6	5	4	3	2
04	Doe 1 year and under 2 years - not in milk	12	10	8	6	5	4	3	2
05	Doe 1 year and under 2 years - in milk	12	10	8	6	5	4	3	2
06	Doe 2 years and under 3 years	12	10	8	6	5	4	3	2
07	Doe 3 years and under 4 years	12	10	8	6	5	4	3	2
08	Aged Doe	12	10	8	6	5	4	3	2
09	Best Herd (3 does of different ages)	12	10	8	6	5	4	3	2
10	Dam & Daughter	12	10	8	6	5	4	3	2

## SPECIAL AWARDS

Awards will be given in all livestock shows.

Best of Show awards may be given upon merit for competitive exhibits in Departments 12 to 19, 21 and 23.

**ONLY WHERE COMPETITION exists will special awards be given.**



**DEPARTMENT 8**  
**EGGS**  
**CANCELLED FOR 2024**

**RULES:**

1. Exhibitor may enter only one item per entry number.
2. Entries will be judges on:
  - a. Exterior Quality - Uniformity of Size, Shape, Color, Shell Texture and Condition.
  - b. Interior Quality.
3. Entries will be disqualified for:
  - a. Total weight less than 20 ounces or over 27 ounces per dozen.
  - b. Showing signs of incubation or germ development.
  - c. Being inedible.
  - d. Adhering dirt or manure. Eggs must be clean.

Open to egg producers having less than 3,000 laying birds.

ENTRY #	DESCRIPTION	1st	2nd	3rd	4th	5th
080001 -	ONE DOZEN BROWN EGGS	5.00	4.00	3.00	2.00	1.00
080002 -	ONE DOZEN WHITE EGGS	5.00	4.00	3.00	2.00	1.00
080003 -	ONE DOZEN ANY OTHER	5.00	4.00	3.00	2.00	1.00



**DEPARTMENT 11**  
**YOUTH UNDER 19**



Classes for Department 11, Sections 8, 12 through 19, and 23 AND 24 are the same as **Departments 8, 12 through 19, and 23. Refer to Departments 8, 12 through 19, and 23 and 24 for the following:**

**Department 11, Section 8: Eggs**

**Department 11, Section 12: Hay and Grain**

**Department 11, Section 13: Vegetables**

**Department 11, Section 14: Fruits and Nuts**

**Department 11, Section 15: Home Produced Products**

**Department 11, Section 17: Floral Exhibits**

**Department 11, Section 18: Needlecraft**

**Department 11, Section 19: Art, Photography, Crafts**

**Department 11, Section 23: Apiary**

**Department 11, Section 24: Antique Farm Equipment**

**DEPARTMENT 11  
SECTION 2  
DAIRY CATTLE**

**RULES:**

1. All Rules and Regulations listed in Department 2 must be followed.
2. A copy of the official lease document must accompany livestock for 4-H/ FFA leased animals.  
4-H/FFA lease deadlines apply. Leased livestock do not qualify for owner/breeder.
3. **Exhibitors in this department must enter in Department 2 - Open Show.**

**BREEDS:**

01 - Ayrshire	03 - Guernsey	05 - Jersey	07 - Red & White
02 - Brown Swiss	04 - Holstein	06 - Milking Shorthorn	08 - Other

**CLASS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6
08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
09 Cow, 3 Year Old, born between September 1 of 4 years prior and August 31 of 3 years prior	35	30	25	20	18	15	12	10
10 Cow, 4 Year Old, born between September 1 of 5 years prior and August 31 of 4 years prior	35	30	25	20	18	15	12	10
11 Cow, 5 years and over	35	30	25	20	14	12	10	8
12 Dry Cow, any age	25	20	18	16	14	12	10	8
13 100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	8
14 Dam and Daughter - must be bred and owned by exhibitor	25	20	18	16	14	12	10	8

**DAIRY SHOWMANSHIP**

**CLASS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18					23	Showmanship, Exhibitors age 9 to 12				
22 Showmanship, Exhibitors age 13 to 15					24	Showmanship, Exhibitors age 5 to 8				



**DEPARTMENT 11  
SECTION 3  
BEEF CATTLE**

**RULES:**

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Minimum weight is 750 lbs.
5. Market Heifer and Market Steer weight classes to be set by Chairperson.
6. **Market Heifers and Market Steers will be divided into two divisions:  
(1) selling class (2) non-selling class**
7. There must be at least 3 cattle in each breed to classify the breed or breeds will be combined.
8. All breeding livestock, except crossbred classes, must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.

Division I - Non-Selling

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
01 Lightweight	25	23	21	19	17	15
02 Medium Lightweight	25	23	21	19	17	15
03 Heavy Lightweight	25	23	21	19	17	15

Division II - Selling

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
04 Lightweight	25	23	21	19	17	15
05 Medium	25	23	21	19	17	15
06 Heavy	25	23	21	19	17	15

Division III - Beef Heifers

**BREEDS:**

01 - Angus	03 - Hereford	05 - Simmental
02 - Crossbred	04 - Shorthorn	06 - Others (By Breed)

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
07 Spring Heifer Calf (Jan-Aug 2024)	25	23	21	19	17	15
08 Fall Heifer Calf (Sept-Dec 2023)	25	23	21	19	17	15
09 Yearling Heifer (under 2)	25	23	21	19	17	15
10 Heifers (2 years & over)	25	23	21	19	17	15
11 Cow/Calf	25	23	21	19	17	15

**BEEF CATTLE SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 10 to 12										
24 Showmanship, Exhibitors age 8 to 9										

DEPARTMENT 11  
SECTION 3a

**DAIRY FEEDER CALVES**

**RULES:**

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitor must agree with the Code of Show Ring Ethics.
3. Exhibitor must abide by Livestock Health Rules listed for Beef in Premium Book.
4. Only Holstein calves will be accepted.
5. All calves will show as a beef livestock
6. All calves must have been born between January 1 and March 1 of this year.
7. Calves under 500 pounds will not be accepted.
8. All calves must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
9. All calves will be sold.
10. Classes will be set by the Chairperson.

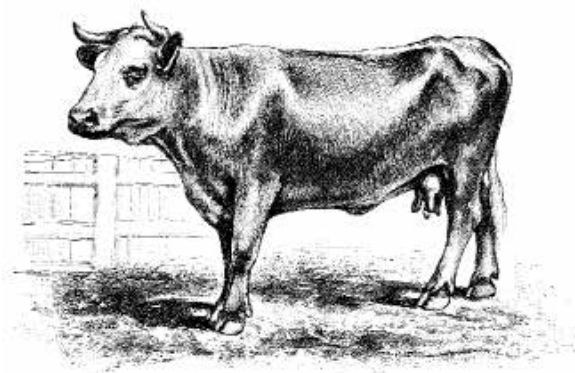
<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 Light Weight	20	18	16	14	12	10	8	6
02 Medium Weight	20	18	16	14	12	10	8	6
03 Medium Heavy	20	18	16	14	12	10	8	6
04 Heavy	20	18	16	14	12	10	8	6

**DAIRY FEEDER CALVES SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 10 to 12										
24 Showmanship, Exhibitors age 8 to 9										

**BEEF CATTLE SHOW ORDER**

- **Beef Showmanship**
- **Beef Heifers in Alphabetical Order**
- **Market Steers**
- **Sale Steers**
- **Dairy Feeder Calves Showmanship**
- **Dairy Feeder Calves**



**DEPARTMENT 11**

**SECTION 4  
SHEEP**

**RULES:**

1. Entry fees must be submitted through the Showman App by midnight August 1st.
2. All Rules and Regulations listed in Department 4 must be followed.
3. Market lamb weight classes to be set by chairperson with a maximum weight of 175 pounds.
4. An exhibitor may enter no more than 8 sheep of which 3 may be market lambs (2 non-sale & 1 sale).
5. All sheep must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. Exhibitors in this department may enter in Department 4 - Open Show.

**BREEDING SHEEP**

**BREEDS:**

01 - Cheviot	04 - Shropshire	07- Crossbred
02 - Dorset	05 - Southdown	08 - Suffolk
03 - Hampshire	06 - Suffolk	09 - Others

**CLASS:**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 Yearling Ram (1 year & under 2)	12	10	8	6	5	4	3	2
02 Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
03 Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4	3	2
04 Aged Ewe (2 years and over)	12	10	8	6	5	4		
05 Yearling Ewe (1 year & under 2)	12	10	8	6	5	4	3	2
06 Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4	3	2
07 Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4		
08 Pair of Ewe Lambs	12	10	8	6	5	4	3	2
09 Breeder Young Flock (Ram, Lamb, 2 Ewe Lambs)	12	10	8	6	5	4	3	2
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4	3	2

**MARKET LAMBS**

**CLASS:**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
11B Pair of Market Lambs, may be Wethers and/or Ewes	12	10	8	7	6	4	3	2
12B Individual Market Lamb (light weight)	12	10	9	8	7	6	5	4
13B Individual Market Lamb (medium weight)	12	10	9	8	7	6	5	4
14B Individual Market Lamb (heavy weight)	12	10	9	8	7	6	5	4
15B Selling Market Lamb	10	8	7	6	5	4		

**SHEEP SHOWMANSHIP**

**CLASS:**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 10 to 12										
24 Showmanship, Exhibitors age 8 to 9										

**DEPARTMENT 11  
SECTION 5  
SWINE**

**RULES:**

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics..
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All swine must have an 840 RFID Tag which is listed on the Health Certificate issued after July 19 2024.
5. Weight classes of 210-290 pounds will be accepted for competition. All swine under or over this weight will be eligible only by the decision of the swine committee.
6. Swine weight classes to be set by Chairperson..
7. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
8. Exhibitors are limited to 2 enties.

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 Light Weight	14	12	10	8	7	6	4	2
02 Medium Weight	14	12	10	8	7	6	4	2
03 Light Heavy Weight	14	12	10	8	7	6	4	2
04 Heavy Weight	14	12	10	8	7	6	4	2

**SWINE SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 9 to 12										
24 Showmanship, Exhibitors age 5 to 8										



**DEPARTMENT 11  
SECTION 6  
GOATS**

**RULES:**

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. All Rules and Regulations listed in Department 6 must be followed.
3. Exhibitors in this department may enter in Department 6 - Open Show.
4. Weight classes of 50 - 110 pounds will be accepted for competition.
5. Goat weight classes to be set by Chairperson.
6. An exhibitor may enter no more than 8 goats, of which 3 may be market goats (2 non-sale & 1 sale).
7. All Market Goats must be Wethers or Does.
8. Dehorning is recommended for Market Goats, but not required.

**BREEDING GOATS**

**BREEDS:**

01 - Alpine	03 - Nubian	05 - Other Purebred Dairy	07 - Boer/Boer Crosses/Spanish
02 - Lamancha	04 - Sannen	06 - Fiber Goats	08 - Recorded Grade Dairy

**CLASS:**

		1st	2nd	3rd	4th	5th	6th	7th	8th
01	Doe 4 months & under	12	10	8	6	5	4	3	2
02	Doe over 4 months & under 8 months	12	10	8	6	5	4	3	2
03	Doe over 8 months to 1 year	12	10	8	6	5	4	3	2
04	Doe 1 year and under 2 years - not in milk	12	10	8	6	5	4	3	2
05	Doe 1 year and under 2 years - in milk	12	10	8	6	5	4	3	2
06	Doe 2 years and under 3 years	12	10	8	6	5	4	3	2
07	Doe 3 years and under 4 years	12	10	8	6	5	4	3	2
08	Aged Doe	12	10	8	6	5	4	3	2
09	Best Herd (3 does of different ages)	12	10	8	6	5	4	3	2
10	Dam & Daughter	12	10	8	6	5	4	3	2

**MARKET GOATS**

Only one animal may be sold by each exhibitor.

**CLASS:**

		1st	2nd	3rd	4th	5th	6th	7th	8th
11	Selling	12	10	8	6	5	4	3	2
12	Non-selling	12	10	8	6	5	4	3	2

**GOAT SHOWMANSHIP**

		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
		10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 to 18										
22	Showmanship, Exhibitors age 13 to 15										
23	Showmanship, Exhibitors age 9 to 12										
24	Showmanship, Exhibitors age 5 to 8										

**DEPARTMENT 11  
SECTION 6a  
PYGMY GOATS**

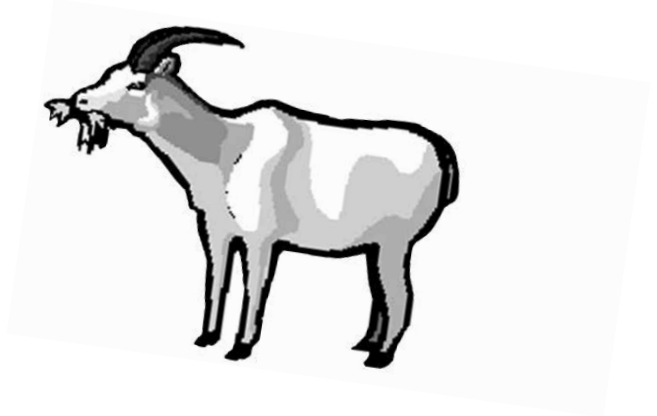
**RULES:**

1. Entry fees must be submitted through the Showman App by midnight August 1st.
2. All Rules and Regulations listed in Department 6 must be followed.
3. Pygmy goats are NOT eligible for Supreme Livestock Competition.

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 Wether Kids - 0 to 1 year	12	10	8	6	5	4	3	2
02 Wether Yearlings -1 year and older	12	10	8	6	5	4	3	2
03 Doe Kids - 0 to 1 year	12	10	8	6	5	4	3	2
04 Doe Yearlings -1 to 2 years	12	10	8	6	5	4	3	2
05 Doe - 2 to 3 years	12	10	8	6	5	4	3	2
06 Aged Doe	12	10	8	6	5	4	3	2

**PYGMY GOAT SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21 Showmanship, Exhibitors age 16 to 18										
22 Showmanship, Exhibitors age 13 to 15										
23 Showmanship, Exhibitors age 9 to 12										
24 Showmanship, Exhibitors age 5 to 8										



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**DEPARTMENT 11  
SECTION 9  
RABBITS**

**RULES:**

1. **Entry fees must be submitted through the Showman App by midnight August 1st.**
2. Exhibitors must agree with the Code of Show Ring Ethics.
3. Exhibitors must abide by Animal Health Rules listed in the Premium Book.
4. ARBA Standard of Perfection and show rules will be followed.
5. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening of the Fair.
6. All Sale Meat Pen entries will be sold and must be within the area listed in the General Rules.

PREMIUMS	1st	2nd	3rd	4th	5th	6th	7th	8th
	8.00	7.00	6.00	5.00	4.00	3.00	2.00	1.00

Breed #	19. Britannia Petite	29. Dwarf Hotot	39. Holland Lop	49. Polish
10. Showmanship	20. Californian	30. English Lop	40. Jersey Wooly	50. Rex
11. American	21. Champagne	31. English Spot	41. Lilac	51. Rhinelander
12. American Sable	22. Checkered Giant	32. Flemish Giant	42. Lionhead	52. Satin
13. Am. Fuzzy Lop	23. Chinchilla, Giant	33. Florida White	43. Mini Rex	53. Silver
14. Angora Giant	24. Chinchilla, Am.	34. Harlequin	44. Mini Lop	54. Silver Fox
15. Angora, Satin	25. Chinchilla, Standard	35. Havana	45. Mini Satin	55. Silver Marten
16. Angora, English	26. Cinnamon	36. Himalayan	46. Netherland Dwarf	56. Tan
17. Angora, French	27. Creme D' Argent	37. Hotot	47. New Zealand	57. Thrianta
18. Belgian Hare	28. Dutch	38. French Lop	48. Palomino	58. Other

Variety #	22. Chestnut Agouti	33. Japanese	44. REW	55. Silver Marten
10. Showmanship	23. Chestnut	34. Light Gray	45. Sable	56. Smoke Pearl Marten
11. Agouti	24. Chinchilla	35. Lilac	46. Sable Marten	57. Solid
12. AOV	25. Chocolate	36. Lynx	47. Sable Point	58. Squirrel
13. BEW	26. Colored	37. Magpie	48. Sandy	59. Steel
14. Black Otter	27. Copper	38. No Variety	49. Seal	60. Steel Gray
15. Black	28. Fawn	39. Opal	50. Self	61. Tan Pattern
16. Blue Steel	29. Gold	40. Orange	51. Shaded	62. Tan
17. Blue	30. Golden	41. Otter	52. Siamese	63. Tortoise
18. Broken	31. Gray	42. Pointed White	53. Siamese Sm Pearl	64. Tortoise Shell
19. Brown	32. Himalayan	43. Red	54. Siamese Sable	65. White
20. Californian				
21. Castor				

Class #	A. Senior Buck (S-B)	E. Junior Buck (J-B)	I. Showmanship Age 16 to 18
	B. Senior Doe (S-D)	F. Junior Doe (J-D)	J. Showmanship Age 13 to 15
	C. Intermediate Buck (I-B)	G. Sale Meat Pen (MP)	K. Showmanship Age 9 to 12
	D. Intermediate Doe (I-D)	H. Non-sale Meat Pen	L. Showmanship Age 5 to 8

Please fill the entry form out in the following manner:  
\*Class = Variety # + Class #

DEPT.	SEC.	BREED	CLASS*	DESCRIPTION
11	9	47	65G	New Zealand White Meat Pen
11	9	28	25A	Dutch Chocolate Senior Buck
11	9	10	10J	Showmanship Age 13 to 15

**DEPARTMENT 12  
HAY AND GRAIN**

**RULES:**

1. **This department is limited to a total of ten entries per exhibitor.**
2. If Fair management believes any exhibits were shown in previous years, those entries may be refused.
3. All hay samples shall consist of a bale **four inches thick cross-tied.**
4. **One gallon glass jars with lids** are to be used in all silage and grain classes.
5. **No multi-family entries will be permitted.**
6. Entries in this department will be displayed in the space provided.
7. All tobacco entries are required to be wired together through the stalks.
8. Exhibitor may enter only one item per entry number.
9. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m. in Expo Hall

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
	7.00	6.00	5.00	4.00	3.00	2.00

**SECTION 1  
GRAIN AND SEED CROPS**

<b>ENTRY # DESCRIPTION</b>	<b>ENTRY SIZE</b>	<b>ENTRY # DESCRIPTION</b>	<b>ENTRY SIZE</b>
<b>FIELD CORN</b>		<b>SMALL GRAINS</b>	
120000 - HYBRID DENT	6 EARS	120120 - CORN	1 GAL JAR
120010 - EAR CORN	3 STALKS	120130 - OATS	1 GAL JAR
120020 - SILAGE	3 STALKS	120140 - WHEAT	1 GAL JAR
<b>SUNFLOWERS</b>		120150 - BARLEY	1 GAL JAR
120100 - REGULAR	1 HEAD	120160 - SOYBEANS - ANY VARIETY (Whole plant including roots)	3 PLANTS
120105 - MINIATURE	1 HEAD	120165 - SOYBEANS	1 GAL JAR
120110 - LARGEST	1 HEAD	120170 - RYE - ANY VARIETY	1 GAL JAR
		120180 - SUNFLOWER SEED	1 QT JAR
		120190 - ANY OTHER	1 GAL JAR

**SECTION 2  
HAY**

**All samples MUST be cross-tied.**

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
120200 - ALFALFA:	Alfalfa not over 10% of grasses. First cutting (est. minimum one year).	
120210 - ALFALFA:	Alfalfa not over 10 percent of grasses. Later cutting (or spring seeding).	
120215 - ALFALFA GRASS MIXTURE:	A mixture of alfalfa and grasses with over 10%, but not over 50% of grass.	
120240 - GRASS:	Mixtures of timothy and/or other grasses and containing not more than 10% legumes. First cutting.	
120245 - GRASS:	Mixtures of timothy and/or other grasses and containing not more than 10% legumes. Later cutting.	
120250 - MIXED:	More than 50% legumes. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.	
120255 - MIXED:	More than 50% grasses. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.	
120260 - SUMMER ANNUAL GRASSES - SUDAN GRASS - SORGHUM - SUDAN HYBRIDS - ETC.		
120270 - ANY OTHER		

**SECTION 3 SILAGE  
(Forage Analysis Optional)**

120300 - HAY - DIRECT CUT	1 GAL JAR
120310 - HAY - LOW MOISTURE	1 GAL JAR
120320 - CORN	1 GAL JAR
120330 - CORN - HIGH MOISTURE	1 GAL JAR
120335 - RYE	1 GAL JAR
120335 - SMALL GRAIN	1 GAL JAR
120340 - ANY OTHER	1 GAL JAR

**SECTION 5  
TOBACCO**

120500 - BINDER, GREEN	15 LEAVES
120505 - BURLEY	15 LEAVES
120510 - MARYLAND TYPE	15 LEAVES
120520 - WRAPPER, GREEN	15 LEAVES
120530 - FILLER, GREEN	15 LEAVES



**DEPARTMENT 13  
VEGETABLES**

**RULES:**

1. In selecting vegetables for exhibition, choose the specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
  - A. Trueness to variety type. If possible, pick the specimens from one color.
  - B. Uniformity in shape, size and color.
  - C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - E. Condition and maturity. Be sure that exhibits are of high quality.
  - F. ALL tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about (2) inches of stem.
3. Read premium material carefully, following all rules and regulations. **Exhibits will be disqualified if the correct number of specimens are not entered.**
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

<b>PREMIUMS FOR ALL CLASSES</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
		3.50	3.00	2.50	2.00
<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>	<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
<b>ASPARAGUS</b>			<b>BROCCOLI</b>		
130000	- ASPARAGUS	10 SPECIMENS	130290	- BROCCOLI	1 HEAD
<b>BEANS DRY SHELLLED</b>			<b>BRUSSELS SPROUTS</b>		
130010	- EDIBLE SOYBEAN	1 CUP	130300	- BRUSSELS SPROUTS	10 SPECIMENS
130020	- HORTICULTURAL				
130030	- KIDNEY		<b>CABBAGE</b>		1 HEAD
130040	- LIMA		130310	- BALLHEAD TYPE	
130050	- MARROWFAT		130320	- CHINESE TYPES	
130060	- PEA OR NAVY		130330	- EARLY POINTED	
130065	- ANY OTHER		130350	- FLAT TYPES	
<b>BEANS GREEN SHELLLED</b>			130360	- RED TYPES	
130070	- BUSH LIMA	1 CUP	130370	- SAVORY TYPES	
130080	- EDIBLE SOYBEAN		130375	- ANY OTHER	
130090	- HORTICULTURAL		<b>CARROTS - TOPPED</b>		
130100	- POLE LIMA		130380	- HALF LONG POINTED	5 ROOTS-TP
<b>BEANS UNSHELLED</b>			130390	- HALF LONG STUMP	
130110	- BUSH LIMA	10 SPECIMENS	130400	- LONG	
130120	- EDIBLE SOYBEAN		130405	- ANY OTHER	
130130	- HORTICULTURAL		<b>CAULIFLOWER</b>		1 HEAD
130140	- POLE LIMA		130410	- PURPLE TYPE	
<b>BEANS SNAP</b>			130420	- WHITE TYPE	
130170	- FLAT GREEN PODS	10 SPECIMENS	<b>CELERY - PASCAL</b>		1 PLANT
130180	- FLAT YELLOW PODS		130430	- GREEN TYPE FORDHOOK	IN SOIL
130190	- ROUND GREEN PODS		130440	- YELLOW TYPE FORDHOOK	
130200	- ROUND YELLOW PODS		<b>CORN - HUSK ON</b>		5 EARS
130210	- PURPLE		130450	- WHITE HYBRIDS	
130220	- ANY OTHER		130460	- YELLOW HYBRIDS	
<b>BEETS TOPPED</b>			130470	- BROOM	
130250	- GLOBE SHAPED	5 SPECIMENS	130473	- POPCORN	
130260	- HALF LONG		130474	- BICOLOR HYBRID	
130270	- LONG LUTZ TYPES		130475	- ORNAMENTAL	
130280	- MANGLES		130476	- ANY OTHER	
130285	- ANY OTHER				

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>CUCUMBERS</b>			<b>PEPPERS - HOT</b>		
130480	- PICKLING - UNDER 3"	5 SPECIMENS	130855	- JALAPENO	5 SPECIMENS
130490	- PICKLES - 3" TO 5"		130860	- LONG GREEN	
130500	- SLICING - OVER 5"		130870	- LONG RED	
130503	- ANY OTHER		130880	- LONG YELLOW	
			130900	- ANY OTHER	
<b>EGGPLANT</b>			<b>PEPPERS - SWEET</b>		
130510	- PURPLE	1 SPECIMEN	130910	- BELL/BULLNOSE GREEN	5 SPECIMENS
130515	- WHITE		130920	- BELL/BULLNOSE RED	
130518	- ANY OTHER		130930	- BELL/BULLNOSE YELLOW	
<b>ENDIVE</b>			130940	- BELL/BULLNOSE CHOCOLATE	
130520	- BROAD LEAFED	PLANT/SOIL	130950	- LONG SWEET	
130530	- GREEN CURLED		130960	- PIMENTO	
			130970	- ANY OTHER	
<b>GARLIC</b>			<b>POTATOES</b>		
130540	- GARLIC	1 BULB	130980	- IRISH COBBLER	5 TUBERS
<b>HORSE RADISH</b>			130990	- KATAHDIN	
130550	- 1" MIN DIAMETER	3 ROOTS	131000	- KENNEBEC	
<b>KALE</b>			131010	- NORLAND	
130560	- KALE	PLANT/SOIL	131015	- PONTIAC	
<b>KOHLRABI</b>			131020	- RUSSET RURAL	
130570	- KOHLRABI	1 SPECIMEN	131040	- SUPERIOR	
			131045	- YUKON GOLD	
			131050	- ANY OTHER	
<b>LEEK</b>			<b>POTATOES - SWEET</b>		
130580	- LEEK	5 STALKS	131060	- ORANGE	5 SPECIMENS
<b>LETTUCE</b>			131062	- YELLOW	
130590	- BUTTER HEAD TYPES	PLANT/SOIL	131064	- ANY OTHER	
130600	- CRISP HEAD TYPES		<b>PUMPKINS</b>		
130605	- LEAF TYPES		131070	- HALLOWEEN TYPE (5-8")	1 SPECIMEN
<b>MELONS</b>			131075	- HALLOWEEN TYPE (OVER 8")	
130610	- CANTALOUPE - OVER 6"	1 SPECIMEN	131080	- MINIATURE (3-5")	
130620	- CANTALOUPE - 6" AND UNDER		131085	- NECK - GREEN & WHITE	
130630	- HONEYDEW - OVER 6"		131090	- NECK - YELLOW	
130640	- HONEYDEW - 6" AND UNDER		131095	- SMALL SUGAR PIE	
			131100	- ANY OTHER	
			131105	- LARGEST	SPECIFY WEIGHT
<b>OKRA</b>			<b>RADISHES</b>		
130660	- OKRA	5 SPECIMENS	131110	- SUMMER - SMALL ROUND	5 SPECIMENS
<b>ONIONS - MATURE/STORE</b>			131120	- SUMMER - WHITE ICICLE	
130670	- RED	5 SPECIMENS	131130	- WINTER - BLACK	
130680	- WHITE		131140	- WINTER - WHITE	
130690	- YELLOW		<b>RHUBARB</b>		
130695	- ANY OTHER		131150	- ANY VARIETY - TIED	5 STALKS
<b>ONIONS - BULBING</b>			<b>RUTABAGAS</b>		
130750	- GREEN BUNCHING	4 SPECIMENS	131160	- ANY VARIETY - TOPPED	5 SPECIMENS
130760	- MULTIPLIER - YELLOW		<b>SQUASH - SUMMER</b>		
130770	- MULTIPLIER - WHITE		131170	- BUSH SCALLOP-PATTY P	1 SPECIMEN
<b>PARSLEY ROOTED/TOPS</b>			131180	- COCOZELLE	
130820	- HAMBURG OR TURNIP	5 ROOTS	131190	- CROOKNECK	
<b>PARSNIPS - TOPS OFF</b>			131200	- STRAIGHTNECK	
130830	- PARSNIPS	5 SPECIMENS	131210	- ZUCCHINI - GREEN	
			131212	- ZUCCHINI - YELLOW	
<b>PEAS</b>			131215	- ANY OTHER	
130840	- GREEN SHELLED	1 CUP	131218	- LARGEST ZUCCHINI (Youth only)	
130850	- PODS	10 SPECIMENS			

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>SQUASH - WINTER</b>			<b>TOMATOES - SM FRUITED</b>		
131220	- ACORN	1 SPECIMEN	131348	- GROUND CHERRY	5 EACH
131230	- BOSTON MARROW OR DEL		131350	- RED CHERRY	
131240	- BUTTERCUP		131355	- RED GRAPE	
131250	- BUTTERNUT		131360	- RED PEAR-SHAPED	
131260	- HUBBARD		131362	- YELLOW CHERRY	
131270	- MAMMOTH SWEET TYPES		131364	- YELLOW PEAR-SHAPED	
131275	- SPAGHETTI		131366	- ANY OTHER	
131277	- ANY OTHER		<b>TURNIPS</b>		
131280	- LARGEST	SPECIFY WEIGHT	131390	- TURNIPS	5 SPECIMENS
<b>SWISS CHARD</b>			<b>WATERCRESS</b>		
131290	- ANY VARIETY	STALK/SOIL	131400	- ANY VARIETY	BUNCH/WATER
<b>TOMATOES - LG FRUITED</b>			<b>WATERMELONS</b>		
131300	- BEEFSTEAK TYPE	5 SPECIMENS	131410	- LARGEST	SPECIFY WEIGHT
131310	- GREEN (MATURE)		131420	- MIDGET TYPES	
131320	- ITALIAN (PLUM, ROMA)		131430	- OBLONG IN SHAPE	
131330	- RED		131440	- ROUND OR OVAL SHAPE	
131340	- YELLOW		131445	- SEEDLESS	
131345	- ANY OTHER		131446	- ANY OTHER	
<b>PREMIUMS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
		8.00	6.00	4.00	3.00
<b>HOME GARDEN - 10 OR MORE VARIETIES</b>					
131450	- VEG-IN A CONTAINER	ATTRACTIVE DISPLAY			
<b>HOME GARDEN - 5 TO 9 VARIETIES</b>					
131460	- VEG-IN A CONTAINER	ATTRACTIVE DISPLAY			
<b>PREMIUMS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
		2.50	2.00	1.50	1.00
<b>GOURDS</b>			<b>HERBS (cont'd)</b>		
131500	- ONE VARIETY (SMALL)	5 SPECIMENS	131690	- PARSLEY - CURLED	3 SM BUNCHES IN WATER
131510	- 5 OR MORE VARIETIES (SMALL)	1 EACH	131700	- PARSLEY - PLAIN	
131520	- BIRDS NEST (LARGE)		131710	- ROSEMARY	
131530	- GOOSE NECK (LARGE)		131720	- SAGE	
131540	- TURKS TURBAN (LARGE)		131730	- SAVORY	
131550	- ANY OTHER (LARGE)		131740	- SCENTED GERANIUMS	
<b>HERBS</b>			131750	- SWEET BASIL	
131600	- CHIVES	3 SM BUNCHES IN WATER	131760	- TANSY	
131610	- DILL		131770	- TARRAGON	
131620	- FENNEL		131780	- THYME	
131630	- LAVENDER - FLOWERING		131790	- ANY OTHER	
131640	- LAVENDER - FOLIAGE		<b>VEGETABLE FREAKS</b>		
131650	- LEMON BALM		131800	- ANY VARIETY	
131660	- MARJORAM		<b>VEGETABLE WORTHY OF EXHIBIT</b>		
131670	- MINT		131900	- ANY VARIETY	
131680	- OREGANO				



**DEPARTMENT 14  
FRUITS - NUTS  
SECTION 1 FRUITS**

**RULES:**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. In plate displays, select five specimens as nearly alike as possible.
2. Fruit will be judged on Form (natural shape of variety), Size, Color, Uniformity, and Freedom from Blemish.
3. Exhibitor may enter only one item per entry number.
4. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

**PREMIUMS FOR ALL CLASSES**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
3.50	3.00	2.50	2.00

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>APPLES</b>			<b>FRUIT DISP - FANCY BASKET</b>		
140010	- CORTLAND	PLATE OF 5	140180	- ASSORTED NATURAL FRUITS ANY KIND	
140020	- RED DELICIOUS		<b>BERRIES (FRESH)</b>		
140030	- YELLOW DELICIOUS		140190	- BLACKBERRY	1 CUP
140040	- GRIMES GOLDEN		140200	- CURRANT	
140050	- JONATHAN		140210	- DEWBERRY	
140060	- MCINTOSH		140220	- ELDERBERRY	
140070	- STAYMAN		140230	- GOOSEBERRY	
140080	- SUMMER RAMBO		140250	- RASPBERRY - RED	
140090	- SMOKEHOUSE		140270	- STRAWBERRY	
140100	- ANY OTHER		<b>WILD BERRIES</b>		
<b>FIGS</b>			140280	- BARBERRY	1 CUP
140105	- FIGS		140300	- BLACK HAWS	
<b>PEACHES</b>			140310	- DOG WOOD	
140110	- YELLOW		140330	- SNOWBERRIES	
140120	- WHITE		140340	- WITCH HAZEL	
140125	- NECTARINES		140350	- YEW	
<b>PEARS</b>			140360	- JUNIPER	
140130	- BARTLETT		140370	- ANY OTHER	
140140	- ANY OTHER		<b>GRAPES</b>		
<b>PLUMS</b>			140380	- RED	2 BUNCHES
140150	- PLUMS		140382	- WHITE	
<b>QUINCES</b>			140384	- BLUE	
140160	- QUINCES		<b>FRUIT FREAK</b>		
<b>PERSIMMONS/PAW PAWS</b>			140385	- ANY VARIETY	
140170	- PERSIMMONS				
140175	- PAW PAWS				

**SECTION 2  
EDIBLE NUTS**

**RULES:**

1. All nuts must have been grown in the Fair's surrounding community since the previous Elizabethtown Fair. Ten specimens of each variety entered in shells are required.
2. Nuts must be hulled, cleaned as necessary, and NOT bleached.
3. Nut will be judged on how easily it cracks, its size, and the light color of the meat.
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

**NUTS**

141000	- BUTTERNUTS	PLATE OF 10
141010	- CHESTNUTS	
141020	- PEANUTS	
141030	- PECANS	
141040	- WALNUTS - AMERICAN BLACK	
141050	- WALNUTS - ENGLISH	
141060	- ANY OTHER	

**BARK**

141070	- SHELL
141072	- SHAG
141074	- HICKORY

**ONE HALF LB KERNEL**

141090	- WALNUTS - AMERICAN BLACK
141100	- WALNUTS - ENGLISH
141110	- ANY OTHER

**DEPARTMENT 15  
HOME PRODUCED PRODUCTS**

**SECTION 1  
BAKED PRODUCTS**

**RULES:**

1. All entries must have been made by the exhibitor. No commercial products accepted.
2. Multiple entries from the same batter will be disqualified.
3. After judging, the Fair will display only a portion of the product for the week.
4. Baked products will be auctioned to benefit the Elizabethtown Fair.
5. Exhibitor may enter only one item per entry number.
6. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

**Baked Products**

1. Will be judged on flavor, general appearance and crumb.
2. Yeast breads should have no fork pricks.
3. Decorated cakes must be an actual cake, not a form.
4. Multiple entries should be of uniform shape and size.
5. All entries should be in an airtight bag, plastic container or on a disposable plate which is placed in a zip lock bag. Non-disposable plates or containers will not be returned.
6. **All entries must be covered**, including decorated cakes. A box covered with cellophane is acceptable.
7. Contests requiring recipes are Mars, Homemade Chocolate Cake, Blue Ribbon Apple Pie, Incredible Angel Food Cake, PA Preferred® Junior Baking and Apiary.

**PREMIUMS**

**1st**  
3.50

**2nd**  
3.00

**3rd**  
2.50

**4th**  
2.00

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>APPLE DUMPLINGS</b>			<b>ROLLS</b>		
150000	- APPLE DUMPLINGS	3 DUMPLINGS	150200	- CINNAMON	6 UNIFORM
<b>QUICK BREADS</b>			150210	- DONUTS	
150005	- ANY GLUTEN FREE	8" - 9" LOAF	150220	- PARKERHOUSE	
150010	- BAKING POWDER BISCUITS	1/2 DOZ.	150230	- WHITE	
150015	- BANANA	8" - 9" LOAF	150240	- WHOLE WHEAT	
150020	- CORN BREAD	6 PIECES 3"X3"	150250	- ANY OTHER	
150030	- MUFFINS	1/2 DOZ.	<b>BUTTER/OIL CAKES</b>		
150040	- NUT BREAD	8" - 9" LOAF	150300	- CHOCOLATE	6 CAKES
150050	- PUMPKIN		150310	- SPICE	
150060	- ZUCCHINI		150320	- WHITE	
150065	- ANY OTHER VEGETABLE		150330	- YELLOW	
150070	- ANY OTHER		150340	- ANY OTHER	
<b>MACHINE MADE BREADS</b>			150350	- CUPCAKES	
150090	- GLUTEN FREE		<b>EGGS CAKES</b>		
150100	- RAISIN		150360	- ANGEL FOOD	
150110	- WHITE		150370	- CHIFFON	
150120	- WHOLE WHEAT		150380	- POUND	
150130	- ANY OTHER		150390	- SPONGE	
<b>YEAST BREADS - APPROX 4"X8"X5" LOAF</b>			150400	- ANY OTHER	
150135	- GLUTEN FREE LOAF				
150140	- RAISIN LOAF				
150150	- WHITE LOAF				
150160	- WHOLE WHEAT LOAF				
150170	- ANY OTHER				



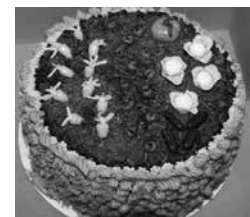
ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
Decorated cakes will be judged on appearance and creativity.					
<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	
	6.00	5.00	4.00	3.00	
<b>DECORATED CAKES</b>					
150500 - LAYER					
150510 - MOLDED					
150520 - SHEET					
150530 - GRAHAM CRACKER/GINGERBREAD HOUSES					
150540 - ANY OTHER					
Pies will be judged on texture of crust, flavor and consistency of filling. No cream filled or custard pies permitted.					
<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	
	4.00	3.00	2.50	2.00	
<b>PIES - ONE CRUST</b>					
151000 - APPLE					
151010 - BERRY					
151020 - CHERRY					
151030 - PEACH					
151033 - PECAN					
151035 - SHOO FLY					
151040 - ANY OTHER					
<b>PIES - TWO CRUST</b> (includes lattice and cut outs on top of filling)					
151050 - APPLE					
151060 - BERRY					
151070 - CHERRY					
151080 - PEACH					
151090 - ANY OTHER					
<b>CANDY</b>					
151100 - CHOCOLATE COVERED					
151110 - CHOCOLATE FUDGE					
151120 - DIVINITY FUDGE					
151130 - FONDANT					
151140 - PEANUT BUTTER FUDGE					
151150 - SEA FOAM					
151155 - VANILLA FUDGE					
151160 - MOLDED					
151170 - ANY OTHER					
<b>COOKIES</b>					
151175 - ANY GLUTEN FREE					
151180 - BAR					
151185 - BROWNIES					
151190 - CHOCOLATE CHIP					
151200 - DROPPED (NOT CHOCOLATE CHIP)					
151205 - PEANUT BUTTER					
151210 - PRESSED					
151220 - ROLLED & CUT OUT					
151230 - SLICED OR ICE BOX					
151233 - WHOOPIE PIES					
151235 - ANY OTHER					
<b>MISC. HOME PRODUCTS</b>					
151240 - BUTTER					
151250 - CHEESE					
151260 - DOG BISCUITS					
151265 - HOMEMADE GRANOLA					
151270 - NOODLES					
151280 - POTATO CHIPS					
151290 - SALTED NUTS					
151300 - ANY OTHER					

**MISSION:** The purpose of this organization shall be to promote educational activities for all ages involving agriculture, creativity, community involvement, spirit and pride in an atmosphere conducive to wholesome family fun.

## BEST OF SHOW DECORATED CAKE CONTEST

The Best of Show Decorated Cake will be selected from all first place decorated cakes in the youth and adult divisions.

223700 Best of Show Decorated Cake \$100.00 and a Crock



## MARS WRIGLEY BAKING CONTEST

### RULES:

1. All entries must be made from "scratch" and MARS products must be used in all batters. Entries which do not include MARS products in the batter will be eliminated from the contest. MARS products include, but are not limited to: M&M's, 3 Musketeers Bar, Milky Way Bar, Dove Chocolate, Twix Cookie Bar, Snickers Bar, Snickers Marathon Bar, Skittles Bite Size Candies, Starburst Fruit Chews and Combos Snacks.
2. MARS products must be used on all decorated entries.
3. **A recipe must be submitted with all entries** - this includes the decorated cakes.
4. Decorated entries will be judged on appearance, creativity and use of product. All other entries will be judged on flavor, appearance and use of product.
5. Contest is open to both adults and youth for cakes and cupcakes, and youth only for cookies, brownies and bars.

ENTRY #	CLASS	1st	2nd	3rd	4th	5th
Decorated Cake (sheet, layer, molded)						
223610	Adult	25.00	20.00	15.00	10.00	7.00
223615	Youth	25.00	20.00	15.00	10.00	7.00
Sheet, Layer & Cupcakes (frosted, glazed - PLATE of 6 Cupcakes)						
223620	Adult	25.00	20.00	15.00	10.00	7.00
223625	Youth	25.00	20.00	15.00	10.00	7.00
Cookies (PLATE of 6)						
223630	Youth	12.00	10.00	8.00	6.00	4.00
Brownies (PLATE of 6)						
223640	Youth	12.00	10.00	8.00	6.00	4.00
Bars (PLATE of 6)						
223650	Youth	12.00	10.00	8.00	6.00	4.00

## HOMEMADE CHOCOLATE CAKE CONTEST

### RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2024.**
3. Entry must be **a layered chocolate cake** made from "scratch".
4. Entry **must be frosted** and frosting must be made from "scratch". All ingredients and decorations must be edible.
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. The entire cake entry must be submitted for judging **on cardboard or a disposable plate.**
7. Recipes must be submitted with the entry, printed on one-side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (moist and tender crumb; not soggy or dry)	25 points
Inside Characteristics (even grain, evenly baked, free from air pockets)	20 points
Outside Characteristics (consistent shape/size/surface: overall appeal)	15 points
Frosting (taste, texture, even color)	10 points

ENTRY #	1st	2nd	3rd
Homemade Chocolate Cake			
223710	\$100.00 and a crock	\$20.00	\$15.00

The winning Homemade Chocolate Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2025.  
 Premiums paid by PSACF for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100  
 4th & 5th Rosette Ribbon

## PA Preferred® JUNIOR BAKING CONTEST COOKIE, BROWNIES AND BARS

The goal of the PA Preferred® Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

### **RULES:**

1. Exhibitor must be an individual **amateur** baker (age 8 through and including 18 years old) who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2024.**
3. Entry must be a plate of **six (6) individual sized portions** of the baked entry item.
4. Entries must be made from "scratch".
5. **At least two (2) PA Preferred® ingredients** must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging **on a food safe disposable setting.**
7. Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. **The PA Preferred® ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them** (ex: PA Preferred™ Eggs - Weis brand PA Preferred™ Milk - Weis brand). Entrant's name, **age**, address and phone number must be printed on the back of all pages.
8. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit website ([www.papreferred.com](http://www.papreferred.com)). Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients as needed.
9. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:
 

Flavor (aroma, taste, good balance of flavoring)	30 points
Texture (appropriate for the type of cookie, brownie or bar)	25 points
Inside Characteristics (even grain, evenly baked, free from air pockets)	20 points
Outside Characteristics (uniform size, shape, appearance; overall appeal)	15 points
Creativity	10 points

ENTRY #	1st	2nd	3rd
223720	\$20.00	\$15.00	\$10.00

The winning PA Preferred™ Cookie, Brownie or Bar will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2025.  
 Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100  
 Sponsor: PA Department of Agriculture's PA Preferred™ Program

## Story Time with a Bunny





## INCREDIBLE ANGEL FOOD CAKE CONTEST

### RULES:

1. Open to any individual who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2024.**
3. Entry must be **an Angel Food Cake** made from "scratch". All ingredients and decorations must be edible.
4. **Pennsylvania produced & packed eggs** are requested to be used if possible. Please look for the PEQAP or PA Preferred® logo or PA packaging dates on the carton.
5. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. Cake entry must be submitted for judging **on cardboard** and covered. A cellophane covered box is acceptable.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8 1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back side of all pages.
8. Judging Criteria:
 

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping (icing or decoration)	10 points

ENTRY #	1st	2nd	3rd
223730	\$100.00 and a Crock	\$15.00	\$10.00

The winning Angel Food Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2025.  
 Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100  
 Sponsors: Elizabethtown Fair, Pennsylvania's Egg Farmers and PSACF

## BLUE RIBBON APPLE PIE CONTEST

The Blue Ribbon Apple Pie will be selected from the four first place apple pies - the first place one-crust and two crust pies in the adult and youth divisions in Department 15.

*PREMIUMS	1st
Blue Ribbon Apple Pie	\$100.00 and a Crock

### RULES:

1. Open to any individual **individual** who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2024.**
3. Entry to be a pie that **must include at least 60% apples in the filling.**
4. The entire pie must be submitted for judging in a disposable pie pan.
5. The recipe for the pie and pie crust must be submitted with the entry (printed on one-side of 8 1/2" x 11" size paper). The recipe must list ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
6. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or other wise distributed for consumption after judging for food safety reasons.
7. Judging Criteria:
 

Flavor	30 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance	15 points
Creativity	10 points



\*Entry Numbers are found in Department 15, under pie section.

The winning Blue Ribbon Apple Pie will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2025.  
 Premiums for the PA State winners: 1st = \$500 2nd = \$250 3rd = \$100  
 Sponsors: Elizabethtown Fair, PSACF

All baked goods entered in the Fair will be sold at the Annual Baked Goods Auction.

## SECTION 2 CANNED PRODUCTS

### RULES:

1. All entries will be judged on quality and appearance and headspace unless otherwise noted.
2. Containers must be clean **standard jars with two-piece lids**. Entries with rusty rings will not be accepted.
3. **All jars (except vinegar and dried products) must be sealed.**
4. Exhibitor may enter only one item per entry number.
5. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

### PREMIUMS

**1st**  
3.50

**2nd**  
3.00

**3rd**  
2.50

**4th**  
2.00

#### ENTRY # DESCRIPTION

##### CANNED FRUITS - 1/2" Headspace

162010 - APPLES  
162020 - APPLESAUCE  
162022 - APPLESAUCE - MIXED  
162030 - APRICOTS  
162040 - BLACKBERRIES  
162050 - BLUEBERRIES  
162070 - CHERRIES-DARK  
162080 - CHERRIES-SOUR RED  
162100 - CHERRIES-WHITE  
162110 - CURRANTS  
162120 - ELDERBERRIES  
162125 - GRAPES-BLUE  
162130 - GRAPES-WHITE

#### ENTRY # DESCRIPTION

##### CANNED VEGETABLES - 1" Headspace

162220 - ASPARAGUS  
162230 - GREEN BEANS  
162240 - LIMA BEANS  
162250 - YELLOW BEANS  
162270 - BEETS  
162280 - BROCCOLI  
162290 - CARROTS  
162300 - CAULIFLOWER  
162310 - CORN  
162320 - DANDELION  
162340 - MIXED  
162350 - PEAS  
162360 - PUMPKIN  
162370 - SAUERKRAUT  
162380 - SPINACH  
162390 - SUCCOTASH  
162400 - WHOLE TOMATOES  
162410 - TOMATOES-RED  
162412 - TOMATOES-YELLOW  
162414 - TOMATOES-STEWED  
162415 - TOMATO SOUP  
162420 - VEGETABLE SOUP  
162425 - ANY OTHER SOUP  
162430 - ANY OTHER (NOT PICKLED OR RELISH)  
162440 - GROUP OF 3 CONTAINERS OF VEGETABLES

##### CANNED MEATS - 1" Headspace

(See Exception Below)

162450 - BEEF  
162470 - CHICKEN - 1 1/4" Headspace  
162480 - PORK  
162485 - SALMON  
162490 - VENISON  
162500 - ANY OTHER

#### ENTRY # DESCRIPTION

162135 - MIXED FRUIT  
162140 - PEACHES  
162150 - PEARS  
162154 - PIE FILLING-APPLE  
162155 - PIE FILLING-BLUEBERRY  
162156 - PIE FILLING-CHERRY  
162157 - PIE FILLING-PEACH  
162158 - PIE FILLING-ANY OTHER  
162160 - PLUMS  
162170 - RASPBERRIES-BLACK  
162180 - RASPBERRIES-RED  
162190 - RHUBARB  
162200 - ANY OTHER  
162210 - GROUP OF 3 CONTAINERS OF FRUIT

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Curd should be 1/4" headspace in sealed jar.

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##### CURD - 1/4" Headspace

162600 - BEAN  
162610 - CHEESE  
162620 - LEMON  
162630 - LIME  
162640 - ANY OTHER

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Pickles, relishes and sauces will be judged on appearance, texture and aroma.

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##### PICKLED - 1/2" Headspace

163000 - BEANS  
163010 - BEETS  
163020 - CAULIFLOWER  
163030 - CHOW CHOW  
163040 - CORN  
163050 - CUCUMBER - BREAD & BUTTER  
163060 - CUCUMBER - DILL  
163065 - CUCUMBER - FOURTEEN DAY  
163070 - CUCUMBER - LIME WATER  
163080 - CUCUMBER - MUSTARD  
163085 - CUCUMBER - SEVEN DAY  
163090 - CUCUMBER - SOUR  
163095 - CUCUMBER - SPICED  
163100 - CUCUMBER - SWEET  
163105 - CUCUMBER - SWEET DILL  
163110 - ONIONS  
163115 - PEPPERS  
163120 - PEPPERS (STUFFED)  
163123 - ZUCCHINI  
163125 - ANY OTHER VEGETABLE  
163127 - ANY OTHER FRUIT

**ENTRY #            DESCRIPTION**

**RELISHES - 1/2" Headspace**

- 163130 - PICCALILLI
- 163140 - CORN
- 163145 - CRANBERRY
- 163150 - PEPPER
- 163155 - PICKLE
- 163160 - MIXED
- 163165 - ZUCCHINI
- 163167 - ANY OTHER

**SAUCES - 1/2" Headspace  
(See Exceptions Below)**

- 163169 - BARBECUE
- 163170 - CATSUP - 1/8" Headspace
- 163175 - CHILI
- 163177 - FRUIT SAUCE OR SYRUP
- 163180 - PURE MAPLE SYRUP
- 163181 - PANCAKE SYRUP
- 163182 - PIZZA
- 163184 - SALSA
- 163185 - SPAGHETTI - 1" Headspace
- 163190 - TOMATO - 1/4" Headspace
- 163200 - ANY OTHER

**SPICED FRUIT - 1/2" Headspace**

- 163210 - APPLES
- 163220 - CANTALOUPE
- 163260 - PEACHES
- 163270 - PEARS
- 163280 - WATERMELON
- 163285 - ANY OTHER

**DRIED FRUITS & VEGETABLES**

- 163290 - APPLES
- 163295 - APRICOTS
- 163297 - BLUEBERRIES
- 163300 - CORN
- 163310 - ONIONS
- 163315 - PEACHES
- 163320 - TOMATOES
- 163330 - ANY OTHER

**ENTRY #            DESCRIPTION**

**FREEZE DRIED FRUITS & VEGETABLES**

- 163335 - APPLES
- 163340 - APRICOTS
- 163342 - BANANAS
- 163345 - BEANS
- 163350 - CORN
- 163355 - FIGS
- 163360 - GARLIC
- 163365 - ONIONS
- 163370 - PEACHES
- 163375 - PEPPERS
- 163380 - POTATOES
- 163385 - STRAWBERRIES
- 163390 - TOMATOES
- 163395 - ANY OTHER

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Juices and Vinegars will be judged on flavor,  
color and clarity.

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**ENTRY #            DESCRIPTION**

**JUICES**

- 164000 - APPLE - 1/4" Headspace
- 164005 - ELDERBERRY - 1/2" Headspace
- 164010 - GRAPE - 1/4" Headspace
- 164020 - TOMATO - 1/2" Headspace
- 164030 - ANY OTHER - 1/2" Headspace

**VINEGARS - 1/4" Headspace**

- 164040 - BLACKBERRY
- 164050 - CIDER
- 164055 - HERB
- 164060 - RASPBERRY
- 164070 - ANY OTHER

**SECTION 4  
BUTTERS, JAMS, JELLIES & MARMALADE**

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**Use standard jelly jar - 4 oz., 8 oz., or 12 Oz.  
No Paraffin - Headspace 1/8" TO 1/4"**

Multiple entries from the same batch will be disqualified

Butter, Jams, Jellies and Marmalades will be judged on texture, flavor and appearance.

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**BUTTERS - FRUIT or VEGETABLE**

- 165000 - APPLE
- 165010 - APRICOT
- 165030 - GRAPE
- 165040 - PEACH
- 165060 - PEAR
- 165070 - PLUM
- 165080 - PUMPKIN
- 165100 - ANY OTHER

**JAMS**

- 165150 - APRICOT
- 165160 - BLACKBERRY
- 165165 - BLUEBERRY
- 165170 - CHERRY, SOUR
- 165175 - CHERRY, SWEET
- 165177 - FIG
- 165178 - GOOSEBERRY

- 165180 - GRAPE
- 165190 - NECTARINE
- 165200 - PEACH
- 165201 - PEAR
- 165202 - PEPPER
- 165205 - PINEAPPLE
- 165210 - PLUM
- 165220 - RASPBERRY, BLACK
- 165230 - RASPBERRY, RED
- 165240 - RHUBARB
- 165250 - STRAWBERRY
- 165251 - TOMATO
- 165252 - WINEBERRY
- 165253 - ZUCCHINI
- 165255 - MIXED
- 165260 - ANY OTHER

**JELLIES**

165270 - APPLE  
 165280 - BLACKBERRY  
 165285 - CANDY APPLE  
 165290 - CHERRY  
 165295 - CORN COB  
 165300 - CRABAPPLE  
 165310 - CURRANT  
 165320 - ELDERBERRY  
 165330 - GOOSEBERRY  
 165340 - GRAPE, RED/PURPLE  
 165350 - GRAPE, WHITE  
 165360 - PEACH  
 165365 - PEAR  
 165367 - PEPPER

165370 - PLUM 165390 - RASPBERRY, BLACK  
 165400 - RASPBERRY, RED  
 165405 - STRAWBERRY 65407 - VIOLET  
 165409 - WINEBERRY  
 165410 - ANY OTHER  
 165420 - VARIETY OF 3 JAMS, 3 JELLIES,  
 OR 3 BUTTERS

**MARMALADES**

165430 - ORANGE  
 165440 - PEACH  
 165445 - MIXED  
 165450 - ANY OTHER

**DEPARTMENT 17  
 FLORAL EXHIBITS**

**RULES:**

1. The use of or displaying of artificial flowers is prohibited except where otherwise stated. See arrangement class. Silk arrangements **must** include dried flowers.
2. Plants will not be accepted for exhibition unless they have been grown in containers for two months.  
 Pot not over 15" in diameter. Pot not over 12" in diameter.
3. Baskets or containers must be supplied by the exhibitor.
4. Flowers or plants entered for competition should be more than ordinary standard or quality to be entitled to an award.
5. All entries must be grown by exhibitor except in arrangement classes.
6. Exhibitor may enter only one item per entry number.
7. Floral entries are limited to 10 entries per exhibitor.
8. Competition is open to Amateurs only.
9. Entries will only be accepted Monday between 10:00 a.m. and 7:00 p.m.

**PREMIUMS**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
3.50	3.00	2.50	2.00

**SECTION 1  
 FLOWERING HOUSE PLANTS**

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>AFRICAN VIOLETS</b>			<b>GLOXINIA</b>		
170010	- SINGLE	ANY COLOR	170090	- ANY COLOR	
170020	- DOUBLE		170100	- MINIATURE	
<b>BEGONIAS</b>			<b>OXALIS</b>		
170030	- WAX	ANY COLOR	170110	- PINK	
170040	- SINGLE TUBEROUS	ANY VARIETY	170120	- WHITE SHAMROCK	
170050	- DOUBLE TUBEROUS		170130	- YELLOW	
<b>GERANIUMS</b>			<b>OTHER FLOWERING</b>		
170060	- IVY		170140	- ANY OTHER FLOWERING HOUSE PLANT	
170070	- POTTED /STANDARD				
170080	- ANY OTHER				

**SECTION 2  
FOLIAGE HOUSE PLANTS**

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>BEGONIAS - FOLIAGE</b>			<b>POTTED IVY</b>		
171000	- SMALL LEAF		171180	- ENGLISH	
171010	- LARGE LEAF		171190	- GRAPE	
<b>CACTI</b>			171200	- SWEDISH	
171020	- ONE POT		171210	- VARIEGATED	
171040	- CACTUS GARDEN		171220	- ANY OTHER	
<b>COLEUS (POTTED)</b>			<b>DISH GARDEN</b>		
171050	- COMMON	ANY VARIETY	171230	- FOLIAGE PLANTS	3 OR MORE SPECIMENS
171060	- FANCY LEAF		<b>SUCCULENT</b>		
<b>EPISIA</b>			171240	- ALOE VERA	
171100	- ANY LEAF COLOR		171245	- CATS AND KITTENS	
<b>FAIRY GARDEN</b>			171249	- ANY OTHER	
171105		ANY VARIETY	<b>TERRARIUMS</b>		
<b>FERNS</b>			171250	- PLANTS IN CLOSED CONTAINER	
171110	- ASPARAGUS / SPRENGERI		<b>OTHER FOLIAGE</b>		
171120	- BIRD'S NEST		171255	- ANY OTHER FOLIAGE HOUSE PLANT	
171130	- BOSTON				
171140	- DWARF BOSTON				
171150	- RABBIT'S FOOT				
171160	- SPRENGERI				
171170	- ANY OTHER				

**MISCELLANEOUS PLANTS**

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
171260	- BABY TEARS		171320	- POTHOS (DEVIL'S IVY, SPOTTED PHILODENDRON)	
171270	- CALADIUM		171330	- PRAYER PLANT	
171280	- CORN PLANT (DRACENA)		171340	- RUBBER PLANT	
171290	- JADE		171350	- SPIDER PLANT	
171300	- PALM		171370	- WANDERING JEW	
171310	- PHILODENDRON		171380	- ANY OTHER MERITORIOUS	
			171390	- MOST UNUSUAL	

**SECTION 3  
SPECIMEN FLOWERS - ANNUALS**

**RULES:**

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container. Please strip off all leaves below water line

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>AGERATUM</b>			<b>CALENDULA</b>		
172000	- AGERATUM	3 STEMS	172030	- CALENDULA	3 STEMS
<b>ASTER</b>			<b>CELOSIA</b>		
172010	- ASTER - ANY COLOR	3 STEMS	172040	- CRESTED	1 STEM
<b>BELLS OF IRELAND</b>			172050	- PLUME	3 STEMS
172020	- BELLS OF IRELAND	3 STEMS	<b>CLEOME</b>		
			172060	- SPIDER FLOWER	3 STEMS

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>COSMOS</b>			172225 - SMALL WHITE		
172070 - COSMOS		3 STEMS	172230 - SMALL SINGLE		
<b>DAHLIAS</b>			<b>NASTURTIUMS</b>		
172080 - ANEMONE		3 STEMS	172370 - SINGLE		3 BLOOMS
172090 - BALL (OVER 4")		3 STEMS	172380 - DOUBLE		
172100 - CACTUS		3 STEMS	<b>PANSY</b>		
172105 - COLLORETTE		3 STEMS	172390 - ANY VARIETY/COLOR		3 BLOOMS
172110 - DECORATIVE - SYMMETRICAL		3 STEMS	<b>PETUNIAS</b>		
172112 - DECORATIVE - SYMMETRICAL (OVER 6")		1 STEM	172400 - SINGLE		3 BLOOMS
172115 - DECORATIVE - IRREGULAR		3 STEMS	172410 - DOUBLE		
172120 - POM POM (UNDER 2")		3 STEMS	<b>SALVIA</b>		
172125 - POM POM (2"-4")		3 STEMS	172430 - RED SALVIA		3 STEMS
172130 - SINGLE		3 STEMS	172435 - PURPLE SALVIA		
<b>EUCALYPTUS</b>			<b>SCABIOSA</b>		
172135 - EUCALYPTUS		3 STEMS	172450 - SCABIOSA		3 BLOOMS
<b>GAILLARDIA</b>			<b>SNAPDRAGONS</b>		
172140 - GAILLARDIA		3 STEMS	172460 - ANY COLOR		3 SPIKES
<b>GERBERA DAISIES</b>			<b>STRAWFLOWERS</b>		
172145 - GERBERA DAISIES		3 STEMS	172470 - MIXED COLORS (NO WIRES)		3 BLOOMS
<b>GLADIOLUS</b>			<b>SUNFLOWERS</b>		
172150 - LARGE FLOWERING		1 SPIKE	172480 - ORNAMENTAL - OVER 5"		3 BLOOMS
172160 - MINIATURE FLOWERING			172485 - ORNAMENTAL - 5" AND UNDER		
<b>GLOBE AMARANTH</b>			172490 - TITHONIA - MEXICAN SUNFLOWER		
172165 - GLOBE AMARANTH		3 STEMS	<b>VERBENA</b>		
<b>IMPATIENS</b>			172500 - VERBENA - ANY COLOR		3 STEMS
172166 - IMPATIENS		3 STEMS	<b>VINCA</b>		
<b>LANTANA</b>			172505 - VINCA		3 STEMS
172167 - LANTANA		3 STEMS	<b>ZINNIAS - ANY COLOR</b>		
<b>LISIANTHUS</b>			172510 - GIANT - 5" AND OVER		3 BLOOMS
172170 - LISIANTHUS		3 STEMS	172515 - STANDARD - UNDER 5"		
<b>MARIGOLDS LARGE (OVER 3" DIAMETER)</b>			172520 - CACTUS		
172180 - LARGE ORANGE		3 BLOOMS	172530 - POMPOM - OVER 2"		
172190 - LARGE YELLOW			172532 - POMPOM - 2" AND UNDER		
172195 - LARGE WHITE			172535 - SINGLE		
<b>MARIGOLDS SMALL (UNDER 3" DIAMETER)</b>			172540 - NOVELTY		
172200 - SMALL BI-COLOR		3 BLOOMS	<b>ANNUALS</b>		
172210 - SMALL ORANGE			172550 - ANY OTHER ANNUAL		
172220 - SMALL YELLOW					

#### SECTION 4 SPECIMEN FLOWERS - PERENNIALS

##### **RULES:**

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container. Please strip off all leaves below water line.

ENTRY #	DESCRIPTION	ENTRY SIZE	ENTRY #	DESCRIPTION	ENTRY SIZE
<b>AGERATUM</b> 172590 - AGERATUM		3 STEMS	<b>HYDRANGEA</b> 173050 - HYDRANGEA 173060 - CONE HYDRANGEA		3 STEMS
<b>BUTTERFLY PLANT FLOWER</b> 172595 - BUTTERFLY PLANT FLOWER		3 BLOOMS	<b>LILIES</b> 173070 - LILY - ASIATIC OR ORIENTAL		1 STEM
<b>CHRYSANTHEMUMS</b> 173000 - CHRYSANTHEMUM		3 BLOOMS	<b>ROSES</b> 173080 - FLORIBUNDA 173090 - GRANDIFLORA 173100 - HYBRID TEA 173105 - KNOCKOUT 173110 - MINIATURE		1 STEM
<b>COREOPSIS</b> 173020 - COREOPSIS		3 STEMS	<b>RUDBECKIA (GLORIOSA DAISY)</b> 173112 - RELATED TO & LOOKS LIKE WILD BLACK-EYED SUSAN		3 BLOOMS
<b>DAISIES</b> 173025 - DAISIES		3 BLOOMS	<b>SEDUM</b> 173115 - SHOWY STONE CROP ANY COLOR		3 STEMS
<b>DELPHINIUM</b> 173030 - DELPHINIUM		1 SPIKE	<b>PERENNIALS</b> 173130 - ANY OTHER PERENNIAL		3 STEMS
<b>DIANTHUS</b> 173040 - HARDY PINKS		3 STEMS			
<b>ECHINECIA (CONEFLOWER)</b> 173045 - THE KING - CORAL (PURPLISH PINK) 173046 - BRIGHT STAR - ROSY RED 173047 - WHITE KING - WHITE		3 STEMS			

**SECTION 5  
ARTISTIC ARRANGEMENTS**

**PREMIUMS**

1st	2nd	3rd	4th
4.00	3.00	2.00	1.00

CENTERPIECES not to exceed 15" in height.

**FRESH FLOWERS/FOLIAGE ARRANGEMENTS**

- 174000 - ALL WHITE
- 174010 - BRIDAL BOUQUET
- 174020 - CENTERPIECE
- 174030 - FOLIAGE - NO FLOWERS
- 174040 - FRUIT & VEGETABLE WITH FLOWERS OR FOLIAGE
- 174050 - HOLIDAY
- 174060 - LINE (ONE SIDED)
- 174070 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
- 174080 - ONE FLOWER & FOLIAGE
- 174090 - PEDESTAL
- 174100 - USING CANDLE
- 174110 - WILD FLOWERS
- 174120 - ANY OTHER

**DRIED & SILK ARRANGEMENTS**

- 174200 - BRIDAL BOUQUET - DRIED ONLY
- 174205 - BRIDAL BOUQUET - DRIED & SILK
- 174210 - CENTERPIECE - DRIED ONLY
- 174220 - CENTERPIECE - DRIED & SILK
- 174230 - LINE (ONE SIDED)
- 174240 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
- 174250 - PEDESTAL
- 174260 - SPECIAL OCCASION - DRIED ONLY
- 174270 - SPECIAL OCCASION - DRIED & SILK
- 174280 - ANY OTHER - DRIED ONLY
- 174285 - ANY OTHER - DRIED & SILK

**Do NOT include wreaths or silk arrangements.  
They are in Department 19.**



**DEPARTMENT 18  
NEEDLECRAFT**

**RULES:**

1. All clothing must contain some sewing and be laundered, ironed and entered on hangers.
2. All knitted and crocheted items should be clean, blocked and free of odor.
3. All pictures must be wired for hanging on pegboard hooks.
4. All wall hangings must include a dowel rod for hanging.
5. Picture size not to include frame and matte.
6. Any quilt (excluding baby/crib/lap) not made entirely by one person must be entered under either "Made by One Quilted by One Other" or Group.
7. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
8. Exhibitor may enter only one item per entry number.
9. All exhibits must be the work of the exhibitor, completed since the previous Elizabethtown Fair and must not have been shown previously in the Elizabethtown Fair.
10. Competition is open to Amateurs only.
11. Entries will only be accepted Saturday and Sunday ... No entries will be accepted Monday.

**SECTION 1  
CLOTHING**

**PREMIUMS**

**1st**  
4.00

**2nd**  
3.50

**3rd**  
3.00

**4th**  
2.50

**ENTRY # DESCRIPTION**

**APRONS**

180010 - CHILD'S  
180020 - ADULT'S

**ACCESSORIES**

180030 - WALLET  
180040 - PURSE

**ENTRY # DESCRIPTION**

180045 - TOTE / UTILITY BAG  
180050 - HAT  
180060 - TIE  
180070 - SCARF  
180080 - VEST  
180090 - ANY OTHER

**PREMIUMS**

**1st**  
6.00

**2nd**  
5.00

**3rd**  
4.00

**4th**  
3.00

**BLOUSES**

180095 - RAGLAN SLEEVES - CHILD'S  
180100 - RAGLAN SLEEVES - ADULT'S  
180105 - SET-IN SLEEVES - CHILD'S  
180110 - SET-IN SLEEVES - ADULT'S  
180115 - SLEEVELESS - CHILD'S  
180120 - SLEEVELESS - ADULT'S

**CAPRIS**

180125 - CHILD'S  
180127 - WOMAN'S

**CASUAL WEAR**

180130 - CHILD'S  
180140 - MAN'S  
180150 - WOMAN'S

**COATS**

180160 - CHILD'S  
180170 - MAN'S  
180180 - WOMAN'S

**COSTUMES**

180185 - ANY COSTUME

**DRESSES - CHILD'S**

180190 - INFANT (NO SMOCKING)  
180200 - CHRISTENING OUTFIT  
180205 - SMOCKED  
180210 - GIRL'S 1-6 YEARS (NO SMOCKING)  
180220 - GIRL'S 7-12 YEARS (NO SMOCKING)

**DRESSES - WOMAN'S**

180230 - COTTON  
180240 - FABRIC BLEND  
180250 - SILK OR SILK BLEND  
180260 - WOOL  
180270 - 2-PIECE COTTON  
180280 - 2-PIECE FABRIC BLEND  
180290 - 2-PIECE SILK OR SILK BLEND  
180300 - 2-PIECE WOOL  
180310 - ANY OTHER

**JACKETS - OUTERWEAR**

180320 - CHILD'S  
180330 - MAN'S  
180340 - WOMAN'S

**JUMPERS**

180350 - CHILD'S  
180360 - WOMAN'S

**LINGERIE**

180370 - HOUSECOAT  
180380 - NIGHTGOWN - CHILD'S  
180390 - NIGHTGOWN - WOMAN'S  
180400 - PAJAMAS - CHILD'S  
180410 - PAJAMAS - MAN'S  
180420 - PAJAMAS - WOMAN'S  
180430 - SLIP  
180440 - ANY OTHER



**MOTHER/DAUGHTER LOOK ALIKES**

180450 - DRESS  
 180460 - ANY OTHER

**SHIRTS**

180470 - BUTTONED - CHILD'S  
 180480 - BUTTONED - MAN'S  
 180490 - BUTTONED - WOMAN'S  
 180500 - PULLOVER - CHILD'S  
 180510 - PULLOVER - MAN'S  
 180520 - PULLOVER - WOMAN'S

**SHORTS**

180530 - CHILD'S  
 180540 - MAN'S  
 180550 - WOMAN'S

**SKIRTS**

180560 - CHILD'S  
 180570 - WOMAN'S

**SLACKS**

180580 - CHILD'S

180590 - MAN'S  
 180600 - WOMAN'S

**SPLIT SKIRTS**

180610 - CHILD'S  
 180620 - WOMAN'S

**SPORTS COATS/BLAZERS**

180630 - CHILD'S  
 180640 - MAN'S  
 180650 - WOMAN'S

**TOYS**

180652 - FABRIC DOLL CLOTHING  
 180654 - FABRIC DOLLS  
 180656 - STUFFED FABRIC (NOT DOLLS)  
 180658 - ANY OTHER FABRIC

**TWO-PIECE OUTFITS (NO DRESSES)**

180660 - CHILD'S  
 180670 - MAN'S  
 180680 - WOMAN'S

**PREMIUMS**

**1st**  
8.00

**2nd**  
7.00

**3rd**  
6.00

**4th**  
5.00

**ENTRY # DESCRIPTION****FORMAL WEAR**

180690 - CHILD'S  
 180700 - MAN'S  
 180710 - WOMAN'S  
 180720 - WEDDING GOWN

**SUITS**

180730 - CHILD'S LINED

**ENTRY # DESCRIPTION**

180740 - CHILD'S UNLINED  
 180750 - MAN'S LINED  
 180760 - MAN'S UNLINED  
 180770 - WOMAN'S LINED  
 180780 - WOMAN'S UNLINED  
 180790 - WOMAN'S PANT/LINED  
 180800 - WOMAN'S PANT/UNLINED

**SECTION 2  
NEEDLEWORK****PREMIUMS**

**1st**  
5.00

**2nd**  
4.00

**3rd**  
3.00

**4th**  
2.00

**ENTRY # DESCRIPTION****BUREAU SCARVES / TABLE RUNNERS**

181000 - EMBROIDERED  
 181010 - ANY OTHER

**CENTERPIECES - 12" AND UNDER**

181020 - COUNTED CROSS STITCH  
 181030 - CROCHETED  
 181040 - EMBROIDERED  
 181050 - KNITTED  
 181060 - PLASTIC CANVAS  
 181070 - TATTED  
 181080 - ANY OTHER

**CENTERPIECES - OVER 12"**

181090 - COUNTED CROSS STITCH  
 181100 - CROCHETED  
 181110 - EMBROIDERED  
 181120 - KNITTED  
 181130 - PLASTIC CANVAS  
 181140 - TATTED  
 181150 - ANY OTHER

**ENTRY # DESCRIPTION****PILLOWS & CUSHION TOPS**

181160 - APPLIQUED  
 181165 - BRAIDED CHAIR PADS  
 181180 - COUNTED CROSS STITCH  
 181200 - CROCHETED  
 181210 - EMBROIDERED  
 181215 - HOOKED CHAIR PADS  
 181220 - KNITTED  
 181230 - LATCH HOOK  
 181240 - NEEDLEPOINT  
 181260 - PIECED  
 181270 - QUILTED

**PILLOW CASES**

181290 - COUNTED CROSS STITCH  
 181300 - CROCHETED  
 181310 - EMBROIDERED  
 181320 - ANY OTHER

**SWEATSHIRTS**

181330 - APPLIQUED  
 181340 - COUNTED CROSS STITCH

181350 - EMBROIDERED  
181360 - ANY OTHER

**TOYS**

181370 - CROCHETED  
181380 - DOLL CLOTHING (NOT FABRIC)  
181400 - KNITTED  
181410 - PLASTIC CANVAS  
181430 - ANY DOLL (NOT FABRIC)  
181440 - ANY OTHER TOY (NOT FABRIC)

**PREMIUMS**

**1st**  
8.00

**2nd**  
6.00

**3rd**  
4.00

**4th**  
3.00

**ENTRY # DESCRIPTION**

**DRESSES, COATS OR SUITS**

181540 - CROCHETED  
181550 - KNITTED

**OUTERWEAR**

181560 - CROCHETED  
181570 - KNITTED  
181580 - ANY OTHER

**PICTURES - PERIMETER UNDER 21"**

181584 - EMBROIDERY  
181585 - NEEDLEPOINT  
181586 - COUNTED CROSS STITCH  
181587 - CROSS STITCH  
181588 - PLASTIC CANVAS  
181589 - QUILTED  
181590 - ANY OTHER

**PICTURES - PERIMETER 21" - 44"**

181620 - EMBROIDERY  
181630 - NEEDLEPOINT  
181640 - COUNTED CROSS STITCH  
181650 - CROSS STITCH  
181660 - PLASTIC CANVAS  
181670 - QUILTED  
181680 - ANY OTHER

**PICTURES - PERIMETER 45" - 90"**

181720 - EMBROIDERY  
181730 - NEEDLEPOINT  
181740 - COUNTED CROSS STITCH  
181750 - CROSS STITCH  
181760 - PLASTIC CANVAS  
181770 - QUILTED  
181780 - ANY OTHER

**PICTURES - PERIMETER OVER 90"**

181790 - COUNTED CROSS STITCH  
181800 - ANY OTHER

**SAMPLERS**

181810 - COUNTED CROSS STITCH  
181820 - ANY OTHER

**PREMIUMS**

**1st**  
3.50

**2nd**  
2.50

**3rd**  
2.00

**4th**  
1.50

**ACCESSORIES**

182020 - CAP - CROCHETED  
182025 - CAP - KNITTED  
182027 - CAP - LOOM/MACHINE KNITTED  
182030 - HANDKERCHIEF

**USEFUL NEEDLECRAFT ARTICLES**

181450 - CHRISTMAS ARTICLES  
181460 - CHRISTMAS ORNAMENTS  
181465 - CHRISTMAS STOCKINGS  
181470 - COUNTED CROSS STITCH  
181480 - CROCHETED  
181490 - KNITTED  
181500 - NAPKINS  
181510 - PLACEMATS  
181520 - PLASTIC CANVAS  
181525 - TATTED  
181530 - ANY OTHER

**ENTRY # DESCRIPTION**

**SWEATERS**

181830 - CROCHETED CARDIGAN - CHILD'S  
181835 - CROCHETED CARDIGAN - MAN'S  
181840 - CROCHETED CARDIGAN - WOMAN'S  
181845 - CROCHETED PULLOVER - CHILD'S  
181850 - CROCHETED PULLOVER - MAN'S  
181855 - CROCHETED PULLOVER - WOMAN'S  
181860 - KNITTED CARDIGAN - CHILD'S  
181865 - KNITTED CARDIGAN - MAN'S  
181870 - KNITTED CARDIGAN - WOMAN'S  
181875 - KNITTED PULLOVER - CHILD'S  
181880 - KNITTED PULLOVER - MAN'S  
181885 - KNITTED PULLOVER - WOMAN'S

**SWEATER VESTS**

181890 - CROCHETED - CHILD'S  
181900 - CROCHETED - MAN'S  
181910 - CROCHETED - WOMAN'S  
181920 - KNITTED - CHILD'S  
181930 - KNITTED - MAN'S  
181940 - KNITTED - WOMAN'S

**TABLECLOTH**

181950 - COUNTED CROSS STITCH  
181960 - CROCHETED  
181970 - EMBROIDERED  
181980 - TATTED EDGE  
181990 - ANY OTHER

**WALL HANGINGS - 12" - 48" WIDTH (WITH DOWEL ROD)**

182000 - APPLIQUED  
182002 - EMBROIDERED  
182004 - PIECED  
182006 - HAND QUILTED  
182007 - MACHINE QUILTED  
182008 - ANY OTHER

**WALL HANGINGS - 49" - 60" WIDTH (WITH DOWEL ROD)**

182010 - APPLIQUED  
182012 - EMBROIDERED  
182014 - PIECED  
182016 - HAND QUILTED  
182017 - MACHINE QUILTED  
182018 - ANY OTHER

182040 - MITTENS / GLOVES  
182050 - SCARF - CROCHETED  
182052 - SCARF - KNITTED  
182055 - SHAWL - CROCHETED  
182057 - SHAWL - KNITTED

182060 - SOCKS/SLIPPERS/BOOTIES  
 182070 - ANY OTHER (NOT FABRIC)

**BABY APPAREL**

182075 - BOOTIES  
 182080 - CROCHETED BABY SET (2+ PIECES)  
 182090 - KNITTED BABY SET (2+ PIECES)  
 182100 - PONCHO/CAPE  
 182110 - ANY OTHER

**BIBS**

182120 - APPLIQUED

182130 - COUNTED CROSS STITCH  
 182135 - CROCHETED  
 182140 - EMBROIDERED  
 182145 - KNITTED  
 182150 - ANY OTHER

**TOWELS**

182160 - COUNTED CROSS STITCH  
 182170 - CROCHETED EDGE  
 182180 - EMBROIDERED  
 182190 - WOVEN  
 182200 - ANY OTHER

**SECTION 3  
 AFGHANS AND QUILTS**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	10.00	8.00	7.00	6.00

**ENTRY # DESCRIPTION**

**AFGHANS**

183010 - APPLIQUED  
 183020 - COUNTED CROSS STITCH  
 183030 - CROCHETED  
 183040 - EMBROIDERED  
 183050 - KNITTED  
 183060 - ANY OTHER

**ENTRY # DESCRIPTION**

**BEDSPREADS**

183070 - CROCHETED  
 183080 - EMBROIDERED  
 183090 - KNITTED  
 183100 - NOVELTY  
 183110 - ANY OTHER

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	6.00	5.00	4.00	3.00

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BABY/CRIB QUILTS not to exceed 50" WIDE.  
 LAP QUILTS not to exceed 60" WIDE.

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**BABY/CRIB BLANKETS**

183112 - CROCHETED  
 183115 - KNITTED  
 183118 - ANY OTHER

**COMFORTERS**

183145 - KNOTTED  
 183148 - ANY OTHER

**BABY/CRIB QUILTS - HAND QUILTED**

183120 - APPLIQUED  
 183122 - PIECED  
 183124 - ANY OTHER

**LAP QUILTS - HAND QUILTED**

183150 - APPLIQUED  
 183155 - EMBROIDERED  
 183160 - PIECED  
 183165 - ANY OTHER

**BABY/CRIB QUILTS - MACHINE QUILTED**

183125 - APPLIQUED  
 183127 - PIECED  
 183129 - ANY OTHER

**LAP QUILTS - MACHINE QUILTED**

183170 - APPLIQUED  
 183175 - EMBROIDERED  
 183180 - PIECED  
 183185 - ANY OTHER

**BLANKETS**

183130 - FLEECE  
 183140 - ANY OTHER

**MISCELLANEOUS**

183187 - RAG QUILTS - ANY  
 183188 - T-SHIRT QUILTS - ANY

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	25.00	20.00	15.00	10.00

**NOTE:** The following quilts must be 60 inches or wider.

**QUILTS - HAND QUILTED**

183190 - APPLIQUED  
 183200 - EMBROIDERED  
 183210 - PIECED  
 183215 - MADE BY ONE/QUILTED BY ANOTHER  
 183220 - ANY OTHER

**QUILTS - MACHINE QUILTED**

183230 - APPLIQUED  
 183240 - EMBROIDERED  
 183250 - PIECED  
 183255 - MADE BY ONE/QUILTED BY ANOTHER  
 183260 - ANY OTHER

**QUILTS - GROUP (MORE THAN 1 PERSON)**

183270 - HAND QUILTED  
 183275 - MACHINE QUILTED

**SECTION 4  
RUGS**

**PREMIUMS**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
10.00	8.00	7.00	6.00

**ENTRY # DESCRIPTION**

184000 - BRAIDED / JELLY ROLL  
184010 - HOOKED

**ENTRY # DESCRIPTION**

184020 - LATCH HOOK  
184030 - ANY OTHER

**DEPARTMENT 19  
ART - PHOTOGRAPHY - CRAFTS**

**RULES:**

1. Entry must have been completed since the previous Elizabethtown Fair and must not have been previously shown in the Elizabethtown Fair.
2. All entries must have been made by the exhibitor - no commercial articles accepted.
3. Competition is open to Amateurs only.
4. Exhibitor may enter only one item per entry number..
5. Paintings, Drawings and Photography are limited to 10 entries per exhibitor.
6. Coloring entries must be 8 1/2" x 11" in size and entered in a page protector.
7. Entries will only be accepted Saturday and Sunday ....No entries will be accepted Monday.

**SECTION 1-A**

**FOR ADULT ENTRIES:**

1. Art must be original, not copied from a kit.
2. All art and drawings **must positively** be in a frame, ready for hanging with a sturdy wire hanger (no string or tape) or entry will be disqualified. There are **NO** exceptions to this rule, **including canvas artwork**.
3. Paintings and drawings are restricted to a perimeter 90 inches, **including frame**.

**FOR YOUTH (DEPT. 11, SEC 19) ENTRIES:**

1. Artwork may not exceed 12"x18" - **no frames allowed**.
2. All artwork will be hung with thumb tacks. **Entries may be mounted on posterboard to avoid holes.**
3. **Canvas artwork must** be mounted on posterboard to be hung with thumb tacks

**PAINTINGS AND DRAWINGS**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Adult	6.00	4.00	3.00	2.00
Youth	3.00	2.00	1.50	1.00

**ENTRY # DESCRIPTION**

**AIRBRUSH**

190000 - ANY KIND

**COLORING**

190005 - ADULT  
190007 - YOUTH (age 11-18)

**COMPUTER GRAPHICS**

190010 - ANY KIND

**DRAWINGS**

190020 - CHARCOAL  
190030 - COLORED PENCIL (age 4-6)  
190033 - COLORED PENCIL (age 7-12)  
190035 - COLORED PENCIL (age 13-18)  
190037 - COLORED PENCIL (Adult)  
190040 - CRAYON (age 4-6)  
190045 - CRAYON (age 7-12)  
190050 - FINGER PAINT (age 4-6)  
190060 - MAGIC MARKER (age 4-6)  
190065 - MAGIC MARKER (age 7-12)  
190070 - MIXED MEDIA (age 7-12)

**ENTRY # DESCRIPTION**

**DRAWINGS (Cont.)**

190075 - MIXED MEDIA (age 13-18)  
190078 - PASTEL (age 4-12)  
190080 - PASTEL (age 13-18)  
190085 - PASTEL (adult)  
190090 - PEN AND INK  
190100 - PENCIL  
190110 - ANY OTHER

**PRINTS**

190120 - BLOCK  
190130 - LINOLEUM  
190140 - SILKSCREEN  
190150 - ANY OTHER

**PAINTINGS (on non-traditional materials)**

190160 - GOURD  
190170 - METAL  
190180 - ROCK  
190190 - SLATE  
190200 - WOOD  
190210 - ANY OTHER

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Adult	8.00	6.00	4.00	2.00
Youth	4.00	3.00	2.00	1.00

**ENTRY # DESCRIPTION**

**PAINTINGS - OIL/ACRYLICS**

- 190220 - BIRDS OR ANIMALS
- 190230 - FLOWERS
- 190240 - LANDSCAPES / SEASCAPES
- 190245 - STILL LIFE
- 190250 - PEOPLE
- 190260 - STRUCTURES
- 190270 - ANY OTHER

**ENTRY # DESCRIPTION**

**PAINTINGS - WATERCOLOR**

- 190280 - BIRDS OR ANIMALS
- 190290 - FLOWERS
- 190300 - LANDSCAPES / SEASCAPES
- 190305 - STILL LIFE
- 190310 - PEOPLE
- 190320 - STRUCTURES
- 190330 - ANY OTHER

**SECTION 1-B  
PHOTOGRAPHS**

**RULES:**

1. **ADULT** photographs **must be 8" x 10" ONLY**, NO MATTING PERMITTED.
2. **YOUTH** photographs **must be 5" x 7" ONLY**, NO MATTING PERMITTED.
3. **ADULT ENTRIES MUST BE SUBMITTED IN PAGE PROTECTORS.** NO FRAMES PERMITTED There are **NO** exceptions to this rule.
4. **No frames allowed** on **YOUTH** entries (Dept. 11, Sec 19). Photographs will be hung with metal clips on string.
5. Entries may originate in any format - including digital, color, black and white and sepia Prints.
6. All photographs should accurately reflect the subject matter and the scene as it appeared. Photos that have been digitally altered beyond **optimization** (removal of dust, cropping reasonable adjustment to exposure, color and contrast, etc.) will be disqualified.
7. There will be **NO** exceptions to these rules.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Adult	6.00	4.00	3.00	2.00
Youth	3.00	2.00	1.50	1.00

**ENTRY # DESCRIPTION**

**PHOTOGRAPHY - BLACK AND WHITE OR SEPIA**

- 191000 - ACTION / SPORTS
- 191010 - ANIMALS
- 191020 - BIRDS
- 191030 - ELIZABETHTOWN FAIR
- 191040 - FLOWERS / PLANTS
- 191045 - FRUITS / VEGETABLES
- 191047 - INSECTS
- 191050 - LANDSCAPES / SEASCAPES
- 191060 - PEOPLE
- 191080 - STILL LIFE
- 191090 - STRUCTURES
- 191095 - ANY OTHER

**PHOTOGRAPHY - COLOR**

- 191100 - ACTION / SPORTS
- 191110 - ANIMALS
- 191120 - BIRDS
- 191130 - ELIZABETHTOWN FAIR
- 191140 - FLOWERS / PLANTS
- 191145 - FRUITS / VEGETABLES
- 191147 - INSECTS
- 191150 - LANDSCAPES / SEASCAPES
- 191155 - NIGHT SKIES
- 191160 - PEOPLE
- 191180 - STILL LIFE
- 191190 - STRUCTURES
- 191200 - ANY OTHER



## SECTION 2 HANDCRAFTS

### RULES:

1. Ceramic articles should have identification marks to indicate that they were handmade by the exhibitor.
2. Legos and K'NEX's base must fit and be in a sturdy box **no larger** than 18" x 18" x 4". Entries must fit within the box and may not exceed 30' in height. All oversized displays will be disqualified. No kits, original creations only. Entries will only be accepted Sunday and Monday hours.
3. Due to limited floor space oversized handcrafts may not be accepted.
4. Handcrafts are limited to 15 entries per exhibitor.

PREMIUMS	1st	2nd	3rd	4th
Adult	6.00	4.00	3.00	2.00
Youth	3.00	2.00	1.50	1.00

### ENTRY # DESCRIPTION

#### CANDLES

192000 - DIPPED  
192005 - GEL  
192010 - MOLDED

#### CARDS - SET OF 3

192015 - COMPUTER  
192017 - HOMEMADE

#### CAST PLASTER

192020 - ANY KIND

#### CENTERPIECES

192030 - HOLIDAY (NOT FLORAL)  
192040 - ANY OTHER (NOT FLORAL)

#### CERAMICS

192050 - STAIN  
192060 - COLOR GLAZED

#### COLLAGES - SIZE LIMIT 16" X 20"

192070 - ANY KIND

#### CREATIVE HOLIDAY ARTICLES

192080 - CHRISTMAS (NOT NEEDLEWORK)  
192090 - ANY OTHER HOLIDAY

#### DIAMOND DOT ART (Will be displayed on a table)

192095 - LESS THAN 60 INCH PERMETER  
192097 - 60 TO 90 INCH PERIMETER

#### FABRIC/YARN/STRING

192100 - BASKETS  
192110 - BATIK  
192120 - FABRIC/CLOTHING PAINTING  
192125 - FABRIC/CLOTHING PUFFED PAINTING  
192130 - MACRAME  
192140 - SOFT SCULPTURE  
192150 - STRING ART  
192160 - TIE-DYE  
192170 - ANY OTHER

#### GLASS FUSING

192172 - BOWL  
192174 - PLATE - 5"  
192176 - PLATE - OVER 5"  
192177 - JEWELRY  
192179 - ANY OTHER

#### K'NEX'S

192180 - AGES 5 TO 6  
192190 - AGES 7 TO 8  
192195 - AGES 9 TO 10  
192200 - AGES 11 TO 12

### ENTRY # DESCRIPTION

192210 - AGES 13 TO 14  
192215 - AGES 15 TO 16

#### LEATHER

192220 - STAMPING  
192230 - TOOLING  
192240 - ANY OTHER

#### LEGOS (NO BIONICLES)

192250 - AGES 5 TO 6  
192260 - AGES 7 TO 8  
192265 - AGES 9 TO 10  
192270 - AGES 11 TO 12  
192280 - AGES 13 TO 14  
192290 - AGES 15 TO 16

#### METAL/TIN/WIRE

192300 - METALWORK  
192310 - MODELS  
192320 - PUNCHED TIN  
192330 - WIRE SCULPTURE  
192340 - ANY OTHER

#### MODELING COMPOUNDS

192350 - CLAY - COILED  
192360 - CLAY - ORIGINAL SCULPTURE  
192370 - CLAY - WHEEL-THROWN  
192380 - CRAYOLA (ages 4-12)  
192390 - REDWARE  
192400 - SCULPTY  
192410 - ANY OTHER

#### MISCELLANEOUS

192420 - BEADWORK (NOT JEWELRY)  
192430 - BEAD ART (NOT WREATHS)  
192440 - DOLLS (NOT NEEDLEWORK)  
192445 - DUCT TAPE ITEMS (Not to Exceed 8" X 10")  
192447 - ELIZABETHTOWN FAIR ITEMS  
192450 - GLASS ETCHING  
192460 - JEWELRY - BEADS  
192462 - JEWELRY - BUTTONS  
192464 - JEWELRY - GEMSTONES  
192466 - JEWELRY - ANY OTHER  
192470 - PLASTIC MODELS  
192475 - PUPPETS  
192480 - PUZZLES (3-D ONLY)  
192485 - RUBBER STAMP  
192490 - SCRAPBOOKING  
192495 - SOAP (HOMEMADE)  
192500 - STAINED GLASS  
192510 - STENCILING - FABRIC  
192515 - STENCILING - ANY OTHER  
192520 - ANY OTHER

**ENTRY # DESCRIPTION**

**NATURAL MATERIALS**

- 192530 - BASKETS
- 192540 - CONE, NUT AND SEED (NOT WREATHS)
- 192550 - PRESSED FLOWERS
- 192560 - SAND ART
- 192570 - SHELL ART
- 192580 - WHEAT WEAVING
- 192590 - ANY OTHER

**PAPER/PEN**

- 192600 - CALLIGRAPHY
- 192610 - CUT AND PIECE
- 192620 - DECOUPAGE
- 192630 - FRAKTUR
- 192640 - HOMEMADE PAPER
- 192660 - PAPER MACHE
- 192670 - QUILLING
- 192680 - SCHERENSCHNITTE
- 192685 - STAMPING
- 192690 - ANY OTHER

**WEAVING**

- 192691 - ACCESSORIES
- 192693 - DRESSES
- 192695 - JACKETS
- 192697 - SCARVES

**ENTRY # DESCRIPTION**

**WOOD**

- 192700 - BIRDHOUSES
- 192705 - BOWLS
- 192710 - CLOCKS
- 192715 - MODELS (\*EXTRA LARGE)
- 192720 - MODELS (\*LARGE)
- 192730 - MODELS (\*SMALL)
- 192740 - SCROLL SAW
- 192750 - TOYS/GAMES
- 192760 - USEFUL ARTICLES
- 192770 - WHITTLING
- 192780 - WOOD BURNING
- 192790 - WOOD CARVING
- 192800 - ANY OTHER

**WREATHS**

- 192805 - DECO MESH
- 192810 - DRIED NATURAL MATERIALS (NO SILKS)
- 192820 - DRIED NATURAL MATERIALS (WITH SILKS)
- 192830 - FABRIC
- 192840 - SILK
- 192850 - ANY OTHER

\* Model classes to be set by Chairperson.

**SECTION 3  
HOUSEHOLD FURNISHINGS**

**ENTRY # DESCRIPTION**

- 193000 - CANING
- 193010 - CHAIR CUSHIONS
- 193020 - CURTAINS/DRAPERIES (ON HANGERS)
- 193030 - SLIP COVERS

- 193040 - UPHOLSTERY
- 193050 - LATHE WORK
- 193060 - NEW FURNITURE

**DEPARTMENT 20  
GROUP EXHIBITS**

**RULES:**

1. Exhibits should provide the viewer with a better understanding of agriculture and/or agribusiness either through their educational value or their promotion of a product.
2. Youth and adult exhibitors may include 4-H, FFA, Family, School, Scouting, Industrial and Commercial groups.
3. Exhibits to be a 4' x 10' x 6' maximum size.
4. Exhibits may be set up beginning Friday before the Fair and must be in place by 2:00 p.m. Monday of Fair Week.
5. Exhibits must remain in place until the close of the Fair.
6. All group exhibits must be entered on a General Entry Form.
7. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

Exhibits to be judged on the following 100 points system:

ATTRACTS ATTENTION.....20 points  
Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSE INTEREST.....10 points  
Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE.....30 points  
The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN.....20 points  
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP.....10 points  
Neat, well-constructed for the purpose. This does not imply that expensive material be used.

ORIGINALITY.....10 points

**PREMIUMS**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
150.00	100.00	75.00

**ENTRY # DESCRIPTION**

- 201000 - Group Display

**DEPARTMENT 21  
WINE AND BEER**

Entries will be accepted Friday prior to the Fair between 5:00 p.m. and 7:00 p.m. at Barton Signs and Apparel, 147 E. Harrisburg Avenue, Elizabethtown. After judging the empty containers will be displayed at the Fair.

**RULES:**

1. Entries will be limited to wine and beer produced in Lancaster, Dauphin or Lebanon County.
2. Exhibitor may enter only one item per entry number.
3. Wines must be shown in a sealed container.
4. Beer must be shown in a sealed container.
5. All entries must be the work of the exhibitor, completed within the last twelve (12) months.
6. Entries will be judged on aroma, appearance, flavor, body, drinkability and overall impressions.
7. All Exhibitors must be 21 years of age to enter.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	5.00	3.00	2.00

**SECTION 1  
WINE**

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY #</b>	<b>DESCRIPTION</b>
210000	- WHITE DRY - COMMERCIAL	210900	- PINK AND ROSE DRY - NON-COMMERCIAL
210100	- WHITE DRY - NON-COMMERCIAL	211000	- PINK AND ROSE SWEET - COMMERCIAL
210200	- WHITE SWEET - COMMERCIAL	211100	- PINK AND ROSE SWEET - NON-COMMERCIAL
210300	- WHITE SWEET - NON-COMMERCIAL	211200	- MEAD - COMMERCIAL
210400	- RED DRY - COMMERCIAL	211300	- MEAD - NON-COMMERCIAL
210500	- RED DRY - NON-COMMERCIAL	211400	- ANY OTHER - COMMERCIAL
210600	- RED SWEET - COMMERCIAL	211500	- ANY OTHER - NON-COMMERCIAL
210700	- RED SWEET - NON-COMMERCIAL		
210800	- PINK AND ROSE DRY - COMMERCIAL		

**SECTION 2  
BEER**

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY #</b>	<b>DESCRIPTION</b>
212000	- ALE - COMMERCIAL	212300	- LAGERS - NON-COMMERCIAL
212100	- ALE - NON-COMMERCIAL	212400	- ANY OTHER - COMMERCIAL
212200	- LAGERS - COMMERCIAL	212500	- ANY OTHER - NON-COMMERCIAL

**DEPARTMENT 22  
SECTION 3  
PEDAL POWER TRACTOR PULL**

**RULES:**

1. Tractors and sled will be provided.
2. The first driver has the option to keep his pull or take it over.
3. Judge's decisions will be final.
4. Prizes or Premiums and ribbons will be awarded.

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Youth Ages 5, 6	Prize	Prize	Prize
Youth Ages 7, 8	Prize	Prize	Prize
Youth Ages 9, 10	Prize	Prize	Prize
Youth Ages 11, 13	10.00	7.50	5.00
Youth Ages 14, 16	10.00	7.50	5.00
Women's Powder Puff	30.00	20.00	10.00
Men's Power Pull	30.00	20.00	10.00



## HAY BALE THROWING CONTEST

### **RULES:**

1. Contestants must stand behind marked line to throw.
2. When announcer says, "GO", one complete revolution is allowed prior to throw.
3. Each contestant is allowed 2 throws.
4. The farthest distance wins.
5. Judge's decision is final.
6. **Entry fees must be paid at the time of registration.**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Girls (14-18)	10.00	7.50	5.00	2.50
Boys (14-18)	10.00	7.50	5.00	2.50
Women (19 & over)	10.00	7.50	5.00	2.50
Men (19 and over)	10.00	7.50	5.00	2.50
Senior Men (60 & over)	10.00	7.50	5.00	2.50



## FROG JUMPING CONTEST

### **RULES:**

1. This contest is open to youth and adults of all ages. There is no entry fee.
2. Contestants must supply their frog. Any species or size of frog is eligible.
3. Each contestant will have two attempts to get a measurement. A measurement consists of 3 consecutive jumps.
4. At the judge's signal, the contestant will place the frog on the starting location. After placement the contestant may not touch the frog until the jumps are completed.
5. The clock starts when the frog is placed on the starting location. If the frog is idle for more than one minute before completing its jumps it will be disqualified for that round.
6. The judge will measure the combined distance of 3 jumps. The decision of the judge is final.
7. Registration thirty minutes prior to competition.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Frog Jumping	10.00	5.00	3.00

## SKID LOADER RODEO

### **RULES:**

1. Youth Rodeo will be limited to 10 entries.
2. A parent must give signed permission for youth to enter.
3. Adult Rodeo will be limited to 15 entries.
4. Operators must have Loader experience.
5. Skid Loaders will be provided by local Dealers.
6. Timed event.
7. Judge's decision is final.
8. Registration open 1/2 hour prior to start time.

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Youth (Ages 10-16)	50.00	25.00	15.00
Adult (Ages 17 and Up)	100.00	50.00	25.00

# TALENT SHOW

## **RULES:**

1. Contestants will perform a 2 to 3 minute presentation.
2. All acts must be fully staged with appropriate costumes and or props when applicable.
3. No full bands allowed.
4. Itty Bitty Division limited to youth under age ten.
5. Contestants must supply CD, if needed, for the song or dance to be performed. Side of CD to be played must be marked. All music and lyrics to be used are at the discretion of the contest committee and judges. No profanity, inappropriate actions or dress will be permitted. If act is deemed inappropriate the performance will be terminated.
6. Judging criteria will include music ability (when applicable), choreography (when applicable), appropriate costumes, stage presentation and overall presentation. The decision of the judges is final.
7. **Entry fees must be submitted with application no later than Saturday Noon prior to the Fair. Applications will be accepted in the Fair Office Saturday from 9:00 a.m. until Noon.**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Adult Amateurs	100	50	25
Youth Amateurs	50	25	10
Lip Sync	50	25	10
Itty Bitty	20	10	5

## TALENT SHOW ENTRY FORM

Mail completed entry form to Gina Mariani, P.O. Box 292, Bainbridge, PA 17502. Phone: 278-8484

Entries must be received no later than Friday before Fair. **Please include \$5.00 Entry Fee**

**Contact Person** \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Check all that apply: \_\_\_\_\_ Song \_\_\_\_\_ Dance \_\_\_\_\_ Instrumental

Check One: \_\_\_\_\_ Adult \_\_\_\_\_ Youth \_\_\_\_\_ Lip Sync \_\_\_\_\_ Itty Bitty

Name of Song for Act: \_\_\_\_\_

Describe what you will be doing: \_\_\_\_\_

List Names of all Participants per act: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## CHILDRENS CONTESTS

Childrens Contests are for children ages 4 to 11. The Mini Hay Bale will also include children 12 to 14. The contests are sponsored by Rita's Italian Ice and Frozen Custard of Elizabethtown.

Monday	Tuesday	Wednesday	Thursday
7:00 p.m. 3-Legged Race	1:00 P.m. Egg & Spoon Race	1:00 p.m. Pie Eating Contest	1:00 p.m. Sponge Race
	7:00 p.m. Sack Race	(children & senior citizens)	7:00 p.m. Mini Hay Bale Toss
		7:00 p.m. Obstacle Course	

## CORN HOLE TOURNAMENT

### **RULES:**

1. Teams will consist of 2 people.
2. Single Elimination bracket style.
3. Rules guided by American Corn Hole Association Rule Book.
4. Boards and bags will be supplied by the Fair.
5. Judge and Fair Official decisions is final.
6. To preregister mail **names, entry fee (\$50/team), phone number and email address** to:  
Elizabethtown Fair, 1060 Meadow Lane, Middletown, PA 17057
7. Entries will also be accepted, in person, 30 minutes prior to start time unless tournament is full.

### **PREMIUMS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Corn Hole	400.00	300.00	200.00

## SENIOR KING AND QUEEN CONTEST

### **RULES:**

1. Any senior citizen aged 62 and older may register.
2. Registration will open at Stage 2 at 10:00 a.m. Wednesday of Fair Week.
3. The Senior King and Senior Queen will be selected by a drawing at approximately 12:00 p.m.
4. Additional drawings will be held for assorted prizes and gift certificates.
5. Winners must be present to claim prizes.

Senior King	100.00 plus cap and shirt
Senior Queen	100.00 plus cap and shirt

## 2 x 4 WOODWORKING CONTEST

### **RULES:**

1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use one (1) 8-foot 2 x 4 to be cut, drilled, turned or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of stain, polyurethane, glue, nails and screws are permitted.
5. Entry fee is \$1.00.
6. Entries will only be received at the Fair Office on the Saturday August 19, between 9:00 a.m. and noon.
7. Call Mason at 717-598-7443 for information.

### **ENTRY #**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
223900	50.00	30.00	20.00

## REBAR METALWORK CONTEST

### **RULES:**

1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use one (1) 10-foot piece of one-half inch (1/2") rebar, to be cut, forged, welded, bent or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of clear finish, glue and welding materials are permitted.
5. Entry fee is \$1.00.
6. Entries will only be received at the Fair Office on the Saturday August 19, between 9:00 a.m. and noon.
7. The total weight of entry may not exceed 8 pounds.
8. Call Matt at 717-580-5409 for information.

### **ENTRY #**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
224000	50.00	30.00	20.00

# BABY PHOTO CONTEST

## RULES:

1. Any baby aged two years or younger is eligible.
2. Photos must be 5" x 7" or 8" x 10". Photocopies are acceptable. Vertical pictures are recommended.
3. Parent's and child's name, address and phone number are to appear on the back of the photograph.
4. Photos may be dropped at the GEARS Community Center daily between 9:00 a.m. and 5:00 p.m. or by contacting Joyce Hardman at 717-367-0119. They may also be dropped at the Fair Office Saturday prior to the Fair between 9:00 a.m. and noon.
5. Deadline for entry is noon Saturday prior to the opening of the Fair.
6. Photos will be on display for voting throughout Fair Week.
7. Pictures may be picked up in the Fair Office after winners are announced or at the Community Center after the Fair.

The child whose photo receives the most votes (one cent equals one vote) will be the winner. All forms of United States money are acceptable.

## PREMIUMS

	1st	2nd	3rd
Baby Photo	200.00	100.00	50.00

# BABY RACE

Sponsored by Elizabethtown Kiwanis Club

## RULES:

1. The race is open to babies ages 6-12 months old that can crawl but cannot yet walk.
2. A parent/guardian and one other adult chaperone must escort the baby to the race mat.
3. The two adult chaperones escorting the baby during the race are permitted to bring toys, bottles, binkies, and other items to help encourage the baby to crawl.
4. One adult chaperone will be positioned at each end of the mat and are not permitted to move or reach beyond their designated area during the race.
5. The baby that crawls from one side of the mat to the other the fastest is the winner and will receive the prize.
6. If no babies have crossed the finish line after 3 minutes, the baby that is closest to the finish line will be declared the winner.
7. If the baby walks at any time during the race, they are disqualified but we will join you in celebrating their first steps!
8. In addition to the race, we encourage racers to participate in the costume contest for the chance to win the "Best Dressed" prize. The theme for the costume contest is "Barnyard Animals." A panel of judges will choose the winner based on creativity, adherence to theme, and overall presentation.
9. Participants must report to the race area no later than 20 minutes before the start of the race.
10. To obtain a registration form, email [elizabethtownkiwanis@mail.com](mailto:elizabethtownkiwanis@mail.com). Completed forms must be emailed back by Noon Saturday, August 17, 2024. Walk-up registration will only be available if space permits.
11. Registrations will be accepted in the Fair Office Saturday, August 17, 2024.

## CLASS:

**Baby Race Winner, Youth (ages 6-12 months) 1st - \$200**

**Baby Race Best Dressed, Youth (ages 6-12 months) 1st - \$50 Carter's gift certificate**

# BABY RACE ENTRY FORM

Email completed entry form to [elizabethtownkiwanis@gmail.com](mailto:elizabethtownkiwanis@gmail.com).

Entries must be received no later than Noon on Saturday, August 19, 2024.

Name of Parent/Guardian \_\_\_\_\_

Name of Racer \_\_\_\_\_

Racer's Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Will you participate in the costume Contest? \_\_\_\_\_



## ELIZABETHTOWN FAIR ESSAY CONTEST

### **RULES:**

1. The original essay may be entitled "Why I Like the The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Essay must be neat and legible. It may be typed or handwritten.
3. Essay should not exceed 1 typed page or 2 handwritten pages in length.
4. A cover sheet listing name, address, phone number and **grade just completed** must accompany essay.
5. Essays should be entered in a page protector.
6. Judging will be based on content, creativity, clarity of expression, grammar and organization.
7. All entries will be received with the competitive exhibits.

<b>ENTRY #</b>	<b>Description</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
223100	- Division 1: Grades 1-3	10.00	8.00	6.00	4.00	2.00
223110	- Division 2: Grades 4-5	10.00	8.00	6.00	4.00	2.00
223120	- Division 3: Grades 6-8	10.00	8.00	6.00	4.00	2.00
223130	- Division 4: Grades 9-12	10.00	8.00	6.00	4.00	2.00
223140	- Adult	10.00	8.00	6.00	4.00	2.00

## ELIZABETHTOWN FAIR POETRY CONTEST

### **RULES:**

1. The original poem may be entitled "The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Poem must be neat and legible. It may be typed or handwritten.
3. Poem may not exceed 2 pages in length.
4. A cover sheet listing name, address, phone number and **grade just completed** must accompany poem.
5. Poems should be entered in a page protector.
6. Judging will be based on content, creativity and clarity of expression.
7. All entries will be received with the competitive exhibits.

<b>ENTRY #</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
223200 - Division 1: Grades 1-3	10.00	8.00	6.00	4.00	2.00
223210 - Division 2: Grades 4-5	10.00	8.00	6.00	4.00	2.00
223220 - Division 3: Grades 6-8	10.00	8.00	6.00	4.00	2.00
223230 - Division 4: Grades 9-12	10.00	8.00	6.00	4.00	2.00
223240 - Adult	10.00	8.00	6.00	4.00	2.00

## DRUG AWARENESS POSTER CONTEST

This contest is open to all youth.

### **RULES:**

1. All posters are to be completed in dark pens, markers or crayons.
2. All posters must be on 11" x 14" posterboard.
3. Poster must be neat and legible.
4. Name, address, phone number and age are to appear on the back of the poster.
5. Judging will be based on content and appearance.

<b>ENTRY #</b>	<b>Description</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
223300	- Division 1: Ages 5, 6	10.00	8.00	6.00	4.00	2.00
223310	- Division 2: Ages 7, 8	10.00	8.00	6.00	4.00	2.00
223320	- Division 3: Ages 9, 10	10.00	8.00	6.00	4.00	2.00
223330	- Division 4: Ages 11-13	10.00	8.00	6.00	4.00	2.00
223340	- Division 5: Ages 14-18	10.00	8.00	6.00	4.00	2.00

## HOLIDAY TREE ORNAMENTS CONTEST

### **RULES:**

1. Ornaments may not exceed 5" x 5" x 5" or 3 ounces in weight.
2. All ornaments must be ready for hanging on a tree.
3. All ornaments must be the handiwork of the exhibitor and not from a kit.
4. All ornaments must have been completed within the last twelve (12) months.
5. Exhibitor may enter two (2) ornaments, but only one item per entry number.

**\$25.00 awarded to the Best of Show Holiday Ornament.**

ENTRY #		1st	2nd	3rd	4th	5th
223400	Quilted	8.00	6.00	4.00	3.00	2.00
223405	Sewn/Appliqued	8.00	6.00	4.00	3.00	2.00
223410	Crocheted	8.00	6.00	4.00	3.00	2.00
223415	Knitted	8.00	6.00	4.00	3.00	2.00
223420	Counted Cross Stitch	8.00	6.00	4.00	3.00	2.00
223425	Embroidered	8.00	6.00	4.00	3.00	2.00
223430	Needlepoint	8.00	6.00	4.00	3.00	2.00
223435	Plastic Canvas	8.00	6.00	4.00	3.00	2.00
223440	Beadwork	8.00	6.00	4.00	3.00	2.00
223445	Dough/Clay	8.00	6.00	4.00	3.00	2.00
223450	Tin/Metal/Wire	8.00	6.00	4.00	3.00	2.00
223455	Wood	8.00	6.00	4.00	3.00	2.00
223460	Any Other	8.00	6.00	4.00	3.00	2.00



**DEPARTMENT 22  
SECTION 5**

**ELIZABETHTOWN FAIR QUEEN COMPETITION**

The Fair Queen will reign for one year. During her reign she will participate in the Pennsylvania State Fair Queen Competition to be held in Hershey in January. The Fair Queen will also participate in Fair activities throughout Fair Week and represent the Fair at various functions during her reign.

**RULES:**

Contestants must:

1. Live in Lancaster, Lebanon or Dauphin County, Pennsylvania.
2. Be at least 16 years of age and not over 20 years old by June 1.
3. Have her parent's or guardian's consent.
4. Be single, never married, have had no children and must not marry, nor get pregnant during her reign.
5. Not be a former local winner or state contestant.
6. Not hold any other State title for any other commodity group or pageant during her reign as PA State Fair Queen.

**COMPETITION INCLUDES:**

1. Written Essay - 300 words or less on the topic "What my Fair Means to My Community".
2. Personal Interview.
3. Speech - 3 to 5 minute speech on the topic "Why You Should Come to My Fair".
5. Impromptu Question.

**PREMIUMS (Scholarships for Higher Education)**

**1st**  
\$1000 Scholarship

**2nd**  
\$500 Scholarship

2022 — Abigail Nissley  
2021 — Emma Musser  
2020 — Addison Neff  
2019 — Allyssa Neff  
2018 — Madison Shaw  
2017 — Sarah Hayes  
2016 — Madison Rivera  
2015 — Katelyn Callahan  
2014 — Deidra Bollinger  
2013 — Lia Schmittel  
2012 — Jacquellne Foulke  
2011 — Danielle Brown  
2010 — Andrea Melhorn  
2009 — Kelsey Binkley  
2008 — Hannah Roser  
2007 — Stephanie Graybill



2006 — Roanna Martin  
2005 — Monica Hardy  
2004 — Kathy Eby  
2003 — Kate Sweigart  
2002 — Kathy Musser  
2001 — Amy Long  
2000 — Monica George  
1999 — Laura Miller  
1998 — Sara Wolgemuth  
1997 — Carolyn Davis  
1996 — Rebecca Vogt  
1995 — Jami Lynn Krause  
1994 — Kimberly Horning  
1993 — Alicia Freile  
1992 — Emily Garman  
1991 — Kelly J. Nolt

**Charley Kramer  
2023 Elizabethtown Fair Queen**



**DEPARTMENT 23  
APIARY PRODUCTS**

**RULES:**

1. All honey and beeswax must be the product of the beekeeper.
2. The exhibit must fulfill the requirements of the class in which it is exhibited.
3. All products must have been produced within the last year.
4. The judge may open and sample any exhibit.
5. Exhibitor may enter only one item per entry number.

**SECTION 1  
Baked Products**

1. Will be judged on appearance (inside and out), taste and aroma.
2. At least 25% of the sweetener must be honey.
3. Yeast breads should have no fork pricks.
4. All entries must be entered on disposable plates and wrapped with clear wrap. Non-disposable plates or dishes will not be returned.
5. Must include recipe.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	4.00	3.00	2.50	2.00	1.00

**ENTRY #    DESCRIPTION & SIZE**

230100	- HONEY COOKIES	1/2 DOZEN
230110	- HONEY QUICK BREAD	8"-9" LOAF
230120	- HONEY YEAST BREAD	8"-9" LOAF

**SECTION 2  
Honey**

1. Comb honey to be judged on capping uniformity, weight, neatness and cleanliness.
2. Extracted honey to be judged on uniformity in filling, clarity, cleanliness and moisture content.
3. Jars may have labels, but are not required.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	5.00	4.00	3.00	2.00	1.00

**ENTRY #    DESCRIPTION & SIZE**

230200	- LIGHT COMB (3 sections)
230210	- DARK COMB (3 sections)
230220	- LIGHT EXTRACTED HONEY (3 one-pound glass jars)
230230	- MEDIUM EXTRACTED HONEY (3 one-pound glass jars)
230240	- DARK AMBER EXTRACTED HONEY (3 one-pound glass jars)
230250	- FINELY CRYSTALLIZED HONEY (3 one-pound glass jars)

**SECTION 3  
Beeswax**

Beeswax to be judged on color and purity.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	5.00	4.00	3.00	2.00	1.00

**ENTRY #    DESCRIPTION & SIZE**

230300	- SINGLE PIECE PURE BEESWAX (not less than two pounds)
230310	- MOLDED OR DESIGNED (not less than one pound)
230320	- DIPPED CANDLES (one pair made of 100% pure beeswax)
230330	- MOLDED CANDLES (TAPERS) (one pair made of 100% pure beeswax)

DEPARTMENT 24  
ANTIQUE FARM EQUIPMENT

**RULES:**

1. Exhibits must be authentic to be eligible for competition. No reproductions allowed.
2. All entries must be displayed all week.
3. Receiving hours for tractors and engines will be Saturday from 2:00 p.m. to 6:00 p.m.

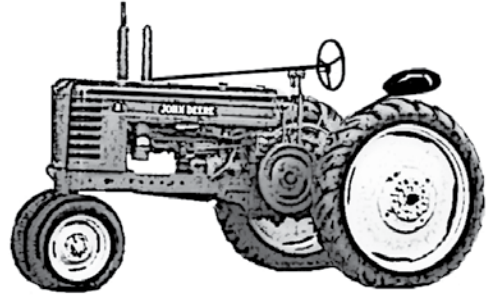
**NO EXCEPTIONS!**

4. All exhibitors will receive a plaque for their participation in the Elizabethtown Fair.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	25.00	15.00	5.00

**ENTRY #    DESCRIPTION**

- 240000 - BEST RESTORED TRACTOR
- 240100 - MOST ORIGINAL TRACTOR
- 240200 - OLDEST TRACTOR
- 240300 - BEST RESTORED ENGINE
- 240400 - MOST ORIGINAL ENGINE
- 240500 - OLDEST ENGINE
- 240600 - BEST RESTORED LAWN & GARDEN TRACTOR
- 240700 - MOST ORIGINAL LAWN & GARDEN TRACTOR
- 240800 - OLDEST LAWN & GARDEN TRACTOR



# Vintage Tractors

A detailed black and white line drawing of a vintage tractor, similar to the one above but shown from a more front-three-quarter perspective. It highlights the engine, the steering mechanism, and the large front wheel.