## ELIZABETHTOWN FAIR

## 2023 BOARD OF DIRECTORS OFFICERS

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Michael Halterman, Treasurer ..... 367-0108
Dr. Sally K. Nolt, Secretary ..... 367-7256
Maryann Swartz, Asst. Secretary ..... 580-1774
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SHARON FULLERTON ..... 689-0010
D. LEE SALTER ..... 366-4199

## CHAIRPERSONS 2023

## LIVESTOCK EXHIBITS

Sharon Fullerton....................689-0010

## DAIRY CATTLE

Charlene Espenshade.........361-2844
Austin Albright......................875-1347

## BEEF CATTLE

Grace Book................. 585-689-5576
Kathy Jenkins......................468-6166

## SHEEP

Adam Zurin...........................682-5103
Dani Zurin..............................682-5103
SWINE
Jamie Barthe........................856-1557
Dave Coble, Jr......................344-2250
GOATS
Gary Jenkins..........................205-7517
Kathy Jenkins........................468-6166
RABBITS
Lia Swartz.............................712-5402
COMPETITIVE EXHIBITS
Linda McKinne......................669-6121
Bonnie Schmidt.....................367-7411
EGGS
Gregory Martin......................361-7712
EASD EXHIBITS
Jennifer Hartman..................653-8349

HAY \& GRAIN
Melvin C. Hoffer.
823-3983
VEGETABLES
Linda McKinne.......................653-8782
FRUITS \& NUTS
Erin Melbert.
653-8782
BAKED PRODUCTS
Barbara Dean.

CANNED OR DRIED PRODUCTS

> Janie Garber.........................426-3689

## FLORAL EXHIBITS

Nancy Reed .799-0256

## NEEDLECRAFT

Donna Hoover
$.471-4207$

ART, PHOTOGRAPHY, CRAFTS
Rachel George.
653-5901
GROUP EXHIBITS
Sally K. Nolt. 367-7256

WINE AND BEER
Matt Swartz. $.580-5409$

APIARY
Kelly Miller $.572-8036$

## ANTIQUE FARM EQUIPMENT

Doug Breneman.
278-4441

## MAJOR CONTESTS

CORN HOLE TOURNAMENT
Dan Butz. .537-8756

## PEDAL TRACTOR PULL

Gina Mariani.
278-8484

## TALENT SHOW

Gina Mariani
278-8484
HAY BALE THROWING
Jason Bomgardner..............361-2467
WRITING CONTESTS
Bonnie Schmidt.
367-7411
DRUG AWARENESS POSTER CONTEST
Sally Rissinger.
653-5985
BABY PHOTO CONTEST
Joyce Hardman. .367-0119

PET PHOTO CONTEST
Gail Peters.

SENIOR KING \& QUEEN CONTEST
Ann Salter. 366-4199

HOLIDAY ORNAMENTS Bonnie Schmidt 367-7411

HORSESHOE PITCHING CONTEST Shawn Ice. .719-1647

SKID LOADER RODEO
Doug Breneman.
.278-4441

## BUCK SHOT TOURNAMENT

 Mike Brubaker. $.570-242-5658$
## BABY RACE

Cortney Ranck................... 570-412-3336.

## FROG JUMPING CONTEST

Hannah Schmittel...................847-5731
$2 \times 4$ WOODWORKING CONTEST Mason Swartz 598-7443

REBAR METALWORK CONTEST
Matt Swartz.........................580-5409
FAIR QUEEN COMPETITION
Lia Swartz.
712-5402
MISCELLANEOUS
CONCESSIONS
Stacy Zook......................669-3528
ENTERTAINMENT
Dana Lape.
$.673-0480$
PUBLICITY
Sally K. Nolt.
.367-7256

1. All exhibitors agree to be bound by the Rules and Regulations of the Elizabethtown Fair.

## 2. The Fair management reserves the right to amend and/or add to these Rules and Regulations as its judgments may determine.

3. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the Fair is not in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
4. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly may be disqualified, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made a second time.
5. Chairpersons of each department reserve the right to refuse any entry. Furthermore, the chairpersons reserve the right to bar from competition animals and/or products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. Chairpersons may limit the number of entries per exhibitor.
6. During judging, buildings, except livestock arenas, are to be closed to everyone except Fair officials, judges, Pennsylvania Fair Fund officials and necessary attendants. No exhibitor or his agent shall communicate with the judge during judging except to answer questions proposed by the judges. Any exhibitor interfering with the judges shall forfeit any premium to which he would otherwise be entitled.
7. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette.
8. The Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, sick or unruly. The chairpersons must notify exhibitors of any exhibits that have become unfit. After having done so the chairperson may dispose of the exhibit at his discretion.

## ADDITIONAL RULES FOR LIVESTOCK EXHIBITS

1. All livestock entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022. Late entries will be accepted from August 2nd until check-in, provided space is available. The cost of late entries will be $\$ 25$ per head.
2. All livestock exhibitors must sign the verification form stating that they have read, understand and agree to abide by all rules established by the Fair and the Code of Show Ring Ethics. A parent signature is also required for youth under 18.
3. All purebred breeding livestock must be accompanied by a certificate of registration which shall be available for chairperson or judge at any time.
4. Joint ownership is considered to be as one owner in accordance with registration papers. Youth livestock exhibits must be registered in exhibitor's name only.
5. Exhibitors of sale livestock are limited to those residing in Columbia, Donegal, Elizabethtown, Hempfield, Manheim Central, Middletown, Lower Dauphin, Hershey and Palmyra School Districts.
6. Market livestock will be weighed by Fair officials.
7. Initial bedding will be supplied. Additional bedding must be supplied by exhibitor.
8. Should any animal awarded a prize be disqualified, the animal gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of the prizes.
9. All animals must be clean, properly clipped and fitted before showtime. Chairperson reserves the right to disqualify animals.
10. Any exhibitor removing their exhibit prior to the permitted times will forfeit their premiums and be barred from competing the following year.
11. Exhibitors may not set up before 2:00 a.m. on Thursday following the Sale. Early set up will result in forfeiture of premiums. There will be NO EXCEPTIONS.

## All Dairy Feeder Calves must be Holstein.

## ADDITIONAL RULES FOR COMPETITIVE EXHIBITS.

1. NEEDLECRAFT (Dept.18) and ART, PHOTOGRAPHY AND CRAFTS (Dept.19) entries will be accepted on Saturday between 9:00 a.m. and 1:00 p.m. and on Sunday between 3:00 p.m. and 7:00 p.m. ONLY. Entries in Departments 18 and 19 will not be accepted Monday.
2. LEGOS and K'NEX'S will be accepted on Sunday between 3:00 p.m. and 7:00 p.m. and Monday between 10:00 a.m. and 7:00 p.m. These entries will not be accepted on Saturday.
3. ALL OTHER COMPETITIVE EXHIBITS ENTRIES will be accepted Monday between 10:00 a.m. and 7:00 p.m. ONLY.
4. If desired, entry tags and computer numbers for all departments may be picked up Saturday between 9:00 a.m. and 1:00 p.m., TAKEN HOME TO COMPLETE, and returned with the entries on the dates and times listed above.
5. All competitive exhibitors must sign the entry form verification stating that they have read, understand and agree to abide by all rules established by the Fair.
6. The Competitive Exhibit Hall will be open Tuesday from 4:30 p.m. to 9:30 p.m., Wednesday through Friday from 12:00 p.m. to 8:00 p.m., and Saturday from 10:00 a.m. to 5:00 p.m.
7. PICK UP DAY WILL BE SUNDAY FOLLOWING THE FAIR. Exhibits must be picked up Sunday between 3:00 p.m. and 6:00 p.m. In accordance with PA State Law, any exhibitor removing their exhibit prior to this time will forfeit their premiums and be barred from competing the following year.

## ENTRY FEES

No entries will be considered without the entry fee.

Must be mailed with an entry form postmarked by August 1st:

YOUTH LIVESTOCK SHOWS -
$\$ 2.00$ per animal
LIVESTOCK SHOWS -
$\$ 5.00$ per animal
(\$7.00 per animal for both shows)
(All Dairy must enter both shows)
LATE LIVESTOCK ENTRIES:
Late livestock entries will be accepted from August 2nd until check-in, provided space is available. The cost of late entries will be $\$ 25$ per head.

GROUP EXHIBITS - \$5.00 per exhibit

To be paid at the time of entry: ESSAY \& POETRY CONTESTS - 25 cents per item DRUG AWARENESS POSTERS - 25 cents per item HOLIDAY ORNAMENTS - 25 cents per item
EGGS - 25 cents per item
SCHOOL EXHIBITS - 25 cents per item
HAY \& GRAIN - 25 cents per item
VEGETABLES - 25 cents per item
FRUITS \& NUTS - 25 cents per item
HOME \& DAIRY - 25 cents per item
FLORAL - 25 cents per item
NEEDLECRAFT - 25 cents per item
ART, PHOTOGRAPHY, CRAFTS - 25 cents per item APIARY - 25 cents per item
BEER \& WINE - 50 cents per item
2x4 WOODWORKING/REBAR - $\$ 1.00$ per item
TALENT SHOW - $\$ 5.00$ per act
HAY BALE CONTEST - 50 cents per entrant
HORSESHOE PITCH - $\$ 2.50$ men; $\$ 1.50$ all others
CORN HOLE - $\$ 50$ per team

## PREMIUM CHECKS

Competitive exhibit and market livestock premium checks will be available from 6 p.m. Thursday through 5 p.m. Saturday at the church. Breeding livestock, dairy premium and sale checks will be available from 1 p.m. to 5 p.m. Saturday at the church. Unclaimed premium checks will be issued during business hours at Brandt's Farm Supply, 601 E. High Street, Elizabethtown, PA during the month of September. Any premiums not claimed during these times will be forfeited. All checks not cashed in 60 days will be void and considered a donation to the Elizabethtown Fair. The Fair will accept self-addressed, stamped envelopes for payment of premiums

## General Entry Form

(To be Used for Non-Livestock Entries)
COMPUTER NUMBER

Name $\qquad$
Address $\qquad$ Phone $\qquad$

City__ Check one: ___ Adult $\quad$ Zip $\quad$ Youth (under 19)

| . | ENTRY |  |  |
| :---: | :---: | :---: | :---: |
| DEPT. SEC | NUMBER | ITEM | FEE |

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

TOTAL NUMBER OF ENTRIES TOTAL ENTRY FEE

I have read, understand and agree to abide by the rules and regulations of the Elizabethtown Fair, including General Rules (pages 3 \& 4) and Department Specific Rules.

## Livestock Entry Form

Mail to: ELIZABETHTOWN FAIR, PO BOX 285
Elizabethtown, Pennsylvania 17022 by August 1st
Entries must include this form completed in its entirety, appropriate form(s) for livestock entries and any entry fees due.

Please read all rules before making livestock entries. This includes the General Rules, the Rules specific to each Department and the Code of Show Ring Ethics.

Use the Swine, Pygmy Goat and Rabbit Entry Form for Swine, Pygmy Goats or Rabbits.
Use the Beef Entry Form for Dairy Feeder Calves and Beef.
Use the Sheep Entry Form for Sheep entries, the Goat Entry Form for Goat entries and the Dairy Entry Form for Dairy entries.

All livestock entries must be postmarked by August 1st and include this form and entry fees.

Name $\qquad$ Age (If under 19)
(As of January $1^{\text {st }}$ )
Parent Names $\qquad$

Address $\qquad$
City $\qquad$ Zip

Phone $\qquad$ Email $\qquad$

Residing School District $\qquad$

## Code of Ethics Verification \& VCPR Statement

I have read, understand and agree to abide by and uphold the CODE OF SHOW RING ETHICS, affirm that I have a Vet-Client-Patient Relationship for animals exhibited, and have indicated this by affixing my signature below.
(Parent Signature for Exhibitors under 19)
(Exhibitor's Signature)
(Date)

# Swine, Pygmy Goats and Rabbits Entry Form 

Mail to: ELIZABETHTOWN FAIR, PO BOX 285
Elizabethtown, Pennsylvania 17022 by August 1st
ENTRY FEES and LIVESTOCK ENTRY FORM on page 6 MUST BE INCLUDED
$\qquad$
Age
Parent Names $\qquad$
Address $\qquad$ Phone
$\qquad$
Zip
DEPT. SEC. BREED CLASS
DESCRIPTION
(As of January $1^{\text {st }}$ )

Total number of entries $\qquad$ x $\$ 2.00=$ $\qquad$
Will you be entering showmanship? Yes $\qquad$ No $\qquad$ Age $\qquad$

## Beef and Dairy Feeder Calf

## Entry Form

Mail to: ELIZABETHTOWN FAIR, PO BOX 285
Elizabethtown, Pennsylvania 17022 by August 1st
ENTRY FEES and LIVESTOCK ENTRY FORM on page 6 MUST BE INCLUDED
$\qquad$
Name
Age
(As of January $1^{\text {st }}$ )
Parent Names
Address Phone

City Zip

Exhibitors may sell only one (1) sale steer OR one (1) Dairy Feeder Calf.

Check those that apply:
Non-Sale Steer $\qquad$ Sale Steer $\qquad$ Sale Dairy Feeder Calf $\qquad$
All Dairy Feeder Calves must be Holstein.
No Non-Sale Dairy Feeder Calves will be accepted.

## BREEDING BEEF

Number of Entries \& Breed
Spring Heifer Calf (Jan.- Aug.) $\qquad$
Fall Heifer Calf (Sept. - Dec.) $\qquad$
Yearling Heifer Calf (under 2) $\qquad$
Heifers (2 and over) $\qquad$
Cow/Calf $\qquad$

Total number of entries $\qquad$ $x \$ 2.00=$ $\qquad$

Will you be entering showmanship? Yes $\qquad$ No $\qquad$ Age $\qquad$

## Dairy Entry Form

Mail to: ELIZABETHTOWN FAIR, PO Box 285
Elizabethtown, Pennsylvania 17022 by August 1st

# Sheep Entry Form <br> Mail to: ELIZABETHTOWN FAIR, PO BOX 285 <br> Elizabethtown, Pennsylvania 17022 by August 1st <br> ENTRY FEES and LIVESTOCK ENTRY FORM on page 6 MUST BE INCLUDED 

Name $\qquad$ Parent Names $\qquad$
Address $\qquad$ Phone $\qquad$
City $\qquad$ Zip $\qquad$
Breed Class:

| 01 Cheviot | 03 Hampshire | 05 Southdown | 07 Other |
| :--- | :--- | :--- | :--- |
| 02 Dorset | 04 Shropshire | 06 Suffolk |  |

OPEN SHOW DEPARTMENT 4
Mark an $X(X X=2)$ next to the class that you would like to enter under the corresponding breed:


Total number of Breeding Sheep $\qquad$ $x \$ 5.00=$ $\qquad$
YOUTH SHOW DEPARTMENT 11, SECTION 4
Mark an $X(X X=2)$ next to the class that you would like to enter under the corresponding breed:

01 Yearling Ram (1 year \& under 2)


10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)

## MARKET LAMBS

11 Pair of Market Lambs
12-14 Non-Selling Youth Market Lambs
15 Selling Youth Market Lambs (maximum one)
Total number of Youth Breeding Sheep x $\$ 2.00=$ $\qquad$
Total number of Youth Market Lambs x $\$ 2.00=$ $\qquad$
Open Breeding Sheep fees listed above
$=$ $\qquad$
Total = $\qquad$

Will you be entering Showmanship? YES $\qquad$ NO $\qquad$ Age $\qquad$

# Goat Entry Form <br> Mail to: ELIZABETHTOWN FAIR, PO BOX 285 <br> Elizabethtown, Pennsylvania 17022 by August 1st <br> ENTRY FEES and LIVESTOCK ENTRY FORM on page 6 MUST BE INCLUDED 

Name $\qquad$ Parent Names
Address Phone
City $\qquad$ Zip

## Breed Class:

| 01 Alpine | 03 Nubian | 05 Other Purebred Dairy | 07 Boer/Boer Crosses/Spanish |
| :--- | :--- | :--- | :--- |
| 02 Lamancha | 04 Sannen | 06 Fiber Goats | 08 Recorded Grade Dairy |

## OPEN SHOW DEPARTMENT 06

Mark an $X(X X=2)$ next to the class that you would like to enter under the corresponding breed:


Total number of Breeding Goats $\qquad$ $x \$ 5.00=$ $\qquad$

YOUTH SHOW DEPARTMENT 11, SECTION 6
Mark an $X(X X=2)$ next to the class that you would like to enter under the corresponding breed:

01 Doe 4 months \& under
02 Doe over 4 months \& under 8 months
03 Doe over 8 months to 1 year
04 Doe 1 year and under 2 years - not in milk


## MARKET GOATS

11-13 Non-Selling Youth Market Goats
14 Selling Youth Market Goats (maximum one)
Total number of Youth Breeding Goats __ x $\$ 2.00=$ $\qquad$
Total number of Youth Market Goats $\qquad$ x $\$ 2.00=$ $\qquad$
Open Breeding Goat fees listed above $\qquad$
Total $=$ $\qquad$

Will you be entering Showmanship? YES $\qquad$ NO $\qquad$ Age $\qquad$ (as of January 1st) Number of Pens needed $\qquad$

## GENERAL LIVESTOCK HEALTH RULES AND REGULATIONS

1. All livestock admitted to the Fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes.
2. A 2023 Certificate of Veterinary Inspection is required for Cattle, Goats, Sheep and Swine. Certificates for Cattle, Goats and Sheep must be issued after May 1, 2023. Certificates for Swine must be issued after August 9, 2023.
3. All livestock requiring Certificate of Veterinary Inspection must be free of infectious and contagious diseases and a statement of this is required on the certificate.
4. Cattle and Sheep - Current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market animals are exempt). All rabies vaccinated animals must be accompanied by a rabies vaccination certificate or vaccination information must be included on the Certificate of Veterinary Inspection.
5. Livestock presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
6. Certification of Veterinary Inspection must be presented to Fair Officials prior to unloading.

## HEALTH RULES FOR DAIRY AND BEEF CATTLE

Vaccination Recommendation - All cattle must be accompanied by a valid Certificate of Veterinary Inspection, signed by an accredited veterinarian, that should include a statement that the animal(s) identified have been properly immunized against IBR, P13 and BVD with annual boosters.

All cattle entering the Ag Complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. The only exception to this will be for cattle who were identified using a 900 series 15 digit ISOcompliant tag placed before January 1, 2015.

IMPORTANT! The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations should be recorded on the Certificate of Veterinary Inspection. All vaccinations must be done by August 1, 2023.

All breeding cattle must have current rabies vaccination. (See General Livestock Health Rules)

## HEALTH RULES FOR SHEEP

All sheep except wethers must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. Sheep on the voluntary scrapie program must bear the official ear tag, tattoo, or electronic ear implant. All sheep must be individually identified.

All breeding sheep must have current rabies vaccination. (see General Livestock Health Rules)

## HEALTH RULES FOR GOATS

All goats must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.

## USE CAUTION WHEN FITTING YOUR LIVESTOCK

Be sure to use only grooming products that are approved for use on meat and dairy livestock when fitting your livestock for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy livestock, do not use it!
**Important!** If upon slaughter treatment with drugs, biologics or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

## Schedule of Judging

Sunday, August 20
3:00 p.m. - Rabbits \& Showmanship
Monday, August 21
9:00 a.m. - Market Goats \& Showmanship
2:00 p.m. - Market Lambs \& Showmanship
Tuesday, August 22
9:00 a.m. - Competitive Exhibits
10:00 a.m. - Beef Cattle \& Showmanship (Order: Breeding, Market, Dairy)
5::00 p.m. - Swine \& Showmanship
Wednesday, August 23
5:00 p.m. - Supreme Champion Market
Thursday, August 24
12:00 p.m. - Breeding \& Pygmy Goats

Friday, August 25
8:00 a.m. - Dairy Cattle \& Showmanship
Livestock shows will begin with Showmanship, except Rabbits

## SUPREME CHAMPION EVENTS

On Wednesday, August 23, at 5:00 p.m., the SUPREME MARKET CHAMPION will be chosen prior to the Sale of Champions. The Supreme Champion Market Livestock (Swine, Beef, Dairy Feeder Calves, Sheep, Goat and Rabbit) will compete for the Supreme Champion Market Livestock of the Fair.

A cup trophy will be awarded to the winner. The trophy will be kept by the winner for one year. The trophy will be retired with two consecutive yearly wins by the same exhibitor. This competition is for youth only. The Supreme Champion Market Livestock trophy is being sponsored by Groff's Meats, Inc.

The auction sale order will be rabbit meat pens, goats, market lambs, dairy feeder calves, beef and swine. (NOTE: 4\% Will be deducted from all sale checks.).

## DEPARTMENT 2 DAIRY CATTLE <br> OPEN SHOW

## RULES:

1. Entry fees must be submitted with entry forms.
2. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All livestock are to be accompanied by certificate of registration and transfer card when livestock have been purchased. Verification could be asked for at the time of entering the show ring and must be available for the Chairperson or the judge at any other time. Registration Certification must show ownership at least 45 days prior to the opening day of the Fair. No unregistered animals.
5. No exhibitor shall be allowed to receive more than two premiums for any one class where only one animal is called for.
6. Every livestock must be entered and exhibited, in a class where only one livestock is called for, to be eligible for group classes
7. If an exhibitor is unable to tend his livestock during the fair, the Chairperson must be informed IN WRITING with the name of the person who will be responsible.
8. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

## BREEDS:

| 01 - Ayrshire | $03-$ Guernsey | 05 - Jersey |
| :--- | :--- | :--- |
| 02 - Brown Swiss | $04-$ Holstein | 06 - Milking Shorthorn |$\quad$| 07 - Red \& White |
| :--- |
| $08-$ Other |


| CLA | ASS: | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | Spring heifer calf born between | 20 | 15 | 10 | 8 | 5 | 3 | 3 | 3 |
|  | March 1 and May 31 of this year |  |  |  |  |  |  |  |  |
| 02 | Winter heifer calf born between | 20 | 15 | 10 | 8 | 5 | 3 | 3 | 3 |
|  | December 1 of last year and February 28 | of thi |  |  |  |  |  |  |  |
| 03 | Fall heifer calf born between | 20 | 15 | 10 | 8 | 5 | 3 | 3 | 3 |
|  | September 1 and November 30 of last year |  |  |  |  |  |  |  |  |
| 04 | Summer yearling heifer calf born between June 1 and August 31 of last year |  | 15 | 10 | 8 | 5 | 3 | 3 | 3 |
| 05 | Spring yearling heifer born between March 1 and May 31 of this year | 30 | 25 | 20 | 15 | 12 | 10 | 8 | 6 |
| 06 | Winter yearling heifer born between | 30 | 25 | 20 | 15 | 12 | 10 | 8 | 6 |
|  | December 1 of last year and February 28 | - | year |  |  |  |  |  |  |
| 07 | Fall yearling heifer born between | 30 | 25 | 20 | 15 | 12 | 10 | 8 | 6 |
|  | September 1 and November 30 of 2 years | prior |  |  |  |  |  |  |  |
| *08 | Cow, 2 Year Old, born between | 35 | 30 | 25 | 20 | 18 | 15 | 12 | 10 |
|  | September 1 of 3 years prior and August | 31 of | year | prior |  |  |  |  |  |
| *09 | Cow, 3 Year Old, born between | 35 | 30 | 25 | 20 | 18 | 15 | 12 | 10 |
|  | September 1 of 4 years prior and August | 31 of | year | prior |  |  |  |  |  |
| *10 | Cow, 4 Year Old, born between | 35 | 30 | 25 | 20 | 18 | 15 | 12 | 10 |
|  | September 1 of 5 years prior and August | 31 of | year | prior |  |  |  |  |  |
| *11 | Cow, 5 Year Old and over | 35 | 30 | 25 | 20 | 14 | 12 | 10 | 8 |
| *12 | Dry Cow, any age | 25 | 20 | 18 | 16 | 14 | 12 | 10 | 8 |
|  | 100,000 Pound Milking Cow Class | 35 | 30 | 25 | 20 | 14 | 12 | 10 | 9 |
| 14 | Dam and Daughter - any age - need not be shown by same exhibitor | 25 | 20 | 18 | 16 | 14 | 12 | 10 | 8 |
| 15 | Produce of Dam - two animals, any age need not be shown by same exhibitor | 25 | 20 | 18 | 16 | 14 | 12 | 10 | 8 |
| 16 | Junior best 3 females - under 2 years of age, bred by exhibitor and at least one to be owned by exhibitor | 25 | 20 | 18 | 16 | 14 | 12 | 10 | 8 |
| 17 | Dairy Herd (per farm unit) | 25 | 20 | 18 | 16 | 14 | 12 | 10 | 8 |
|  | Three animals owned by exhibitor |  |  |  |  |  |  |  |  |

18 Best owner bred

Special Award
*Milking classes will be judged for best udder. An animal may be exhibited in either the individual age class or the 100,000 pound class, NOT BOTH.

## DEPARTMENT 4 <br> SHEEP <br> OPEN SHOW

## RULES:

1. Entry fees must be submitted with entry forms.
2. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. All breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
5. Yearling ewes are animals born prior to September 1st of previous year.
6. An exhibitor may enter no more than 8 sheep.
7. Market animals are limited to Youth Exhibitors.
8. An exhibitor may enter and show as many entries as he wishes in each class but may not receive more than two premiums in each class. In group classes one premium per exhibitor.
9. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

## SECTION 1 <br> BREEDING SHEEP

BREEDS:

| 01 - Cheviot | $04-$ Shropshire | $07-$ Crossbred |
| :--- | :--- | :--- |
| $02-$ Dorset | $05-$ Southdown | $08-$ Wool Breeds |
| 03 - Hampshire | $06-$ Suffolk | $09-$ Others |


|  | ASS: | 1st | 2 nd | 3 rd | 4th | 5th | $6^{\text {th }}$ | $7^{\text {th }}$ | 8th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | Yearling Ram (1 year \& under 2) | 12 | 10 | 8 | 6 | 5 | 4 | 3 | 2 |
| 02 | Fall Ram Lamb (Sept-Dec) | 12 | 10 | 8 | 6 |  | 4 | 3 | 2 |
| 03 | Spring Ram Lamb (Jan-Aug) | 12 | 10 | 8 | 6 | 5 | 4 | 3 | 2 |
| 04 | Aged Ewe (2 years and over) | 12 | 10 | 8 | 6 | 5 | 4 | 3 | 2 |
| 05 | Yearling Ewe (1 year \& under 2) | 12 | 10 | 8 | 6 | 5 | 4 | 3 | 2 |
| 06 | Fall Ewe Lamb (Sept-Dec) | 12 | 10 | 8 | 6 | 5 | 4 | 3 | 2 |
| 07 | Spring Ewe Lamb (Jan-Aug) | 12 | 10 | 8 | 6 | 5 |  | 3 | 2 |
| 08 | Pair of Ewe Lambs | 12 | 10 | 8 | 6 |  | 4 | 3 | 2 |
| 09 | Breeder Young Flock (Ram Lamb, 2 Ev | 12 | 10 | 8 | 6 | 5 | 4 | 3 | 2 |
|  | Breeder Flock (Ram, Aged Ewe, Yearling Ewe, E | 12 | 10 | 8 | 6 | 5 | 4 | 3 | 2 |

## DEPARTMENT 6 GOATS <br> OPEN SHOW

## RULES:

1. Entry fees must be submitted with entry forms.
2. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Classes to be set by Chairperson.
5. All purebred breeding animals must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. An exhibitor may enter no more than 8 goats.
7. An animal may show in one division only.
8. An exhibitor may not receive more than two premiums in each class. In group classes one premium per exhibitor.
9. There must be at least 4 goats in each breed to classify the breed or breeds will be combined.
10. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

BREEDS:

| 01 - Alpine | $03-$ Nubian | $05-$ Other Purebred Dairy 07 - Boer/Boer Crosses/Spanish |  |
| :--- | :--- | :--- | :--- |
| 02 - Lamancha | $04-$ Sannen | $06-$ Fiber Goats | 08 - Recorded Grade Dairy |


| CLASS: | 1st | 2nd | 3rd | 4th | 5 th | 6th | 7th | 8th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 01 | Doe 4 months \& under | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 2 |  |  |  |  |  |  |  |  |
| 02 | Doe over 4 months \& under 8 months | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 0 | Doe over 8 months to 1 year | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 03 |  |  |  |  |  |  |  |  |
| 04 | Doe 1 year and under 2 years - not in milk | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 05 | Doe 1 year and under 2 years - in milk | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 06 | Doe 2 years and under 3 years | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 07 | Doe 3 years and under 4 years | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 08 | Aged Doe | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 09 | Best Herd (3 does of different ages) | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 10 | Dam \& Daughter | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 10 |  |  |  |  |  |  | 2 |  |

## SPECIAL AWARDS

Awards will be given in all livestock shows.
Best of Show awards may be given upon merit for competitive exhibits in Departments 10 to 19, 21 and 23.

## ONLY WHERE COMPETITION exists will special awards be given.

## DEPARTMENT 8

## EGGS

## RULES:

1. Exhibitor may enter only one item per entry number.
2. Entries will be judges on: a. Exterior Quality - Uniformity of Size, Shape, Color, Shell Texture and Condition. b. Interior Quality.
3. Entries will be disqualified for: a. Total weight less than 20 ounces or over 27 ounces per dozen.
b. Showing signs of incubation or germ development. c. Being inedible. d. Adhering dirt or manure Eggs must be clean.
$\qquad$
Open to egg producers having less than 3,000 laying birds.

| ENTRY \# DESCRIPTION | 1st | 2nd | 3rd | 4th | 5th |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| 080001 - ONE DOZEN BROWN EGGS | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 080002 - ONE DOZEN WHITE EGGS | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 080003 - ONE DOZEN ANY OTHER | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

## DEPARTMENT 10

## ELIZABETHTOWN AREA SCHOOL DISTRICT PROJECTS

This competition is open to any student of the EASD in middle school Art Education or high school Family \& Consumer Science that made a project in school during the previous school year.

| PREMIUMS | $\begin{gathered} 1 \mathrm{st} \\ 10.00 \end{gathered}$ | $\begin{aligned} & \text { 2nd } \\ & 9.00 \end{aligned}$ | $\begin{gathered} 3 \mathrm{rd} \\ 8.00 \end{gathered}$ | $\begin{aligned} & \text { 4th } \\ & 6.00 \end{aligned}$ | $\begin{aligned} & 5 \text { th } \\ & 5.00 \end{aligned}$ | $\begin{aligned} & \text { 6th } \\ & 4.00 \end{aligned}$ | $\begin{aligned} & \text { 7th } \\ & 3.00 \end{aligned}$ | $\begin{aligned} & \text { 8th } \\ & 2.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENTRY \# DESCRIPTION |  |  |  |  |  |  |  |  |
| ART EDUCATION MIDDLE SCHOOL 100100-6TH GRADE PROJECT 100110-7TH GRADE PROJECT 100120-8TH GRADE PROJECT |  |  |  |  |  |  |  |  |
| ART EDUCATION HIGH SCHOOL 100200-9TH GRADE PROJECT 100210-10TH GRADE PROJECT 100220-11TH GRADE PROJECT 100230-12TH GRADE PROJECT |  |  |  |  |  |  |  |  |
| FAMILY \& CONSUMER SCIENCE HIGH SCHOOL 100410 - CHILD DEVELOPMENT PROJECT <br> 100420 - FOODS 1 PROJECT <br> 100430 - FOODS 2 PROJECT |  |  |  |  |  |  |  |  |

## DEPARTMENT 11

Youth Under 19
Department 11 is for youth under 19 , including $4-\mathrm{H}$ and FFA.
Classes for Department 11, Sections 8, 12 through 19, and 23 are the same as Departments 8, 12 through 19, and 23. Refer to Departments 8, 12 through 19, and 23 for the following:

Department 11, Section 8: Eggs
Department 11, Section 12: Hay and Grain
Department 11, Section 13: Vegetables
Department 11, Section 14: Fruits and Nuts
Department 11, Section 15: Home and Dairy

Department 11, Section 18: Needlecraft
Department 11, Section 19: Art, Photography, Crafts
Department 11, Section 23: Apiary

## DEPARTMENT 11 <br> SECTION 2 <br> DAIRY CATTLE

## RULES:

1. All Rules and Regulations listed in Department 2 must be followed.
2. A copy of the official lease document must accompany livestock for 4-H/ FFA leased animals. 4-H/FFA lease deadlines apply. Leased livestock do not qualify for owner/breeder.
3. Exhibitors in this department must enter in Department 2 - Open Show.

## BREEDS:

| 01 - Ayrshire | 03 - Guernsey | $05-$ Jersey |
| :--- | :--- | :--- |
| $02-$ Brown Swiss | 04 - Holstein | $06-$ Milking Shorthorn |
| $07-$ Red \& White |  |  |
| $08-$ Other |  |  |

CLASS:
01 Spring heifer calf born between March 1 and May 31 of this year
02 Winter heifer calf born between
December 1 of last year and February 28 of this year
$\begin{array}{llllllllll}03 & \text { Fall heifer calf born between } & 20 & 15 & 10 & 8 & 5 & 3 & 3 & 3\end{array}$
September 1 and November 30 of last year
$04 \begin{array}{lllllllll}\text { Summer yearling heifer calf born between } 20 & 15 & 10 & 8 & 5 & 3 & 3 & 3\end{array}$ June 1 and August 31 of last year
$05 \begin{array}{llllllllll} & \text { Spring yearling heifer born between } & 30 & 25 & 20 & 15 & 12 & 10 & 8 & 6\end{array}$ March 1 and May 31 of this year
$\begin{array}{lllllllllll}06 & \text { Winter yearling heifer born between } & 30 & 25 & 20 & 15 & 12 & 10 & 8 & 6\end{array}$ December 1 of last year and February 28 of last year
$\begin{array}{lllllllllll}07 & \text { Fall yearling heifer born between } & 30 & 25 & 20 & 15 & 12 & 10 & 8 & 6\end{array}$ September 1 and November 30 of 2 years prior
08 Cow, 2 Year Old, born between $\quad \begin{array}{lllllllll}35 & 30 & 25 & 20 & 18 & 15 & 12 & 10\end{array}$ September 1 of 3 years prior and August 31 of 2 years prior
09 Cow, 3 Year Old, born between $\quad \begin{array}{lllllllll}35 & 30 & 25 & 20 & 18 & 15 & 12 & 10\end{array}$ September 1 of 4 years prior and August 31 of 3 years prior
10 Cow, 4 Year Old, born between $\quad \begin{array}{lllllllll}35 & 30 & 25 & 20 & 18 & 15 & 12 & 10\end{array}$ September 1 of 5 years prior and August 31 of 4 years prior
11 Cow, 5 years and over $\quad 35 \quad 30$
12 Dry Cow, any age $\begin{array}{lllllllll}25 & 20 & 18 & 16 & 14 & 12 & 10 & 8\end{array}$
$\begin{array}{llllllllllll}13 & 100,000 & \text { Pound Milking Cow Class } & 35 & 30 & 25 & 20 & 14 & 12 & 10 & 8\end{array}$
14 Dam and Daughter - must be bred and
owned by exhibitor

## DAIRY SHOWMANSHIP

| CLASS: | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

21 Showmanship, Exhibitors age 16 to 18
22 Showmanship, Exhibitors age 13 to 15
23 Showmanship, Exhibitors age 9 to 12
24 Showmanship, Exhibitors age 5 to 8

## DEPARTMENT 11 <br> SECTION 3 <br> BEEF CATTLE

## RULES:

1. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
3. Minimum weight is 750 lbs .
4. Market Heifer and Market Steer weight classes to be set by Chairperson.
5. Market Heifers and Market Steers will be divided into two divisions:
(1) selling class
(2) non-selling class
6. There must be at least 3 cattle in each breed to classify the breed or breeds will be combined.
7. All breeding livestock, except crossbred classes, must be registered and entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
8. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

Division I - Non-Selling

| CLASS: | 1st | 2nd | 3rd | 4th | 5th | 6th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 01 | Lightweight | 25 | 23 | 21 | 19 | 17 |
| 02 | Medium Lightweight | 25 | 23 | 21 | 19 | 17 |
| 03 | Heavy Lightweight | 25 | 23 | 21 | 19 | 17 |

Division II - Selling

| CLASS: | 1st | 2nd | 3rd | 4th | 5th | 6th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 04 | Lightweight | 25 | 23 | 21 | 19 | 17 |
| 05 | Medium | 25 | 23 | 21 | 19 | 17 |
| 06 | 25 | 23 | 21 | 19 | 17 | 15 |

Division III - Beef Heifers

BREEDS:
$\begin{array}{ll}01 \text { - Angus } & 03 \text { - Hereford } \\ 02 \text { - Crossbred } & 04-\text { Shorthor }\end{array}$
05-Simmental
06 - Others (By Breed)

| CLASS: | 1st | 2nd | 3rd | 4th | 5th | 6th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 07 | Spring Heifer Calf (Jan-Aug) | 25 | 23 | 21 | 19 | 17 |
| 08 | Fall Heifer Calf (Sept-Dec) | 25 | 23 | 21 | 19 | 17 |
| 09 | Yearling Heifer (under 2) | 25 | 23 | 21 | 19 | 17 |
| 10 | Heifers (2 years \& over) | 25 | 23 | 21 | 19 | 17 |
| 11 | Cow/Calf | 25 | 23 | 21 | 19 | 17 |
| 15 |  |  |  |  |  |  |

BEEF CATTLE SHOWMANSHIP

| CLASS: | 1st | 2nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

21 Showmanship, Exhibitors age 16 to 18
22 Showmanship, Exhibitors age 13 to 15
23 Showmanship, Exhibitors age 9 to 12
24 Showmanship, Exhibitors age 8

## DEPARTMENT 11

## SECTION 3a

DAIRY FEEDER CALVES

## RULES:

1. Exhibitor must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitor must abide by Livestock Health Rules listed for Beef in Premium Book.
3. Only Holstein calves will be accepted.
4. All calves will show as a beef livestock.
5. All calves must have been born between January 1 and March 1 of this year.
6. Calves under 500 pounds will not be accepted.
7. All calves must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
8. All calves will be sold.
9. Classes will be set by the Chairperson.
10. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

| CLASS: |  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 01 | Light Weight | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 |
| 02 | Medium Weight | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 |
| 03 | Medium Heavy | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 |
| 04 | Heavy | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 |

## DAIRY FEEDER CALVES SHOWMANSHIP

## CLASS:

21 Showmanship, Exhibitors age 16 to 18
22 Showmanship, Exhibitors age 13 to 15
23 Showmanship, Exhibitors age 9 to 12
24
Showmanship, Exhibitors age 8

| 1st | 2nd | 3rd | 4th | 5 th | 6th | 7 th | 8th | 9th | 10th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

## BEEF CATTLE SHOW ORDER

- Beef Showmanship
- Beef Heifers in Alphabetical Order
- Market Steers
- Sale Steers
- Dairy Feeder Calves Showmanship
- Dairy Feeder Calve


## DEPARTMENT 11 <br> SECTION 4 <br> SHEEP

## RULES:

1. All Rules and Regulations listed in Department 4 must be followed.
2. Market lamb weight classes to be set by chairperson.
3. An exhibitor may enter no more than 8 sheep of which 3 may be market lambs ( 2 non-sale \& 1 sale).
4. Exhibitors in this department may enter in Department 4 - Open Show.

## BREEDING SHEEP

## BREEDS:

| $01-$ Cheviot | $04-$ Shropshire | $07-$ Crossbred |
| :--- | :--- | :--- |
| 02 - Dorset | $05-$ Southdown | $08-$ Wool Breeds |
| 03 - Hampshire | $06-$ Suffolk | $09-$ Others |

## CLASS:

01
02
03
04
05
06
07
08
09
10

Yearling Ram (1 year \& under 2)
Fall Ram Lamb (Sept-Dec)
Spring Ram Lamb (Jan-Aug)
Aged Ewe (2 years and over)
Yearling Ewe (1 year \& under 2)
Fall Ewe Lamb (Sept-Dec)
Spring Ewe Lamb (Jan-Aug)
Pair of Ewe Lambs
Breeder Young Flock
(Ram, Lamb, 2 Ewe Lambs)
Breeder Flock (Ram, Aged Ewe,

| 1st | 2nd | 3rd | 4th | 5 th | 6th |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 |
| 12 | 10 | 8 | 6 | 5 | 4 | Yearling Ewe, Ewe Lamb)

## MARKET LAMBS

CLASS:

11

|  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pair of Market Lambs, may be Wethers and/or | 12 | 10 | 8 | 7 | 6 | 4 | 3 | 2 |
| Individual Market Lamb (light weight) | 12 | 10 | 9 | 8 | 7 | 6 | 5 | 4 |
| Individual Market Lamb (medium weight) | 12 | 10 | 9 | 8 | 7 | 6 | 5 | 4 |
| Individual Market Lamb (heavy weight) | 12 | 10 | 9 | 8 | 7 | 6 | 5 | 4 |
| Selling Market Lamb | 10 | 8 | 7 | 6 | 5 | 4 |  |  |

SHEEP SHOWMANSHIP

| CLASS: | 1st | 2nd | 3rd | 4th | 5 th | 6 th | 7th | 8th | 9th | 10th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

1 Showmanship, Exhibitors age 16 to 18
2 Showmanship, Exhibitors age 13 to 15
23 Showmanship, Exhibitors age 9 to 12

## DEPARTMENT 11

## SECTION 5

## SWINE

## RULES:

1. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
3. All swine must have an 840 RFID Tag which is listed on the Health Certificate issued after August 9, 2023.
4. Weight classes of 210-280 pounds will be accepted for competition. All swine under or over this weight will be eligible only by the decision of the swine committee.
5. Swine weight classes to be set by Chairperson.
6. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
7. Exhibitors are limited to 2 entries.
8. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

| CLASS: |  | 1st | 2nd | 3rd | 4th | 5 th | $6^{\text {th }}$ | $7^{\text {th }}$ | 8th |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| 01 | Light Weight | 14 | 12 | 10 | 8 | 7 | 6 | 4 | 2 |
| 02 | Medium Weight | 14 | 12 | 10 | 8 | 7 | 6 | 4 | 2 |
| 03 | Light Heavy Weight | 14 | 12 | 10 | 8 | 7 | 6 | 4 | 2 |
| 04 | Heavy Weight | 14 | 12 | 10 | 8 | 7 | 6 | 4 | 2 |

## SWINE SHOWMANSHIP

| CLASS: | 1st | 2nd | 3rd | 4th | 5 th | 6 th | 7th | 8th | 9 th | 10th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |

21 Showmanship, Exhibitors age 16 to 18
22 Showmanship, Exhibitors age 13 to 15
23 Showmanship, Exhibitors age 9 to 12
24 Showmanship, Exhibitors age 5 to 8

## DEPARTMENT 11 SECTION 6 GOATS

## RULES:

1. All Rules and Regulations listed in Department 6 must be followed.
2. Exhibitors in this department may enter in Department 6-Open Show.
3. Weight classes of 50-110 pounds will be accepted for competition.
4. Goat weight classes to be set by Chairperson.
5. An exhibitor may enter no more than 8 goats, of which 3 may be market goats ( 2 non-sale \& 1 sale).
6. All Market Goats must be castrated.
7. Dehorning is recommended for Market Goats, but not required.

## BREEDING GOATS

## BREEDS:



## MARKET GOATS

Only one animal may be sold by each exhibitor.

| CLASS: | 1st | 2nd | 3rd | 4th | 5 th | 6th | 7th | 8th |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | Selling | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 12 | Non-Selling | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 12 |  |  |  |  |  |  |  |  |

GOAT SHOWMANSHIP

| CLASS: | 1st | 2nd | 3rd | 4th | 5 th | 6th | 7th | 8th | 9 th | 10th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |

21 Showmanship, Exhibitors age 16 to 18
22 Showmanship, Exhibitors age 13 to 15
23 Showmanship, Exhibitors age 9 to 12
24 Showmanship, Exhibitors age 5 to

## SECTION 6a PYGMY GOATS

## RULES:

1. All Rules and Regulations listed in Department 6 must be followed.
2. Enter using Livestock Entry Form and Swine, Pygmy Goat and Rabbit Form.
3. Pygmy goats are NOT eligible for Supreme Livestock Competition.

| CLASS: | 1st | 2nd | 3rd | 4th | 5 th | 6th | 7th | 8th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 01 | Wether Kids - 0 to 1 year | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 2 |  |  |  |  |  |  |  |  |
| 02 | Wether Yearlings -1 year and older | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 2 |  |  |  |  |  |  |  |  |
| 03 | Doe Kids - 0 to 1 year | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 0 |  |  |  |  |  |  |  |  |
| 04 | Doe Yearlings -1 to 2 years | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 0 |  |  |  |  |  |  |  |  |
| 05 | Doe - 2 to 3 years | 12 | 10 | 8 | 6 | 5 | 4 | 3 |
| 06 | Aged Doe | 12 | 10 | 8 | 6 | 5 | 4 | 3 |

## PYGMY GOAT SHOWMANSHIP

| CLASS: | 1st | 2nd | 3rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

21 Showmanship, Exhibitors age 16 to 18
22 Showmanship, Exhibitors age 13 to 15
23 Showmanship, Exhibitors age 9 to 12
24 Showmanship, Exhibitors age 5 to 8

## DEPARTMENT 11 <br> SECTION 9 <br> RABBITS

## RULES:

1. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitors must abide by Animal Health Rules listed in the Premium Book.
3. ARBA Standard of Perfection and show rules will be followed.
4. All animals must be entered in the name of the bona fide owner and such ownership to have existed at least 45 days prior to the opening of the Fair.
5. Entries are limited to 6 per exhibitor and one (1) Meat Pen.
6. All Sale Meat Pen entries will be sold and must be within the area listed in the General Rules.
7. All entries must be post marked by August 1st to the Elizabethtown Fair, PO Box 285, Elizabethtown, PA 17022.

| PREMIUMS | 1st | 2nd | 3rd | 4th | 5 th | 6 th | 7th | 8th |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |


| Breed \# |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 10. | 18. Belgian Hare | 26. Cinnamon | 38. French Lop | 50. Rex |
| Showmanship | 19. Britannia | 27. Creme D' | 39. Holland Lop | 51. Rhinelander |
| 11. American | Petite | Argent | 40. Jersey Wooly | 52. Satin |
| 12. American | 20. Californian | 28. Dutch | 41. Lilac | 53. Silver |
| Sable | 21. Champagne | 29. Dwarf Hotot | 42. Lionhead | 54. Silver Fox |
| 13. Am. Fuzzy | 22. Checkered | 30. English Lop | 43. Mini Rex | 55. Silver Marten |
| Lop | Giant | 31. English Spot | 44. Mini Lop | 56. Tan |
| 14. Angora Giant | 23. Chinchilla, | 32. Flemish Giant | 45. Mini Satin | 57. Thrianta |
| 15. Angora, Satin | Giant | 33. Florida White | 46. Netherland | 58. Other |
| 16. Angora, | 24. Chinchilla, | 34. Harlequin | Dwarf |  |
| English | Am. | 35. Havana | 47. New Zealand |  |
| 17. Angora, | 25. Chinchilla, | 36. Himalayan | 48. Palomino |  |
| French | Std. | 37. Hotot | 49. Polish |  |
| Variety \# |  |  |  |  |
| 10. | 22. Chestnut | 34. Light Gray | 47. Sable Point | 57. Solid |
| Showmanship | Agouti | 35. Lilac | 48. Sandy | 58. Squirrel |
| 11. Agouti | 23. Chestnut | 36. Lynx | 49. Seal | 59. Steel |
| 12. AOV | 24. Chinchilla | 37. Magpie | 50. Self | 60. Steel Gray |
| 13. BEW | 25. Chocolate | 38. No Variety | 51. Shaded | 61. Tan Pattern |
| 14. Black Otter | 26. Colored | 39. Opal | 52. Siamese | 62. Tan |
| 15. Black | 27. Copper | 40. Orange | 53. Siamese Sm | 63. Tortoise |
| 16. Blue Steel | 28. Fawn | 41. Otter | Pearl | 64. Tortoise Shel |
| 17. Blue | 29. Gold | 42. Pointed White | 54. Siamese | 65. White |
| 18. Broken | 30. Golden | 43. Red | Sable |  |
| 19. Brown | 31. Gray | 44. REW | 55. Silver Marten |  |
| 20. Californian | 32. Himalayan | 45. Sable | 56. Smoke Pearl |  |
| 21. Castor | 33. Japanese | 46. Sable Marten | Marten |  |

## Class \#

A. Senior Buck (S-B)
B. Senior Doe (S-D)
C. Intermediate Buck (I-B)
D. Intermediate Doe (I-D)
E. Junior Buck (J-B)
F. Junior Doe (J-D)
G. Sale Meat Pen (MP)
H. Non-sale Meat Pen
I. Showmanship Age 16 to 18
J. Showmanship Age 13 to 15
K. Showmanship Age 9 to 12
L. Showmanship Age 5 to 8

Please fill the entry form out in the following manner:
*Class = Variety \# + Class \#

| DEPT. | SEC. | BREED | CLASS | DESCRIPTION |
| :--- | :--- | :---: | :--- | :--- |
| 11 | 9 | 47 | $65 G$ | New Zealand White Meat Pen |
| 11 | 9 | 28 | $25 A$ | Dutch Chocolate Senior Buck |
| 11 | 9 | 10 | 10 J | Showmanship Ages 13 to 15 |

## DEPARTMENT 12 <br> HAY AND GRAIN

## RULES:

1. This department is limited to a total of ten entries per exhibitor.
2. If Fair management believes any exhibits were shown in previous years, those entries may be refused.
3. All hay samples shall consist of a bale four inches thick cross-tied.
4. One gallon glass jars with lids are to be used in all silage and grain classes.
5. No multi-family entries will be permitted.
6. Entries in this department will be displayed in the space provided.
7. All tobacco entries are required to be wired together through the stalks.
8. Exhibitor may enter only one item per entry number.

| PREMIUMS | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
|  | 7.00 | 6.00 | 5.00 | 4.00 |
| ENTRY \# | DESCRIPTION |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | GRAIN AND SEED CROPS |

FIELD CORN
120000 - HYBRID DENT
120010 - EAR CORN
6 EARS
3 STALKS
120020 - SILAGE

## SUNFLOWERS

120100 - REGULAR
3 STALKS

120105 - MINIATURE
120110 - LARGEST
SMALL GRAINS
120120 - CORN 1 GAL JAR
120130 - OATS
120140 - WHEAT
120150 - BARLEY
1 GAL JAR
1 GAL JAR
1 GAL JAR
120160 - SOYBEANS - ANY VARIETY 3 PLANTS
(Whole plant including roots)

120165 - SOYBEANS
120170 - RYE - ANY VARIETY
120180 - SUNFLOWER SEED
120190 - ANY OTHER

1 GAL JAR
1 GAL JAR
1 QT JAR
1 GAL JAR

## SECTION 2

## HAY

## All samples MUST be cross-tied.

## ENTRY \# DESCRIPTION

## ENTRY SIZE

120200 - ALFALFA: Alfalfa not over $10 \%$ of grasses. First cutting (est. minimum one year).
120210 - ALFALFA: Alfalfa not over 10 percent of grasses. Later cutting (or spring seeding).
120215 - ALFALFA GRASS MIXTURE: A mixture of alfalfa and grasses with over $10 \%$, but not over $50 \%$ of grass.
120240 - GRASS: Mixtures of timothy and/or other grasses and containing not more than 10\% legumes. First cutting.
120245 - GRASS: Mixtures of timothy and/or other grasses and containing not more than $10 \%$ legumes. Later cutting.
120250 - MIXED: More than $50 \%$ legumes. Any mixture classified in previous classes, but which contains $50 \%$ or more singly or in combination of alfalfa, timothy, clover, and grasses.
120255 - MIXED: More than $50 \%$ grasses. Any mixture classified in previous classes, but which contains $50 \%$ or more singly or in combination of alfalfa, timothy, clover, and grasses.
120260 - SUMMER ANNUAL GRASSES - SUDAN GRASS - SORGHUM - SUDAN HYBRIDS - ETC.
120270 - ANY OTHER

## SECTION 3 <br> SILAGE <br> (Forage Analysis Optional)

120300 - HAY - DIRECT CUT<br>120310 - HAY - LOW MOISTURE<br>120320 - CORN<br>120330 - CORN - HIGH MOISTURE<br>120335 - SMALL GRAIN<br>120340 - ANY OTHER

120500 - BINDER, GREEN<br>120505 - BURLEY<br>120510 - MARYLAND TYPE<br>120520 - WRAPPER, GREEN<br>120530 - FILLER, GREEN

1 GAL JAR
1 GAL JAR
1 GAL JAR
1 GAL JAR
1 GAL JAR
1 GAL JAR

## SECTION 5 <br> TOBACCO

15 LEAVES

## DEPARTMENT 13 <br> VEGETABLES

## RULES:

1. In selecting vegetables for exhibition, choose the specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
A. Trueness to variety type. If possible, pick the specimens from one color.
B. Uniformity in shape, size and color.
C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
E. Condition and maturity. Be sure that exhibits are of high quality.
F. All tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) from vegetables leaving about (2) inches of stem.
3. Read premium material carefully, following all rules and regulations. Exhibits will be disqualified if the correct number of specimens are not entered.
4. Exhibitor may enter only one item per entry number.

| PREMIUMS FOR ALL CLASSES | 1st | 2nd | 3rd |
| :--- | :--- | :--- | :--- |
|  | 3.50 | 3.00 | 2.50 |

## BEANS SNAP

130170 - FLAT GREEN PODS
130180 - FLAT YELLOW PODS
130190 - ROUND GREEN PODS
130200 - ROUND YELLOW PODS
130210 - PURPLE
130220 - ANY OTHER

BEETS TOPPED
130250 - GLOBE SHAPED 5 SPECIMEN
130260 - HALF LONG
130270 - LONG LUTZ TYPES
130280 - MANGLES
130285 - ANY OTHER
BROCCOLI
130290 - BROCCOLI
BRUSSELS SPROUTS
130300 - BRUSSELS SPROUTS
CABBAGE
1 HEAD

130310 - BALLHEAD TYPE
130320 - CHINESE TYPES
130330 - EARLY POINTED
130350 - FLAT TYPES
130360 - RED TYPES
130370 - SAVORY TYPES
130375 - ANY OTHER
CARROTS - TOPPED
130380 - HALF LONG POINTED
5 ROOTS-TP
130390 - HALF LONG STUMP
130400 - LONG
130405 - ANY OTHER

CAULIFLOWER
1 HEAD
130410 - PURPLE TYPE
130420 - WHITE TYPE

CELERY - PASCAL
130430 - GREEN TYPE FORDHOOK
130440 - YELLOW TYPE FORDHOOK

CORN - HUSK ON
130450 - WHITE HYBRIDS
130460 - YELLOW HYBRIDS
130470 - BROOM
130473 - POPCORN
130474 - BICOLOR HYBRID
130475 - ORNAMENTAL
130476 - ANY OTHER

CUCUMBERS
130480 - PICKLING - UNDER 3" 5 SPECIMEN
130490 - PICKLES - 3" TO 5"
130500 - SLICING - OVER 5"
130503 - ANY OTHER
EGGPLANT
130510 - PURPLE
130515 - WHITE
130518 - ANY OTHER

ENDIVE
130520 - BROAD LEAFED
130530 - GREEN CURLED
GARLIC
130540 - GARLIC

HORSE RADISH
130550-1" MIN DIAMETER
KALE
130560 - KALE PLANT/SOIL
KOHLRABI
130570 - KOHLRABI

## LEEK

130580 - LEEK 5 STALKS

## LETTUCE

130590 - BUTTER HEAD TYPES PLANT/SOIL
130600 - CRISP HEAD TYPES
130605 - LEAF TYPES

## MELONS

130610 - CANTALOUPE - OVER 6"

130630 - HONEYDEW - OVER 6"
130640 - HONEYDEW - 6" AND UNDER

1 SPECIMEN

PLANT/SOIL

1 BULB

3 ROOTS

1 SPECIMEN
5 SPECIMEN 5 SPECIMEN 5 SPECIMEN

1 SPECIMEN

OKRA
130660 - OKRA 5 SPECIMEN
ONIONS - MATURE/STORE
130670 - RED
5 SPECIMEN
130680 - WHITE
130690 - YELLOW
130695 - ANY OTHER
ONIONS - BULBING
130750 - GREEN BUNCHING
4 SPECIMEN
130760 - MULTIPLIER - YELLOW
130770 - MULTIPLIER - WHITE
PARSLEY ROOTED/TOPS
130820 - HAMBURG OR TURNIP
5 ROOTS
PARSNIPS - TOPS OFF
130830 - PARSNIPS
PEAS
130840 - GREEN SHELLED
130850 - PODS
PEPPERS - HOT
130855 - JALAPENO
130860 - LONG GREEN
130870 - LONG RED
130880 - LONG YELLOW
130900 - ANY OTHER
PEPPERS - SWEET
130910 - BELL/BULLNOSE GREEN 5 SPECIMEN
130920 - BELL/BULLNOSE RED
130930 - BELL/BULLNOSE YELLOW
130940 - BELL/BULLNOSE CHOCOLATE
130950 - LONG SWEET
130960 - PIMENTO
130970 - ANY OTHER
POTATOES
130980 - IRISH COBBLER
130990 - KATAHDIN
131000 - KENNEBEC
131010 - NORLAND
131015 - PONTIAC
131020 - RUSSET RURAL
131040 - SUPERIOR

```
131045 - YUKON GOLD
131050 - ANY OTHER
```

POTATOES - SWEET
131060 - ORANGE 5 SPECIMEN
131062 - YELLOW
131064 - ANY OTHER
PUMPKINS
131065 - CONNECTICUT FIELD 1 SPECIMEN
131070 - HALLOWEEN TYPE (5-8")
131075 - HALLOWEEN TYPE (OVER 8")
131080 - MINIATURE (3-5")
131085 - NECK - GREEN \& WHITE
131090 - NECK - YELLOW
131095 - SMALL SUGAR PIE
131100 - ANY OTHER
131105 - LARGEST
SPECIFY WEIGHT

RADISHES
131110 - SUMMER - SMALL ROUND 5 SPECIMEN
131120 - SUMMER - WHITE ICICLE
131130 - WINTER - BLACK
131140 - WINTER - WHITE

## RHUBARB

131150 - ANY VARIETY - TIED 5 STALKS

## RUTABAGAS

131160 - ANY VARIETY - TOPPED
SQUASH - SUMMER
131170 - BUSH SCALLOP-PATTY P 1 SPECIMEN
131180 - COCOZELLE
131190 - CROOKNECK
131200 - STRAIGHTNECK
131210 - ZUCCHINI - GREEN
131212 - ZUCCHINI - YELLOW
131215 - ANY OTHER
131218 - LARGEST ZUCCHINI (Youth only)
SQUASH - WINTER
131220 - ACORN
131230 - BOSTON MARROW OR DEL
131240 - BUTTERCUP
131250 - BUTTERNUT
131260 - HUBBARD
131270 - MAMMOTH SWEET TYPES
131275 - SPAGHETTI

SWISS CHARD
131290 - ANY VARIETY

TOMATOES - LG FRUITED
131300 - BEEFSTEAK TYPE
131310 - GREEN (MATURE)
131320 - ITALIAN (PLUM, ROMA)
131330 - RED
131340 - YELLOW
131345 - ANY OTHER
TOMATOES - SM FRUITED
131348 - GROUND CHERRY
131350 - RED CHERRY
131355 - RED GRAPE
131360 - RED PEAR-SHAPED
131362 - YELLOW CHERRY
131364 - YELLOW PEAR-SHAPED
131366 - ANY OTHER
TURNIPS
131390 - TURNIPS
WATERCRESS
131400 - ANY VARIETY
WATERMELONS
131410 - LARGEST
131420 - MIDGET TYPES
131430 - OBLONG IN SHAPE
131440 - ROUND OR OVAL SHAPE
131445 - SEEDLESS
131446 - ANY OTHER

| PREMIUMS | 1 st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 8.00 | 6.00 | 4.00 | 3.00 |
| HOME GARDEN - 10 OR MORE VARIETIES |  |  |  |  |
| 131450 - VEG-IN A CONTAINER |  | ATTRACTIVE DISPLAY |  |  |
| HOME GARDEN - 5 TO 9 VARIETIES |  |  |  |  |
| 131460 - VEG-IN A CONTAINER |  | ATTRACTIVE DISPLAY |  |  |
| PREMIUMS | 1 st | 2 nd | 3 3rd | 4 4th |
|  | 2.50 | 2.00 | 1.50 | 1.00 |


| $131500-$ ONE VARIETY (SMALL) | 5 SPECIMEN |
| :--- | :--- |
| $131510-5$ OR MORE VARIETIES (SMALL) | 1 EACH |
| $131520-$ BIRDS NEST (LARGE) |  |
| $131530-$ GOOSE NECK (LARGE) |  |
| $131540-$ TURKS TURBAN (LARGE) |  |
| $131550-$ ANY OTHER (LARGE) |  |

HERBS
131600 - CHIVES 3 SM BUNCHES IN WATER
131610 - DILL
131620 - FENNEL
131630 - LAVENDER - FLOWERING
131640 - LAVENDER - FOLIAGE
131650 - LEMON BALM
131660 - MARJORAM
131670 - MINT
131680 - OREGANO
131690 - PARSLEY - CURLED
131700 - PARSLEY - PLAIN
131710 - ROSEMARY
131720 - SAGE
131730 - SAVORY
131740 - SCENTED GERANIUMS
131750 - SWEET BASIL
131760 - TANSY
131770 - TARRAGON
131780 - THYME
131790 - ANY OTHER
VEGETABLE FREAKS
131800 - ANY VARIETY
VEGETABLE WORTHY OF EXHIBIT
131900 - ANY VARIETY

DEPARTMENT 14

## FRUITS - NUTS

| PREMIUMS FOR ALL CLASSES | 1 st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 3.50 | 3.00 | 2.50 | 2.00 |

## RULES:

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. In plate displays, select five specimens as nearly alike as possible.
2. Fruit will be judged on Form (natural shape of variety), Size, Color, Uniformity, and Freedom from Blemish.
3. Exhibitor may enter only one item per entry number.

## ENTRY \# DESCRIPTION

## APPLES

140010 - CORTLAND
140020 - RED DELICIOUS
140030 - YELLOW DELICIOUS
140040 - GRIMES GOLDEN
140050 - JONATHAN
140060 - MCINTOSH
140070 - STAYMAN
140080 - SUMMER RAMBO
140090 - SMOKEHOUSE
140100 - ANY OTHER
FIGS
140105 - FIGS

## PEACHES

140110 - YELLOW
140120 - WHITE
140125 - NECTARINES

## PEARS

140130 - BARTLETT
140140 - ANY OTHER

PLUMS
140150 - PLUMS
QUINCES
140160 - QUINCES
PERSIMMONS/PAW PAWS
140170 - PERSIMMONS
140175 - PAW PAWS
FRUIT DISP - FANCY BASKET
140180 - ASSORTED NAT. FRUIT ANY KIND

BERRIES (FRESH)
140190 - BLACKBERRY
140200 - CURRANT
140210 - DEWBERRY
140220 - ELDERBERRY
140230 - GOOSEBERRY
140250 - RASPBERRY - RED
140270 - STRAWBERRY

WILD BERRIES
140280 - BARBERRY
140300 - BLACK HAWS
140310 - DOG WOOD
140330 - SNOWBERRIES
140340 - WITCH HAZEL
140350 - YEW
140360 - JUNIPER
140370 - ANY OTHER

GRAPES
140380 - RED
140382 - WHITE
140384 - BLUE

FRUIT FREAK
140385 - ANY VARIETY

## SECTION 2 EDIBLE NUTS

## RULES:

1. All nuts must have been grown in the Fair's surrounding community since the previous Elizabethtown Fair. Ten specimens of each variety entered in shells are required.
2. Nuts must be hulled, cleaned as necessary, and NOT bleached.
3. Nut will be judged on how easily it cracks, its size, and the light color of the meat.
4. Exhibitor may enter only one item per entry number.

NUTS

| 141000 - BUTTERNUTS |
| :--- |
| 141010 - CHESTNUTS |
| 141020 - PEANUTS |
| 141030 - PECANS |
| 141040 - WALNUTS - AMERICAN BLACK |
| 141050 - WALNUTS - ENGLISH |
| 141060 - ANY OTHER |

BARK
PLATE OF 10
141070 - SHELL
141072 - SHAG
141074 - HICKORY

ONE HALF LB KERNEL
141090 - WALNUTS - AMERICAN BLACK
141100 - WALNUTS - ENGLISH
141110 - ANY OTHER

## DEPARTMENT 15 HOME AND DAIRY PRODUCTS

## *SEE ALSO: Special baking contests in Department 22

## SECTION 1 <br> BAKED PRODUCTS

## RULES:

1. All entries must have been made by the exhibitor. No commercial products accepted.
2. Multiple entries from the same batter will be disqualified
3. After judging, the Fair will display only a portion of the product for the week.
4. Baked products will be auctioned to benefit the Elizabethtown Fair.
5. Exhibitor may enter only one item per entry number.

## Baked Products

1. Will be judged on flavor, general appearance and crumb.
2. Yeast breads should have no fork pricks.
3. Decorated cakes must be an actual cake, not a form.
4. Multiple entries should be of uniform shape and size in an airtight plastic bag (when possible).
5. All entries not in plastic bags should be entered on disposable plates and wrapped with clear wrap. Non-disposable plates or dishes will not be returned.
6. All entries must be covered, including decorated cakes. A box covered with cellophane is acceptable.
7. Contests requiring recipes are Mars, Homemade Chocolate Cake, Blue Ribbon Apple Pie, Incredible Angel Food Cake, PA Preferred® Junior Baking and Apiary.

| PREMIUMS | $1 s t$ | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 3.50 | 3.00 | 2.50 | 2.00 |

## ENTRY \# DESCRIPTION

## ENTRY SIZE

## APPLE DUMPLINGS

150000 - APPLE DUMPLINGS
3 DUMPLINGS

QUICK BREADS
150010 - BAKING POWDER BISCUITS
150020 - CORN BREAD
150030 - MUFFINS
150040 - NUT BREAD
150050 - ZUCCHINI
150060 - PUMPKIN
150065 - ANY OTHER VEGETABLE
150070 - ANY OTHER
MACHINE MADE BREADS
150100 - RAISIN
150110 - WHITE
150120 - WHOLE WHEAT
150130 - ANY OTHER

YEAST BREADS - APPROX 4"x8"x5" LOAF
150140 - RAISIN LOAF
150160 - WHOLE WHEAT LOAF
150170 - ANY OTHER

ROLLS
150200 - CINNAMON 6 UNIFORM
150210 - DONUTS
150220 - WHITE
150230 - WHOLE WHEAT
150240 - PARKERHOUSE
150250 - ANY OTHER

BUTTER/OIL CAKES
150300 - CHOCOLATE
150310 - SPICE
150320 - WHITE
150330 - YELLOW
150340 - ANY OTHER
150350 - CUPCAKES
EGGS CAKES
150360 - ANGEL FOOD
150370 - CHIFFON
150380 - SPONGE
150390 - POUND
150400 - ANY OTHER

1/2 DOZ.
6 PIECES 3"x3"
1/2 DOZ.
8-9" LOAF
8-9" LOAF
8-9" LOAF
8-9" LOAF

6 CAKES

Decorated cakes will be judged on appearance and creativity.

| PREMIUMS | 1 st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 6.00 | 5.00 | 4.00 | 3.00 |

DECORATED CAKES
150500 - SHEET
150510 - LAYER
150520 - MOLDED
150530 - GRAHAM CRACKER/GINGERBREAD HOUSES
150540 - ANY OTHER

Pies will be judged on texture of crust, flavor and consistency of filling. No cream filled or custard pies permitted.

```
PREMIUMS
1st
2nd
3rd
4th
4.00 3.00 2.50
2.00
PIES - ONE CRUST
151000 - APPLE
151010 - BERRY
151020 - CHERRY
151030 - PEACH
151033 - PECAN
151035 - SHOO FLY
151040 - ANY OTHER
PIES - TWO CRUST (Includes lattice and cut outs on top of filling)
151050 - APPLE
151060 - BERRY
151070 - CHERRY
151080 - PEACH
151090 - ANY OTHER
CANDY
151100 - CHOCOLATE COVERED 1/2 LB.
151110 - CHOCOLATE FUDGE
151120 - DIVINITY FUDGE
151130 - FONDANT
151140 - PEANUT BUTTER
151150 - SEA FOAM
151155 - VANILLA
151160 - MOLDED
151170 - ANY OTHER
```

COOKIES
151180 - BAR 1/2 DOZ.
151190 - CHOCOLATE CHIP
151200 - DROPPED (NOT CHOCOLATE CHIP)
151205 - PEANUT BUTTER
151210 - PRESSED
151220 - ROLLED \& CUT OUT
151230 - SLICED OR ICE BOX
151233 - WHOOPIE PIES
151235 - ANY OTHER

MISC. HOME PRODUCTS

| 151240 - BUTTER | 1 POUND |
| :--- | :--- |
| 151250 - CHEESE | $1 / 2$ POUND |
| 151260 - DOG BISCUITS | 6 PIECES |
| 151270 - NOODLES | 1 QUART |
| 151280 - POTATO CHIPS |  |
| 151290 - SALTED NUTS | $1 / 2$ PINT |

151300 - ANY OTHER

## SECTION 2

CANNED PRODUCTS

## RULES:

1. All entries will be judged on quality, appearance and headspace unless otherwise noted.
2. Containers must be clean standard jars with two-piece lids. Entries with rusty rings will not be accepted
3. All jars (except vinegar and dried products) must be sealed.
4. Exhibitor may enter only one item per entry number.

| PREMIUMS | 1st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 3.50 | 3.00 | 2.50 | 2.00 |

## ENTRY \# DESCRIPTION

CANNED FRUITS - 1/2" Headspace
162010 - APPLES
162020 - APPLESAUCE
162022 - APPLESAUCE - MIXED
162030 - APRICOTS
162040 - BLACKBERRIES
162050 - BLUEBERRIES
162070 - CHERRIES-DARK
162080 - CHERRIES-SOUR RED
162100 - CHERRIES-WHITE
162110 - CURRANTS
162120 - ELDERBERRIES

162125 - GRAPES-BLUE
162130 - GRAPES-WHITE
162135 - MIXED FRUIT
162140 - PEACHES
162150 - PEARS
162154 - PIE FILLING-APPLE
162155 - PIE FILLING-BLUEBERRY
162156 - PIE FILLING-CHERRY
162157 - PIE FILLING-PEACH
162158 - PIE FILLING-ANY OTHER
162160 - PLUMS
162170 - RASPBERRIES-BLACK
162180 - RASPBERRIES-RED
162190 - RHUBARB
162200 - ANY OTHER
162210 - GROUP OF 3 CONTAINERS OF FRUIT

CANNED VEGETABLES - 1" Headspace
162220 - ASPARAGUS
162230 - GREEN BEANS
162240 - LIMA BEANS
162250 - YELLOW BEANS
162270 - BEETS
162280 - BROCCOLI
162290 - CARROTS
162300 - CAULIFLOWER
162310 - CORN
162320 - DANDELION
162340 - MIXED
162350 - PEAS
162360 - PUMPKIN (1" CUBES)
162370 - SAUERKRAUT
162380 - SPINACH
162390 - SUCCOTASH
162400 - WHOLE TOMATOES
162410 - TOMATOES-RED
162412 - TOMATOES-YELLOW
162414 - TOMATOES-STEWED
162415 - TOMATO SOUP
162420 - VEGETABLE SOUP
162425 - ANY OTHER SOUP
162430 - ANY OTHER (NOT PICKLED OR RELISH)
162440 - GROUP OF 3 CONTAINERS OF VEGETABLES
CANNED MEATS - 1" Headspace
(See Exception Below)
162450 - BEEF
162470 - CHICKEN - 1 1/4" Headspace
162480 - PORK

162485 - SALMON<br>162490 - VENISON<br>162500 - ANY OTHER

Curd should be $1 / 4$ " headspace in sealed jar.

CURD - 1/4" Headspace
162600 - BEAN
162610 - CHEESE
162620 - LEMON
162630 - LIME
162640 - ANY OTHER

Pickled, relishes and sauces will be judged on appearance, texture and aroma.

PICKLED - 1/2" Headspace
163000 - BEANS
163010 - BEETS
163020 - CAULIFLOWER
163030 - CHOW CHOW
163050 - CUCUMBER - BREAD \& BUTTER
163060 - CUCUMBER - DILL
163065 - CUCUMBER - FOURTEEN DAY
163070 - CUCUMBER - LIME WATER
163080 - CUCUMBER - MUSTARD
163085 - CUCUMBER - SEVEN DAY
163090 - CUCUMBER - SOUR
163095 - CUCUMBER - SPICED
163100 - CUCUMBER - SWEET
163105 - CUCUMBER - SWEET DILL
163110 - ONIONS
163115 - PEPPERS
163120 - PEPPERS (STUFFED)
163123 - ZUCCHINI
163125 - ANY OTHER VEGETABLE
163127 - ANY OTHER FRUIT
RELISHES - 1/2" Headspace
163130 - PICCALILLI
163140 - CORN
163145 - CRANBERRY
163150 - PEPPER
163155 - PICKLE

163160 - MIXED
163165 - ZUCCHINI
163167 - ANY OTHER
SAUCES - 1/2" Headspace
(See Exceptions Below)
163169 - BARBECUE
163170 - CATSUP - 1/8" Headspace
163175 - CHILI
163177 - FRUIT SAUCE OR SYRUP
163180 - MAPLE SYRUP (PURE)
163181 - PANCAKE SYRUP
163182 - PIZZA
163184 - SALSA
163185 - SPAGHETTI - 1" Headspace
163190 - TOMATO - 1/4" Headspace
163200 - ANY OTHER
SPICED FRUIT - 1/2" Headspace
163210 - APPLES
163220 - CANTALOUPE
163260 - PEACHES
163270 - PEARS
163280 - WATERMELON
163285 - ANY OTHER
DRIED FRUITS \& VEGETABLES
163290 - APPLES
163295 - APRICOTS
163300 - CORN
163310 - ONIONS
163320 - TOMATOES
163330 - ANY OTHER
FREEZE DRIED FRUITS \& VEGETABLES
163335 - APPLES
163340 - APRICOTS
163345 - BEANS
163350 - CORN
163355 - FIGS
163360 - GARLIC
163365 - ONIONS
163370 - PEACHES
163375 - PEPPERS
163280 - POTATOES
163285 - STRAWBERRIES
163390 - TOMATOES
163395 - ANY OTHER

Juices and Vinegars will be judged on flavor, color and clarity.

JUICES
164000 - APPLE - 1/4" Headspace
164005 - ELDERBERRY - 1/2" Headspace
164010 - GRAPE - 1/4" Headspace
164020 - TOMATO - 1/2" Headspace
164030 - ANY OTHER - 1/2" Headspace
VINEGARS - 1/4" Headspace
164040 - BLACKBERRY
164050 - CIDER
164055 - HERB
164060 - RASPBERRY
164070 - ANY OTHER

## SECTION 4

BUTTERS, JAMS, JELLIES \& MARMALADES

Use standard jelly jar - $4 \mathrm{oz} ., 8 \mathrm{oz}$, or 12 oz .
No Paraffin - Headspace 1/8" TO 1/4"
Multiple entries from the same batch will be disqualified
Butter, Jams, Jellies and Marmalades will be judged on texture, flavor and appearance.

BUTTERS - FRUIT or VEGETABLE
165000 - APPLE
165010 - APRICOT
165030 - GRAPE
165040 - PEACH
165060 - PEAR
165070 - PLUM
165080 - PUMPKIN
165100 - ANY OTHER
JAMS
165150 - APRICOT
165160 - BLACKBERRY
165165 - BLUEBERRY
165170 - CHERRY, SOUR
165175 - CHERRY, SWEET

165178 - GOOSEBERRY<br>165180 - GRAPE<br>165190 - NECTARINE<br>165200 - PEACH<br>165201 - PEAR<br>165202 - PEPPER<br>165205 - PINEAPPLE<br>165210 - PLUM<br>165220 - RASPBERRY, BLACK<br>165230 - RASPBERRY, RED<br>165240 - RHUBARB<br>165250 - STRAWBERRY<br>165251 - TOMATO<br>165252 - ZUCCHINI<br>165255 - MIXED<br>165260 - ANY OTHER

JELLIES
165270 - APPLE
165280 - BLACKBERRY
165285 - CANDY APPLE
165290 - CHERRY
165295 - CORN COB
165300 - CRABAPPLE
165310 - CURRANT
165320 - ELDERBERRY
165330 - GOOSEBERRY
165340 - GRAPE, RED/PURPLE
165350 - GRAPE, WHITE
165360 - PEACH
165365 - PEAR
165367 - PEPPER
165370 - PLUM
165390 - RASPBERRY, BLACK
165400 - RASPBERRY, RED
165405 - STRAWBERRY
165407 - VIOLET
165409 - WINEBERRY
165410 - ANY OTHER
165420 - VARIETY OF 3 JAMS, 3 JELLIES OR 3 BUTTERS

MARMALADES<br>165430 - ORANGE<br>165440 - PEACH<br>165445 - MIXED<br>165450 - ANY OTHER

## DEPARTMENT 17 <br> FLORAL EXHIBITS

## RULES:

1. The use of or displaying of artificial flowers is prohibited except where otherwise stated. See arrangement class. Silk arrangements must include dried flowers.
2. Plants will not be accepted for exhibition unless they have been grown in containers for two months. Pot not over 15 " in diameter.
3. Baskets or containers must be supplied by the exhibitor.
4. Flowers or plants entered for competition should be more than ordinary standard or quality to be entitled to an award.
5. All entries must be grown by exhibitor except in arrangement classes.
6. Exhibitor may enter only one item per entry number.
7. Competition is open to Amateurs only.

| PREMIUMS | 1st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 3.50 | 3.00 | 2.50 | 2.00 |

## ENTRY \# DESCRIPTION

AFRICAN VIOLETS
170010 - SINGLE
170020 - DOUBLE
BEGONIAS
170030 - WAX
170040 - SINGLE TUBEROUS
170050 - DOUBLE TUBEROUS
GERANIUMS
170060 - IVY
170070 - POTTED/STANDARD
170080 - ANY OTHER
GLOXINIA
170090 - ANY COLOR
170100 - MINIATURE
OXALIS
170110 - PINK
170120 - WHITE SHAMROCK
170130 - YELLOW

## ENTRY SIZE

ANY COLOR

ANY COLOR
ANY VARIETY

## OTHER FLOWERING

170140 - ANY OTHER FLOWERING HOUSE PLANT

## SECTION 2

FOLIAGE HOUSE PLANTS

```
BEGONIAS - FOLIAGE
171000 - SMALL LEAF
171010 - LARGE LEAF
CACTI
171020 - ONE POT
171040 - CACTUS GARDEN
COLEUS (POTTED)
171050 - COMMON
171060 - FANCY LEAF
EPISIA
171100 - ANY LEAF COLOR
FAIRY GARDEN
171105 - ANY VARIETY
FERNS
171110 - ASPARAGUS/SPRENGERI
171120 - BIRD'S NEST
171130 - BOSTON
171140 - DWARF BOSTON
171150 - RABBIT'S FOOT
171160 - SPRENGERI
171170 - ANY OTHER
POTTED IVY
171180 - ENGLISH
171190 - GRAPE
171200 - SWEDISH
171210 - VARIEGATED
171220 - ANY OTHER
DISH GARDEN
171230 - FOLIAGE PLANTS 3 OR MORE SPECIMEN
SUCCULENT
171240 - ALOE VERA
171245 - CATS AND KITTENS
171249 - ANY OTHER
TERRARIUMS
171250 - PLANTS IN CLOSED CONTAINER
OTHER FOLIAGE
171255 - ANY OTHER FOLIAGE HOUSE PLANT
```


## MISCELLANEOUS PLANTS

171260 - BABY TEARS<br>171270 - CALADIUM<br>171280 - CORN PLANT (DRACENA)<br>171290-JADE<br>171300 - PALM<br>171310 - PHILODENDRON<br>171320 - POTHOS (DEVIL'S IVY, SPOTTED PHILODENDRON)<br>171330 - PRAYER PLANT<br>171340 - RUBBER PLANT<br>171350 - SPIDER PLANT<br>171370 - WANDERING JEW<br>171380 - ANY OTHER MERITORIOUS<br>171390 - MOST UNUSUAL

## SECTION 3 <br> SPECIMEN FLOWERS - ANNUALS

## RULES:

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container. Please strip off all leaves below water line.

AGERATUM
172000 - AGERATUM
ASTER
172010 - ASTER - ANY COLOR
BELLS OF IRELAND
172020 - BELLS OF IRELAND
CALENDULA
172030 - CALENDULA
CELOSIA
172040 - CRESTED
172050 - PLUME
CLEOME
172060 - SPIDER FLOWER
COSMOS
172070-COSMOS
DAHLIAS
172080 - ANEMONE 3 STEMS
172090 - BALL (OVER 4") ..... 3 STEMS172100 - CACTUS
172105 - COLLORETTE172110 - DECORATIVE - SYMMETRICAL172112 - DECORATIVE - SYMMETRICAL (OVER 6")172115 - DECORATIVE - IRREGULAR
172120 - POM POM (UNDER 2")172125 - POM POM (2-4")
3 STEMS
3 STEMS
3 STEMS1 STEM
3 STEMS
3 STEMS3 STEMS
172130 - SINGLE3 STEMS
EUCALYPTUS172135 - EUCALYPTUS
3 STEMS
GAILLARDIA
172140 - GAILLARDIA ..... 3 STEMS
GERBERA DAISIES
172145 - GERBERA DAISIES ..... 3 STEMS
GLADIOLUS
172150 - LARGE FLOWERING ..... 1 SPIKE
172160 - MINIATURE FLOWERING
GLOBE AMARANTH172165 - GLOBE AMARANTH3 STEMS
IMPATIENS172166-IMPATIENS3 STEMS
LANTANA
172167 - LANTANA3 STEMS
LISIANTHUS
172170 - LISIANTHUS3 STEMS
MARIGOLDS - LARGE (OVER 3" DIAMETER)172180 - LARGE ORANGE3 BLOOMS
172190 - LARGE YELLOW
172195 - LARGE WHITE
MARIGOLDS - SMALL (UNDER 3" DIAMETER)
172200 - SMALL BI-COLOR
3 BLOOMS
172210 - SMALL ORANGE
172220 - SMALL YELLOW
172225 - SMALL WHITE172230 - SMALL SINGLE

## PANSY

172390 - ANY VARIETY/COLOR 3 BLOOMS
PETUNIAS
172400 - SINGLE 3 BLOOMS
172410 - DOUBLE

SALVIA
172430 - RED SALVIA 3 STEMS
172435 - PURPLE SALVIA

SCABIOSA
172450 - SCABIOSA

SNAPDRAGONS
172460 - ANY COLOR
STRAWFLOWERS
172470 - MIXED COLORS (NO WIRES)
SUNFLOWERS
172480 - ORNAMENTAL - OVER 5" 3 BLOOMS
172485 - ORNAMENTAL - 5" AND UNDER
172490-TITHONIA - MEXICAN SUNFLOWER

VERBENA
172500 - VERBENA - ANY COLOR
VINCA
172505 - VINCA 3 STEMS
ZINNIAS (ANY COLOR)
172510 - GIANT - 5" AND OVER
3 STEMS

172515 - STANDARD - UNDER 5"
172520 - CACTUS
172530 - POMPOM - OVER 2 "
172530-POMPOM - 2" AND UNDER
172535 - SINGLE
172540 - NOVELTY

ANNUALS
172550 - ANY OTHER ANNUAL

## SECTION 4 <br> SPECIMEN FLOWERS - PERENNIALS

## RULES:

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a sturdy container.

AGERATUM
172590 - AGERATUM
BUTTERFLY PLANT FLOWER
172595 - BUTTERFLY PLANT FLOWER

CHRYSANTHEMUMS
173000 - CHRYSANTHEMUM
COREOPSIS
173020 - COREOPSIS
DAISIES
173025 - DAISIES
DELPHINIUM
173030 - DELPHINIUM
DIANTHUS
173040 - HARDY PINKS
ECHINECIA (CONEFLOWER)
173045 - THE KING - CORAL (PURPLISH PINK)
173046 - BRIGHT STAR - ROSY RED
173047 - WHITE KING - WHITE
HYDRANGEA
173050 - HYDRANGEA
173060 - CONE HYDRANGEA
LILIES
173070 - LILY - ASIATIC OR ORIENTAL
ROSES
173080 - FLORIBUNDA
173090 - GRANDIFLORA
173100 - HYBRID TEA
173105 - KNOCKOUT
173110 - MINIATURE

3 STEMS
3 STEMS

3 BLOOMS

3 BLOOMS

3 STEMS

3 BLOOMS

1 SPIKE

3 STEMS

3 STEMS
STEMS

1 STEM

1 STEM
173112 - RELATED TO \& LOOKS LIKE 3 BLOOMS
WILD BLACK-EYED SUSAN

SEDUM
173115 - SHOWY STONE CROP - ANY COLOR 3 STEMS

PERENNIALS
173130 - ANY OTHER PERENNIAL
3 STEMS

## SECTION 5 <br> ARTISTIC ARRANGEMENTS

| PREMIUMS | 1st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 4.00 | 3.00 | 2.00 | 1.00 |
|  |  |  |  |  |

CENTERPIECES not to exceed 15 " in height.

FRESH FLOWERS/FOLIAGE ARRANGEMENTS
174000 - ALL WHITE
174010 - BRIDAL BOUQUET
174020 - CENTERPIECE
174030 - FOLIAGE - NO FLOWERS
174040 - FRUIT \& VEGETABLE WITH FLOWERS OR FOLIAGE
174050 - HOLIDAY
174060 - LINE (ONE SIDED)
174070 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
174080 - ONE FLOWER \& FOLIAGE
174090 - PEDESTAL
174100 - USING CANDLE
174110 - WILD FLOWERS
174120 - ANY OTHER

DRIED \& SILK ARRANGEMENTS
174200 - BRIDAL BOUQUET - DRIED ONLY
174205 - BRIDAL BOUQUET - DRIED \& SILK
174210 - CENTERPIECE - DRIED ONLY
174220 - CENTERPIECE - DRIED \& SILK
174230 - LINE (ONE SIDED)
174240 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
174250 - PEDESTAL
174260 - SPECIAL OCCASION - DRIED ONLY
174270 - SPECIAL OCCASION - DRIED \& SILK
174280 - ANY OTHER - DRIED ONLY

Do NOT include wreaths or silk arrangements. They are in Department 19.

## DEPARTMENT 18 <br> NEEDLECRAFT

## RULES:

1. All clothing must contain some sewing and be laundered, ironed, and entered on hangers.
2. All knitted and crocheted items should be clean, blocked and free of odor.
3. All pictures must be wired for hanging on pegboard hooks.
4. All wall hangings must include a dowel rod for hanging.
5. Picture size not to include frame and matte.
6. Any quilt (excluding baby/crib/lap) not made entirely by one person must be entered under either "Made by One/Quilted by One Other" or Group.
7. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
8. Exhibitor may enter only one item per entry number.
9. All exhibits must be the work of the exhibitor, completed since the previous Elizabethtown Fair and must not have been shown previously in the Elizabethtown Fair.

## SECTION 1

## CLOTHING

| PREMIUMS | 1 st |
| :--- | :---: |
|  | 4.00 |
| ENTRY \# | DESCRIPTION |

APRONS
180010 - CHILD'S
180020 - ADULT'S

ACCESSORIES
180030 - WALLET
180040 - PURSE
180045 - TOTE /UTILITY BAG
180050 - HAT
180060 - TIE
180070 - SCARF
180080 - VEST
180090 - ANY OTHER
1st 2nd

3rd
4th
6.00
5.00
4.00
3.00

```
BLOUSES
180095 - RAGLAN SLEEVES - CHILD'S
180100 - RAGLAN SLEEVES - ADULT'S
180105 - SET-IN SLEEVES - CHILD'S
180110 - SET-IN SLEEVES - ADULT'S
180115 - SLEEVELESS - CHILD'S
180120 - SLEEVELESS - ADULT'S
CAPRIS
180125 - CHILD'S
180127 - WOMAN'S
CASUAL WEAR
180130 - CHILD'S
180140 - MAN'S
180150 - WOMAN'S
COATS
180160 - CHILD'S
180170 - MAN'S
180180 - WOMAN'S
```

COSTUMES
180185 - ANY COSTUME
DRESSES - CHILD'S
180190 - INFANT (NO SMOCKING)
180200 - CHRISTENING OUTFIT
180205 - SMOCKED
180210 - GIRL'S 1-6 YEARS (NO SMOCKING)
180220 - GIRL'S 7-12 YEARS (NO SMOCKING)
DRESSES - WOMAN'S
180230 - COTTON
180240 - FABRIC BLEND
180250 - SILK OR SILK BLEND
180260 - WOOL
180270 - 2-PIECE COTTON
180280 - 2-PIECE FABRIC BLEND
180290 - 2-PIECE SILK OR SILK BLEND
180300 - 2-PIECE WOOL
180310 - ANY OTHER

JACKETS - OUTERWEAR
180320 - CHILD'S
180330 - MAN'S
180340 - WOMAN'S

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JUMPERS
180350 - CHILD'S
180360 - WOMAN'S
```


## LINGERIE

```
180370 - HOUSECOAT
```

180370 - HOUSECOAT
180380 - NIGHTGOWN - CHILD'S
180380 - NIGHTGOWN - CHILD'S
180390 - NIGHTGOWN - WOMAN'S
180390 - NIGHTGOWN - WOMAN'S
180400 - PAJAMAS - CHILD'S
180400 - PAJAMAS - CHILD'S
180410 - PAJAMAS - MAN'S
180410 - PAJAMAS - MAN'S
180420 - PAJAMAS - WOMAN'S
180420 - PAJAMAS - WOMAN'S
180430 - SLIP
180430 - SLIP
180440 - ANY OTHER
180440 - ANY OTHER
MOTHER/DAUGHTER LOOK ALIKES
180450 - DRESS
180460 - ANY OTHER
SHIRTS
180470 - BUTTONED - CHILD'S
180480 - BUTTONED - MAN'S
180490 - BUTTONED - WOMAN'S
180500 - PULLOVER - CHILD'S
180510 - PULLOVER - MAN'S
180520 - PULLOVER - WOMAN'S
SHORTS
180530 - CHILD'S
180540 - MAN'S
180550 - WOMAN'S
SKIRTS
180560 - CHILD'S
180570 - WOMAN'S
SLACKS
180580 - CHILD'S
180590 - MAN'S
180600 - WOMAN'S
SPLIT SKIRTS
180610 - CHILD'S
180620 - WOMAN'S
SPORTS COATS/BLAZERS
180630 - CHILD'S
180640 - MAN'S
180650 - WOMAN'S

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TOYS
180652 - FABRIC DOLL CLOTHING
180654 - FABRIC DOLLS
180656 - STUFFED FABRIC (NOT DOLLS)
180658 - ANY OTHER FABRIC
TWO-PIECE OUTFITS (NO DRESSES)
180660 - CHILD'S
180670 - MAN'S
180680 - WOMAN'S
\begin{tabular}{lllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
& 8.00 & 7.00 & 6.00 & 5.00
\end{tabular}

\section*{ENTRY \# DESCRIPTION}

FORMAL WEAR
180690 - CHILD'S
180700 - MAN'S
180710 - WOMAN'S
180720 - WEDDING GOWN
SUITS
180730 - CHILD'S LINED
180740 - CHILD'S UNLINED
180750 - MAN'S LINED
180760 - MAN'S UNLINED
180770 - WOMAN'S LINED
180780 - WOMAN'S UNLINED
180790 - WOMAN'S PANT/LINED
180800 - WOMAN'S PANT/UNLINED

\section*{SECTION 2 NEEDLEWORK}
\begin{tabular}{lllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
& 5.00 & 4.00 & 3.00 & 2.00
\end{tabular}

ENTRY \# DESCRIPTION
BUREAU SCARVES/TABLE RUNNERS
181000 - EMBROIDERED
181010 - ANY OTHER

CENTERPIECES - 12" AND UNDER
181020 - COUNTED CROSS STITCH
```

181030 - CROCHETED
181040 - EMBROIDERED
181050 - KNITTED
181060 - PLASTIC CANVAS
181070 - TATTED
181080 - ANY OTHER

```

CENTERPIECES - OVER 12"
181090 - COUNTED CROSS STITCH
181100 - CROCHETED
181110 - EMBROIDERED
181120 - KNITTED
181130 - PLASTIC CANVAS
181140 - TATTED
181150 - ANY OTHER
PILLOWS \& CUSHION TOPS
181160 - APPLIQUED
181165 - BRAIDED CHAIR PADS
181180 - COUNTED CROSS STITCH
181200 - CROCHETED
181210 - EMBROIDERED
181215 - HOOKED CHAIR PADS
181220 - KNITTED
181230 - LATCH HOOK
181240 - NEEDLEPOINT
181260 - PIECED
181270 - QUILTED
PILLOW CASES
181290 - COUNTED CROSS STITCH
181300 - CROCHETED
181310 - EMBROIDERED
181320 - ANY OTHER
SWEATSHIRTS
181330 - APPLIQUED
181340 - COUNTED CROSS STITCH
181350 - EMBROIDERED
181360 - ANY OTHER

TOYS
181370 - CROCHETED
181380 - DOLL CLOTHING - NOT FABRIC
181400 - KNITTED
181410 - PLASTIC CANVAS
181430 - ANY DOLL - NOT FABRIC
181440 - ANY OTHER TOY - NOT FABRIC

USEFUL NEEDLECRAFT ARTICLES
181450 - CHRISTMAS ARTICLES
181460 - CHRISTMAS ORNAMENTS
181465 - CHRISTMAS STOCKINGS
181470 - COUNTED CROSS STITCH
181480 - CROCHETED
181490 - KNITTED
181500 - NAPKINS
181510 - PLACEMATS
181520 - PLASTIC CANVAS
181525 - TATTED
181530 - ANY OTHER
\begin{tabular}{lllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
& 8.00 & 6.00 & 4.00 & 3.00
\end{tabular}

DRESSES, COATS OR SUITS
181540 - CROCHETED
181550 - KNITTED
OUTERWEAR
181560 - CROCHETED
181570 - KNITTED
181580 - ANY OTHER
PICTURES - PERIMETER UNDER 21"
181584 - EMBROIDERY
181585 - NEEDLEPOINT
181586 - COUNTED CROSS STITCH
181587 - CROSS STITCH
181588 - PLASTIC CANVAS
181589 - QUILTED
181690 - ANY OTHER
PICTURES - PERIMETER 21" - 44"
181620 - EMBROIDERY
181630 - NEEDLEPOINT
181640 - COUNTED CROSS STITCH
181650 - CROSS STITCH
181660 - PLASTIC CANVAS
181670 - QUILTED
181680 - ANY OTHER
PICTURES - PERIMETER 45" - 90"
181720 - EMBROIDERY
181730 - NEEDLEPOINT
181740 - COUNTED CROSS STITCH
181750 - CROSS STITCH

181760 - PLASTIC CANVAS
181770 - QUILTED
181780 - ANY OTHER
PICTURES - PERIMETER OVER 90"
181790 - COUNTED CROSS STITCH
181800 - ANY OTHER
SAMPLERS
181810 - COUNTED CROSS STITCH
181820 - ANY OTHER

\section*{SWEATERS}

181830 - CROCHETED CARDIGAN - CHILD'S
181835 - CROCHETED CARDIGAN - MAN'S
181840 - CROCHETED CARDIGAN - WOMAN'S
181845 - CROCHETED PULLOVER - CHILD'S
181850 - CROCHETED PULLOVER - MAN'S
181855 - CROCHETED PULLOVER - WOMAN'S
181860 - KNITTED CARDIGAN - CHILD'S
181865 - KNITTED CARDIGAN - MAN'S
181870 - KNITTED CARDIGAN - WOMAN'S
181875 - KNITTED PULLOVER - CHILD'S
181880 - KNITTED PULLOVER - MAN'S
181885 - KNITTED PULLOVER - WOMAN'S
```

SWEATER VESTS
181890 - CROCHETED - CHILD'S
181900 - CROCHETED - MAN'S
181910 - CROCHETED - WOMAN'S
181920 - KNITTED - CHILD'S
181930 - KNITTED - MAN'S
181940 - KNITTED - WOMAN'S

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TABLECLOTHS
181950 - COUNTED CROSS STITCH
181960 - CROCHETED
181970 - EMBROIDERED
181980 - TATTED EDGE
181990 - ANY OTHER
WALL HANGINGS - 12" - 48" WIDTH (WITH DOWEL ROD)
182000 - APPLIQUED
182002 - EMBROIDERED
182004 - PIECED
182006 - HAND QUILTED
182007 - MACHINE QUILTED
182008 - ANY OTHER
```

WALL HANGINGS - 49" - 60" WIDTH (WITH DOWEL ROD)
182010 - APPLIQUED
182012 - EMBROIDERED
182014 - PIECED
182016 - HAND QUILTED
182017 - MACHINE QUILTED
182018 - ANY OTHER

| PREMIUMS | 1st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 3.50 | 2.50 | 2.00 | 1.50 |

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\section*{ACCESSORIES}
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182020 - CAP - CROCHETED
182025 - CAP - KNITTED
182027 - CAP - LOOM/MACHINE KNITTED
182030 - HANDKERCHIEF
182040 - MITTENS/GLOVES
182050 - SCARF - CROCHETED
182052 - SCARF - KNITTED
182055 - SHAWL - CROCHETED
182057 - SHAWL - KNITTED
182060 - SOCKS/SLIPPERS/FOOTIES
182070 - ANY OTHER (NOT FABRIC)
BABY APPAREL
182080 - CROCHETED BABY SET (2+ PIECES)
182090 - KNITTED BABY SET (2+ PIECES)
182100 - PONCHO/CAPE
182110 - ANY OTHER
BIBS
182120 - APPLIQUED
182130 - COUNTED CROSS STITCH
182135 - CROCHETED
182140 - EMBROIDERED
182145 - KNITTED
182150 - ANY OTHER
TOWELS
182160 - COUNTED CROSS STITCH
182170 - CROCHETED EDGE
182180 - EMBROIDERED
182190 - WOVEN
182200 - ANY OTHER

```

\section*{SECTION 3}

AFGHANS AND QUILTS
\begin{tabular}{|c|c|c|c|c|}
\hline PREMIUMS & \[
\begin{aligned}
& \text { 1st } \\
& 10.00
\end{aligned}
\] & \[
\begin{aligned}
& \text { 2nd } \\
& 8.00
\end{aligned}
\] & \[
\begin{aligned}
& 3 \mathrm{rd} \\
& 7.00
\end{aligned}
\] & \[
\begin{aligned}
& \text { 4th } \\
& 6.00
\end{aligned}
\] \\
\hline \multicolumn{5}{|l|}{AFGHANS} \\
\hline \multicolumn{5}{|l|}{183010 - APPLIQUED} \\
\hline \multicolumn{5}{|l|}{183020 - COUNTED CROSS STITCH} \\
\hline \multicolumn{5}{|l|}{183030 - CROCHETED} \\
\hline \multicolumn{5}{|l|}{183040 - EMBROIDERED} \\
\hline \multicolumn{5}{|l|}{183050 - KNITTED} \\
\hline \multicolumn{5}{|l|}{183060 - ANY OTHER} \\
\hline \multicolumn{5}{|l|}{BEDSPREADS} \\
\hline \multicolumn{5}{|l|}{183070 - CROCHETED} \\
\hline \multicolumn{5}{|l|}{183080 - EMBROIDERED} \\
\hline \multicolumn{5}{|l|}{183090 - KNITTED} \\
\hline \multicolumn{5}{|l|}{183100 - NOVELTY} \\
\hline \multicolumn{5}{|l|}{183110 - ANY OTHER} \\
\hline PREMIUMS & 1st & 2nd & 3rd & 4th \\
\hline & 6.00 & 5.00 & 4.00 & 3.00 \\
\hline
\end{tabular}

BABY/CRIB QUILTS not to exceed 50" WIDE.
LAP QUILTS not to exceed 60" WIDE.

BABY/CRIB BLANKETS
183112 - CROCHETED
183115 - KNITTED
183118 - ANY OTHER
BABY/CRIB QUILTS - HAND QUILTED
183120 - APPLIQUED
183122 - PIECED
183124 - ANY OTHER

BABY/CRIB QUILTS - MACHINE QUILTED
183125 - APPLIQUED
183127 - PIECED
183129 - ANY OTHER
BLANKETS
183130 - FLEECE
183140 - ANY OTHER

\section*{COMFORTERS}

183145 - KNOTTED
183148 - ANY OTHER

LAP QUILTS - HAND QUILTED
183150 - APPLIQUED
183155 - EMBROIDERED
183160 - PIECED
183165 - ANY OTHER
LAP QUILTS - MACHINE QUILTED
183170 - APPLIQUED
183175 - EMBROIDERED
183180 - PIECED
183185 - ANY OTHER
MISCELLANEOUS
183187 - RAG QUILTS - ANY
183188 - T-SHIRT QUILTS - ANY
\begin{tabular}{lllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
& 25.00 & 20.00 & 15.00 & 10.00
\end{tabular}

NOTE: The following quilts must be 60 inches or wider.
QUILTS - HAND QUILTED
183190 - APPLIQUED
183200 - EMBROIDERED
183210 - PIECED
183215 - MADE BY ONE/QUILTED BY ANOTHER
183220 - ANY OTHER
QUILTS - MACHINE QUILTED
183230 - APPLIQUED
183240 - EMBROIDERED
183250 - PIECED
183255 - MADE BY ONE/QUILTED BY ANOTHER
183260 - ANY OTHER
QUILTS - GROUP (MORE THAN 1 PERSON)
183270 - HAND QUILTED
183275 - MACHINE QUILTED

\section*{SECTION 4}

\section*{RUGS}
\begin{tabular}{lllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
& 10.00 & 8.00 & 7.00 & 6.00
\end{tabular}

\section*{ENTRY \# DESCRIPTION}

RUGS
184000 - BRAIDED/JELLY ROLL
184010 - HOOKED
184020 - LATCH HOOK
184030 - ANY OTHER

\section*{DEPARTMENT 19}

\section*{ART - PHOTOGRAPHY - CRAFTS}

\section*{RULES:}
1. Entry must have been completed since the previous Elizabethtown Fair and must not have been previously shown in the Elizabethtown Fair.
2. All entries must have been made by the exhibitor - no commercial articles accepted.
3. Exhibitor may enter only one item per entry number.
4. Coloring entries must be \(81 / 2^{\prime \prime} \times 11^{\prime \prime}\) in size and entered in a page protector.
5. Paintings, Drawings and Photography are limited to 10 entries per exhibitor.
6. No entries will be accepted Monday.
7. Competition is open to Amateurs only.

\section*{SECTION 1-A \\ PAINTINGS AND DRAWINGS}

\section*{FOR ADULT ENTRIES:}
1. Art must be original, not copied from a kit.
2. All art and drawings must positively be in a frame, ready for hanging with a sturdy wire hanger (no string or tape) or entry will be disqualified. There are NO exceptions to this rule, including canvas artwork.
3. Paintings and drawings are restricted to a perimeter of 90 inches, including frame.

\section*{FOR YOUTH (DEPT. 11, SEC 19) ENTRIES:}
1. Artwork may not exceed 12"x18" - no frames allowed
2. All artwork will be hung with thumb tacks. Entries may be mounted on poster board to avoid holes.
3. Canvas artwork must be mounted on poster board to be hung with thumbtacks.
\begin{tabular}{rllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
Adult & 6.00 & 4.00 & 3.00 & 2.00 \\
Youth & 3.00 & 2.00 & 1.50 & 1.00
\end{tabular}

\section*{ENTRY \# DESCRIPTION}

\author{
AIRBRUSH \\ 190000 - ANY KIND
}

COLORING
190005 - ADULT
190007 - YOUTH (age 11-18)
COMPUTER GRAPHICS
190010 - ANY KIND
DRAWINGS
190020 - CHARCOAL
190030 - COLORED PENCIL (age 4-6)
190033 - COLORED PENCIL (age 7-12)
190035 - COLORED PENCIL (age 13-18)
190037 - COLORED PENCIL (Adult)
190040 - CRAYON (age 4-6)
190045 - CRAYON (age 7-12)
190050 - FINGER PAINT (age 4-6)
190060 - MAGIC MARKER (age 4-6)
190065 - MAGIC MARKER (age 7-12)
190070 - MIXED MEDIA (age 7-12)
190075 - MIXED MEDIA (age 13-18)
190078 - PASTEL (age 4-12)
190080 - PASTEL (age 13-18)
190085 - PASTEL (adult)
190090 - PEN AND INK
190100 - PENCIL
190110 - ANY OTHER

PRINTS
190120 - BLOCK
190130 - LINOLEUM
190140 - SILKSCREEN
190150 - ANY OTHER

PAINTINGS (on non-traditional materials)
190160 - GOURD
190170 - METAL
190180 - ROCK
190190 - SLATE
190200 - WOOD
190210 - ANY OTHER
\begin{tabular}{rllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
Adult & 8.00 & 6.00 & 4.00 & 2.00 \\
Youth & 4.00 & 3.00 & 2.00 & 1.00
\end{tabular}
```

PAINTINGS - OIL/ACRYLICS
190220 - BIRDS OR ANIMALS
190230 - FLOWERS
190240-LANDSCAPES/SEASCAPES
190245- STILL LIFE
190250 - PEOPLE
190260- STRUCTURES
190270 - ANY OTHER
PAINTINGS - WATERCOLOR
190280 - BIRDS OR ANIMALS
190290-FLOWERS
190300-LANDSCAPES/SEASCAPES
190305-STILL LIFE
190310 - PEOPLE
190320- STRUCTURES
190330 - ANY OTHER

```

\section*{SECTION 1-B PHOTOGRAPHS}

\section*{RULES:}
1. ADULT photographs must be 8" \(\times\) 10" ONLY. NO MATTING PERMITTED.
2. YOUTH photographs must be 5 " \(\times 7\) " ONLY. NO MATTING PERMITTED.
3. ADULT ENTRIES MUST BE SUBMITTED IN PAGE PROTECTORS. NO FRAMES PERMITTED. There are NO exceptions to this rule.
4. No frames allowed on YOUTH entries (Dept. 11, Sec 19). Photographs will be hung with thumb tacks. Entries may be mounted on poster board to avoid holes.
5. Entries may originate in any format - including digital, color, black and white and sepia prints.
6. All photographs should accurately reflect the subject matter and the scene as it appeared. Photos that have been digitally altered beyond optimization (removal of dust, cropping reasonable adjustments to exposure, color and contrast, etc.) will be disqualified.
7. There will be NO exceptions to these rules.
\begin{tabular}{rllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
Adult & 6.00 & 4.00 & 3.00 & 2.00 \\
Youth & 3.00 & 2.00 & 1.50 & 1.00
\end{tabular}

\section*{ENTRY \# DESCRIPTION}

PHOTOGRAPHY - BLACK AND WHITE OR SEPIA
191000 - ACTION/SPORTS
191010 - ANIMALS
191020 - BIRDS
191030 - ELIZABETHTOWN FAIR
191040 - FLOWERS/PLANTS
191045 - FRUITS/VEGETABLES
191047 - INSECTS
191050 - LANDSCAPES/SEASCAPES
```

191060-PEOPLE
191080-STILL LIFE
191090-STRUCTURES
191095 - ANY OTHER

```

PHOTOGRAPHY - COLOR
191100-ACTION/SPORTS
191110 - ANIMALS
191120 - BIRDS
191130 - ELIZABETHTOWN FAIR
191140 - FLOWERS/PLANTS
191145 - FRUITS/VEGETABLES
191147 - INSECTS
191150 - LANDSCAPES/SEASCAPES
191155 - NIGHT SKIES
191160 - PEOPLE
191180 - STILL LIFE
191190-STRUCTURES
191200 - ANY OTHER

\section*{SECTION 2 HANDCRAFTS}

\section*{RULES:}
1. Ceramic articles should have identification marks to indicate that they were handmade by the exhibitor.
2. Legos and K'NEX's base must fit and be in a sturdy box no larger than 18 " x 18 " x 4 ". Entries must fit within the box and may not exceed 30 ' in height. All oversized displays will be disqualified. No kits, original creations only. Entries will only be accepted Sunday and Monday hours.
3. Due to limited floor space oversized handcrafts may not be accepted.
4. Handcrafts are limited to 15 entries per exhibitor.
\begin{tabular}{lllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th \\
Adult & 6.00 & 4.00 & 3.00 & 2.00 \\
Youth & 3.00 & 2.00 & 1.50 & 1.00 \\
& & & & \\
ENTRY \# & DESCRIPTION & & \\
& & & & \\
CANDLES & & & & \\
192000 - DIPPED & & & & \\
192005 - GEL & & & & \\
192010 - MOLDED & & & & \\
CARDS - SET OF 3 & & & \\
192015 - COMPUTER & & & \\
192017 - HOMEMADE & & &
\end{tabular}

CAST PLASTER
192020 - ANY KIND

\section*{CENTERPIECES}

192030 - HOLIDAY (NOT FLORAL)
192040 - ANY OTHER (NOT FLORAL)

\section*{CERAMICS}

192050 - STAIN
192060 - COLOR GLAZED
COLLAGES- Size Limit 16" x 20"
192070 - ANY KIND
CREATIVE HOLIDAY ARTICLES
192080 - CHRISTMAS (NOT NEEDLEWORK)
192090 - ANY OTHER HOLIDAY

DIAMOND DOT ART (Will be displayed on a table)
192095 - ANY KIND

FABRIC/YARN/STRING
192100 - BASKETS
192120 - FABRIC/CLOTHING PAINTING
192125 - FABRIC/CLOTHING PUFFED PAINTING
192140 - SOFT SCULPTURE
192150 - STRING ART
192160-TIE-DYE
192170 - ANY OTHER
GLASS FUSING
192172 - BOWL
192174 - PLATE - 5"
192176 - PLATE - OVER 5"
192177 - JEWELRY
192179 - ANY OTHER
K'NEX'S
192180 - AGES 5 TO 6
192190 - AGES 7 TO 8
192195 - AGES 9 TO 10
192200 - AGES 11 TO 12
192210 - AGES 13 TO14
192215 - AGES 15 TO 16

\section*{LEATHER}

192220 - STAMPING
192230 - TOOLING
192240 - ANY OTHER

LEGOS (NO BIONICLES)
192250 - AGES 5 TO 6
192260 - AGES 7 TO 8
192265 - AGES 9 TO 10
192270 - AGES 11 TO 12
192280 - AGES 13 TO 14
192290 - AGES 15 TO 16

METAL/TIN/WIRE
192300 - METALWORK
192310 - MODELS
192320 - PUNCHED TIN
192330 - WIRE SCULPTURE
192340 - ANY OTHER

MODELING COMPOUNDS
192350 - CLAY - COILED
192360 - CLAY - ORIGINAL SCULPTURE
192370 - CLAY - WHEEL-THROWN
192380 - CRAYOLA (ages 4-12)
192390 - REDWARE
192400 - SCULPTY
192410 - ANY OTHER

MISCELLANEOUS
192420 - BEADWORK (NOT JEWELRY)
192430 - BEAD ART (NOT WREATHS)
192440 - DOLLS (NOT NEEDLEWORK)
192445 - DUCT TAPE ITEMS (Not to Exceed 8"X10")
192447 - ELIZABETHTOWN FAIR ITEMS
192450 - GLASS ETCHING
192460 - JEWELRY - BEADS
192462 - JEWELRY - BUTTONS
192464 - JEWELRY - GEMSTONES
192466 - JEWELRY - ANY OTHER
192470 - PLASTIC MODELS
192475 - PUPPETS
192480 - PUZZLES (3-D ONLY)
192485 - RUBBER STAMP
192490 - SCRAPBOOKING
192495 - SOAP (HOMEMADE)
192500 - STAINED GLASS
192510-STENCILING - FABRIC
192515-STENCILING - ANY OTHER
192520 - ANY OTHER
NATURAL MATERIALS
192530 - BASKETS

192540 - CONE, NUT AND SEED (NOT WREATHS)
192550 - PRESSED FLOWERS
192560 - SAND ART
192570 - SHELL ART
192580 - WHEAT WEAVING
192590 - ANY OTHER
PAPER/PEN
192600 - CALLIGRAPHY
192610 - CUT AND PIECE
192620 - DECOUPAGE
192630 - FRAKTUR
192640 - HOMEMADE PAPER
192660 - PAPER MACHE
192670 - QUILLING
192680 - SCHERENSCHNITTE
192685 - STAMPING
192690 - ANY OTHER
WEAVING
192691-ACCESSORIES
192693 - DRESSES
192695 - JACKETS
192697 - SCARVES
192698-SHIRTS
192699 - ANY OTHER
WOOD
192700 - BIRDHOUSES
192705 - BOWLS
192710 - CLOCKS
192720 - MODELS (*LARGE)
192730 - MODELS (*SMALL)
192740 - SCROLL SAW
192750 - TOYS/GAMES
192760 - USEFUL ARTICLES
192770 - WHITTLING
192780 - WOOD BURNING
192790 - WOOD CARVING
192800 - ANY OTHER
WREATHS
192805 - DECO MESH
192810 - DRIED NATURAL MATERIALS (NO SILKS)
192820 - DRIED NATURAL MATERIALS (WITH SILKS)
192830 - FABRIC
192840 - SILK
192850 - ANY OTHER

\title{
SECTION 3 HOUSEHOLD FURNISHINGS
}

\author{
193000 - CANING \\ 193010 - CHAIR CUSHIONS \\ 193020 - CURTAINS/DRAPERIES (ON HANGERS) \\ 193030 - SLIP COVERS \\ 193040 - UPHOLSTERY \\ 193050 - LATHE WORK \\ 193060 - NEW FURNITURE
}

\section*{DEPARTMENT 20 \\ GROUP EXHIBITS}

\section*{RULES:}
1. Exhibits should provide the viewer with a better understanding of agriculture and/or agribusiness either through their educational value or their promotion of a product.
2. Youth and adult exhibitors may include 4-H, FFA, Family, School, Scouting, Industrial and Commercial groups.
3. Exhibits to be a \(4^{\prime} \times 10^{\prime} \times 6^{\prime}\) maximum size.
4. Exhibits may be set up beginning Saturday before the Fair and must be in place by 2:00 p.m. Monday of Fair Week.
5. Exhibits must remain in place until the close of the Fair.
6. All group exhibits must be entered on a General Entry Form and include \(\$ 5.00\) entry fee.
7. All entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

Exhibits to be judged on the following 100 points system:
ATTRACTS ATTENTION. \(\qquad\) 20 points
Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

\section*{AROUSE INTEREST} 10 points
Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE 30 points
The message should be understandable to the viewer for whom the exhibit was intended.
DESIGN \(\qquad\) 20 points
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought.
Simplicity is the key here.

WORKMANSHIP. .10 points
Neat, well-constructed for the purpose. This does not imply that expensive material be used.
ORIGINALITY 10 points
\begin{tabular}{llll} 
PREMIUMS & 1st & 2nd & 3rd \\
& 150.00 & 100.00 & 75.00 \\
& & & \\
ENTRY \# & DESCRIPTION & & \\
201000 & Group Display & &
\end{tabular}

\section*{DEPARTMENT 21 \\ WINE AND BEER}

Entries will be accepted Friday prior to the Fair between 5:00 p.m. and 7:00 p.m. at Barton Signs and Apparel, 147 E. Harrisburg Avenue, Elizabethtown. After judging the empty containers will be displayed at the Fair.

\section*{RULES:}
1. Entries will be limited to wine and beer produced in Lancaster, Dauphin or Lebanon County.
2. Exhibitor may enter only one item per entry number.
3. Wines must be shown in a sealed container.
4. Beer must be shown in a sealed container.
5. All entries must be the work of the exhibitor, completed within the last twelve (12) months.
7. Entries will be judged on aroma, appearance, flavor, body, drinkability and overall impressions.
8. All Exhibitors must be 21 years of age to enter.

PREMIUMS
\begin{tabular}{lll} 
1st & 2nd & 3rd \\
5.00 & 4.00 & 2.00
\end{tabular}

\section*{SECTION 1 WINE}

ENTRY \#
210000
210100
210200
210300
210400
210500
210600
210700

211000

DESCRIPTION
WHITE DRY - COMMERCIAL
WHITE DRY - NON-COMMERCIAL
WHITE SWEET - COMMERCIAL
WHITE SWEET - NON-COMMERCIAL
RED DRY - COMMERCIAL
RED DRY - NON-COMMERCIAL
RED SWEET - COMMERCIAL
RED SWEET - NON-COMMERCIAL
PINK AND ROSE DRY - COMMERCIAL
PINK AND ROSE DRY - NON-COMMERCIAL
PINK AND ROSE SWEET - COMMERCIAL

ENTRY \#
212000
212100
212200
212300
212400
212500

DESCRIPTION
ALE - COMMERCIAL
ALE - NON-COMMERCIAL
LAGERS - COMMERCIAL LAGERS - NON-COMMERCIAL ANY OTHER - COMMERCIAL ANY OTHER - NON-COMMERCIA

\section*{DEPARTMENT 22}

\section*{SECTION 3}

\section*{PEDAL POWER TRACTOR PULL}

\section*{RULES:}
1. Tractors and sled will be provided.
2. The first driver has the option to keep his pull or take it over.
3. Judges decisions will be final.
4. Prizes or Premiums and ribbons will be awarded.
\begin{tabular}{llll} 
CLASS: & 1st & 2nd & 3rd \\
Youth Ages 5, 6 & Prize & Prize & Prize \\
Youth Ages 7, 8 & Prize & Prize & Prize \\
Youth Ages 9,10 & Prize & Prize & Prize \\
Youth Ages 11-13 & 10.00 & 7.50 & 5.00 \\
Youth Ages 14-16 & 10.00 & 7.50 & 5.00 \\
Youth Ages 17-18 & 10.00 & 7.50 & 5.00 \\
Women's Powder Puff & 30.00 & 20.00 & 10.00 \\
Men's Power Pull & 30.00 & 20.00 & 10.00
\end{tabular}

\section*{HAY BALE THROWING CONTEST}

\section*{RULES:}
1. Contestants must stand behind marked line to throw.
2. When announcer says, "GO", one complete revolution is allowed prior to throw.
3. Each contestant is allowed 2 throws.
4. The farthest distance wins.
5. Judge's decision is final.
6. Entry fees must be paid at the time of registration.
\begin{tabular}{lllll} 
CLASS: & 1st & 2nd & 3rd & 4th \\
Girls (14-18) & 10.00 & 7.50 & 5.00 & 2.50 \\
Boys (14-18) & 10.00 & 7.50 & 5.00 & 2.50 \\
Women (19 \& over) & 10.00 & 7.50 & 5.00 & 2.50 \\
Men (19 and over) & 10.00 & 7.50 & 5.00 & 2.50 \\
Senior Men (60 \& over) & 10.00 & 7.50 & 5.00 & 2.50
\end{tabular}

\section*{BABY PHOTO CONTEST}

\section*{RULES:}
1. Any baby aged two years or younger is eligible.
2. Photos must be \(5 \times 7\) or \(8 \times 10\). Photocopies are acceptable. Vertical pictures are recommended.
3. Parent's and child's name, address and phone number are to appear on the back of the photograph.
4. Photos may be dropped at the Community Center daily between 9 a.m. and 5 p.m. or by contacting Joyce Hardman at 717-367-0119. They may also be dropped at the Fair Office Saturday prior to the Fair between 9:00 a.m. and noon.
5. Deadline for entry is noon Saturday prior to the opening of the Fair.
6. Photos will be on display for voting throughout Fair Week.

The child whose photo receives the most votes (one cent equals one vote) will be the winner. All forms of United States money are acceptable.
\begin{tabular}{llll} 
PREMIUMS: & 1st & 2nd & 3rd \\
Baby Photo & 200.00 & 100.00 & 50.00 \\
& & & \\
& & PET PHOTO CONTEST
\end{tabular}

\section*{RULES:}
1. All pets are eligible.
2. To ensure good visibility, vertical \(8 \times 10\) photos are recommended. Photos MUST fit in an 8 " \(\times 10\) " space. If more than one photo of the same pet is submitted, both photos MUST fit in an 8" x 10" space.
3. The owner's name, address, and phone number, as well as the pet's breed and name, must appear on the back of the photo. Entries are limited to two per family.
4. No frames allowed. Photos may be cut, stapled, or taped for display purposes.
5. Photos may be emailed to Gail Peters at SilverDL9@aol.com, or dropped in the Fair Office Saturday prior to the Fair between 9:00 a.m. and noon.
6. Photos will be on display for voting throughout Fair Week.
7. Deadline for entry is Saturday prior to the opening of the Fair.

The three photos receiving the most votes (one cent equals one vote) will receive gift certificates for pet supplies at Waggin Wheels. All forms of United States money are acceptable.

\section*{TALENT SHOW}

\section*{RULES:}
1. Contestants will perform a 2 to 3 minute presentation.
2. All acts must be fully staged with appropriate costumes and or props when applicable.
3. No full bands allowed.
4. Itty Bitty Division limited to youth under age ten.
5. Contestants must supply CD, if needed, for the song or dance to be performed. Side of CD to be played must be marked. Must be marked to be performed when applicable. All music and lyrics to be used are at the discretion of the contest committee and judges. No profanity, inappropriate actions or dress will be permitted. If act is deemed inappropriate the performance will be terminated.
6. Judging criteria will include music ability (when applicable), choreography (when applicable), appropriate costumes, stage presentation, and overall presentation. The decision of the judges is final.
7. Entry fees must be submitted with application no later than Saturday Noon prior to the Fair. Applications will be accepted in the Fair Office Saturday from 9:00 a.m. until Noon.
\begin{tabular}{lllc} 
CLASS: & 1st & 2nd & 3rd \\
Adult Amateurs & 100 & 50 & 25 \\
Youth Amateurs & 50 & 25 & 10 \\
Lip Sync & 50 & 25 & 10 \\
Itty Bitty & 20 & 10 & 5
\end{tabular}

\section*{TALENT SHOW ENTRY FORM}

Mail completed entry form to Gina Mariani, P.O. Box 292, Bainbridge, PA 17502. Phone: 278-8484. Entries must be received no later than Saturday Noon before Fair. Please include \$5.00 Entry Fee.

Contact Person: \(\qquad\)

Name: \(\qquad\) Phone: \(\qquad\)

Address: \(\qquad\)
Email: \(\qquad\)

Check all that apply:
\(\qquad\)
\(\qquad\) Dance \(\qquad\) Instrumental

Check One:
\(\qquad\) Adult \(\qquad\) Youth \(\qquad\) Lip Sync \(\qquad\)
Itty Bitty
Name of Song for Act: \(\qquad\)
Describe what you will be doing: \(\qquad\)

List Names of all Participants per act: \(\qquad\)

\section*{MARS WRIGLEY CONFECTIONERY BAKING CONTEST}

\section*{RULES:}
1. All entries must be made from "scratch" and MARS products must be used in all batters. Entries which do not include MARS products in the batter will be eliminated from the contest. MARS products include, but are not limited to: M\&M's, 3 Musketeers Bar, Milky Way Bar, Dove Chocolate, Twix Cookie Bar, Snickers Bar, Snickers Marathon Bar, Skittles Bite Size Candies, Starburst Fruit Chews and Combos Snacks.
2. MARS products must be used on all decorated entries.
3. A recipe must be submitted with all entries - this includes the decorated cakes.
4. Decorated entries will be judged on appearance, creativity and use of product. All other entries will be judged on flavor, appearance and use of product.
5. Contest is open to both adults and youth for cakes and cupcakes, and youth only for cookies, brownies and bars.
ENTRY \# CLASS 1st 2nd 3rd 4th 5th

Decorated Cake (sheet, layer, molded)
\begin{tabular}{lllllll}
223610 & Adult & 25.00 & 20.00 & 15.00 & 10.00 & 7.00 \\
223615 & Youth & 25.00 & 20.00 & 15.00 & 10.00 & 7.00
\end{tabular}

Sheet, Layer \& Cupcakes (frosted, glazed - PLATE of 6 Cupcakes)
\begin{tabular}{lllllll}
223620 & Adult & 25.00 & 20.00 & 15.00 & 10.00 & 7.00 \\
223625 & Youth & 25.00 & 20.00 & 15.00 & 10.00 & 7.00
\end{tabular}

Cookies (PLATE of 6)
\(\begin{array}{lllllll}223630 & \text { Youth } & 12.00 & 10.00 & 8.00 & 6.00 & 4.00\end{array}\)

\title{
Brownies (PLATE of 6)
}

223640 Youth
12.00
10.00
8.00
6.00
4.00

Bars (PLATE of 6)
\(\begin{array}{lllllll}223650 & \text { Youth } & 12.00 & 10.00 & 8.00 & 6.00 & 4.00\end{array}\)

\section*{BEST OF SHOW DECORATED CAKE CONTEST}

The Best of Show Decorated Cake will be selected from all first place decorated cakes in the youth and adult divisions in Departments 11 and 15.

\author{
PREMIUM \\ Best of Show Decorated Cake \\ 1st \\ \$100.00 and a Crock
}

\section*{HOMEMADE CHOCOLATE CAKE CONTEST}

\section*{RULES:}
1. Open to any individual amateur baker who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2022.
3. Entry must be a layered chocolate cake made from "scratch".
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or a disposable plate.
8. Recipes must be submitted with the entry, printed on one-side of \(81 / 2 \times 11\) " paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back of all pages.
9. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings) 30 points
Texture (moist and tender crumb; not soggy or dry) 25 points
Inside Characteristics (even grain, evenly baked, free from air pockets)
Outside Characteristics
(consistent shape/size/surface: overall appeal)
Frosting (taste, texture, even color)

20 points
15 points

10 points

ENTRY \# 1st 2nd 3rd
Homemade Chocolate Cake

The winning Homemade Chocolate Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2024. Premiums paid by PSACF for the PA State winners: \(1 \mathrm{st}=\$ 500\) 2nd \(=\$ 250 \quad 3 \mathrm{rd}=\$ 100\)

\section*{PA Preferred \({ }^{\text {TM }}\) JUNIOR BAKING CONTEST COOKIE, BROWNIES AND BARS}

The goal of the PA Preferred \({ }^{\text {TM }}\) Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

\section*{RULES:}
1. Exhibitor must be an individual amateur baker (age 8 through and including 18 years old) who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2023.
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from "scratch".
5. At least two (2) PA Preferred \({ }^{T M}\) ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred \({ }^{\text {TM }}\) grains such as oats or flour, butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting.
7. Recipe(s) must be submitted with the entry, printed on one-side of \(81 / 2 \times 11\) " paper. Recipe must list all ingredients, quantities and the preparation instructions. The PA Preferred \({ }^{\text {TM }}\) ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them (ex: PA Preferred \({ }^{\text {TM }}\) Eggs - Weis brand; PA Preferred \({ }^{\text {TM }}\) milk - Weis brand). Entrant's name, age, address and phone number must be printed on the back of all pages.
8. A PA Preferred \({ }^{\text {TM }}\) logo is not required because not all PA Preferred \({ }^{\text {TM }}\) products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit website (www.papreferred.com). Additionally, PA Preferred \({ }^{\text {TM }}\) staff will assist in locating ingredients as needed.
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings) 30 points
Texture
(appropriate for the type of cookie, brownie or bar)
Inside Characteristics
20 points
(even grain, evenly baked, free from air pockets)
Outside Characteristics
(uniform size, shape, appearance; overall appeal)
Creativity
25 points

15 points
10 points
\begin{tabular}{llll} 
ENTRY \# & 1st & 2nd & 3rd \\
223720 & \(\$ 20.00\) & \(\$ 15.00\) & \(\$ 10.00\)
\end{tabular}

The winning PA Preferred \({ }^{\text {TM }}\) Cookie, Brownie or Bar will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2024. Premiums for the PA State winners: 1 st \(=\$ 500\) 2nd \(=\$ 250\) 3rd \(=\$ 100\)

Sponsor: PA Department of Agriculture's PA Preferred \({ }^{\text {TM }}\) Program

\section*{BLUE RIBBON APPLE PIE CONTEST}

The Blue Ribbon Apple Pie will be selected from the four first place apple pies - the first place one-crust and two-crust pies in the adult and youth divisions in Department 15.

\section*{RULES:}
1. Open to any individual who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2023.
3. Entry to be a pie that must include at least \(60 \%\) apples in the filling.
4. The entire pie must be submitted for judging in a disposable pie pan.
5. The recipe for the pie and pie crust must be submitted with the entry (printed on one-side of \(81 / 2 x\) 11 " size paper). The recipe must list ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

\section*{7. Judging Criteria:}

Flavor
Filling: consistency, doneness, moistness \& Flavor

30 points
25 points

Crust: color, flavor, texture, doneness
Overall Appearance
Creativity

20 points
15 points
10 points
*CLASS:
Blue Ribbon Apple Pie

1st
\$100.00 and a Crock
*Entry Numbers are found in Department 15, under pie section.
The winning Blue Ribbon Apple Pie will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2024. Premiums for the PA State winners: 1st = \$500 2nd = \(\$ 250\) 3rd = \$100

Sponsors: Elizabethtown Fair, PSACF

\section*{INCREDIBLE ANGEL FOOD CAKE CONTEST}

\section*{RULES:}
1. Open to any individual who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2023.
3. Entry must be an Angel Food Cake made from "scratch".
4. Pennsylvania produced \& packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred® logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. Cake entry must be submitted for judging on cardboard and covered. A cellophane covered box is acceptable.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of \(81 / 2 \times 11^{\prime \prime}\) size paper). Entrant's name, address and phone number must be printed on the back of the page.
9. Judging Criteria:

Flavor (smell, taste, flavoring)
Inside Characteristics (texture \& lightness)
Overall Appearance (surface, size, color)
Creativity
Topping, Icing or Decoration

30 points
25 points
20 points
15 points 10 points

Sponsors: Elizabethtown Fair, Pennsylvania's Egg Farmers and PSACF

The winning Angel Food Cake will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January 2024. Premiums for the PA State winners: 1st =\$500 2nd = \$250 3rd = \$100

All baked goods entered in the Fair will be sold at the Annual Baked Goods Auction.

\section*{ELIZABETHTOWN FAIR ESSAY CONTEST}

\section*{RULES:}
1. The original essay may be entitled "Why I Like The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Essay must be neat and legible. It may be typed or handwritten.
2. Essay should not exceed 1 typed page or 2 handwritten pages in length.
4. A cover sheet listing name, address, phone number and grade just completed must accompany essay.
5. Essays should be entered in a page protector.
6. Judging will be based on content, creativity, clarity of expression, grammar and organization.
7. All entries will be received with the competitive exhibits.
\begin{tabular}{llllll} 
ENTRY \# & 1st & 2nd & 3rd & 4th & 5th \\
223100 - Division 1: Grades 1-3 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223110 - Division 2: Grades 4-5 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223120 - Division 3: Grades 6-8 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223130 - Division 4: Grades 9-12 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223140 - Adult & 10.00 & 8.00 & 6.00 & 4.00 & 2.00
\end{tabular}

\section*{ELIZABETHTOWN FAIR POETRY CONTEST}

\section*{RULES:}
1. The original poem may be entitled "The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Poem must be neat and legible. It may be typed or handwritten.
3. Poem may not exceed 2 pages in length.
4. A cover sheet listing name, address, phone number and grade just completed must accompany poem.
5. Poems should be entered in a page protector.
6. Judging will be based on content, creativity and clarity of expression.
7. All entries will be received with the competitive exhibits.
\begin{tabular}{llllll} 
ENTRY \# & 1st & 2nd & 3rd & 4th & 5th \\
223200 - Division 1: Grades 1-3 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223210 - Division 2: Grades 4-5 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223220 - Division 3: Grades 6-8 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223230 - Division 4: Grades 9-12 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223240 - Adult & 10.00 & 8.00 & 6.00 & 4.00 & 2.00
\end{tabular}

\section*{DRUG AWARENESS POSTER CONTEST}

This contest is open to all youth.

\section*{RULES:}
1. All posters are to be done in dark pens, markers or crayons.
2. All posters must be on 11 " \(\times 14\) " poster board.
3. Poster must be neat and legible.
4. Name, address, phone number and age are to appear on the poster back.
5. Judging will be based on content and appearance.
\begin{tabular}{llllll} 
ENTRY \# & 1st & 2nd & 3rd & 4th & 5th \\
223300 - Division 1: Ages 5, 6 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223310 - Division 2: Ages 7, 8 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223320 - Division 3: Ages 9, 10 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223330 - Division 4: Ages11-13 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 \\
223340 - Division 5: Ages14-18 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00
\end{tabular}

\section*{holiday tree ornaments contest}

\section*{RULES:}
1. Ornaments may not exceed 5 " x 5 " x 5 " or 3 ounces in weight.
2. All ornaments must be ready for hanging on a tree.
3. All ornaments must be the handiwork of the exhibitor and not from a kit.
4. All ornaments must have been completed within the last twelve (12) months.
5. Exhibitor may enter two (2) ornaments, but only one item per entry number.
\(\$ 25.00\) awarded to the Best of Show Holiday Ornament
\begin{tabular}{llllll} 
ENTRY \# & 1st & 2nd & 3rd & 4th & 5th \\
223400 & Quilted & 8.00 & 6.00 & 4.00 & 3.00 \\
223405 & Sewn/Appliqued & 8.00 & 6.00 & 4.00 & 3.00 \\
223410 & Crocheted & 8.00 & 6.00 & 4.00 & 3.00 \\
223415 & Knitted & 8.00 & 6.00 & 4.00 & 3.00 \\
223420 & Counted Cross Stitch & 8.00 & 6.00 & 4.00 & 3.00 \\
223425 & Embroidered & 8.00 & 6.00 & 4.00 & 3.00 \\
223430 & Needlepoint & 8.00 & 6.00 & 4.00 & 3.00 \\
223435 & Plastic Canvas & 8.00 & 6.00 & 4.00 & 3.00 \\
223440 & Beadwork & 8.00 & 6.00 & 4.00 & 3.00 \\
223445 & Dough/Clay & 8.00 & 6.00 & 4.00 & 3.00 \\
223450 & Tin/Metal/Wire & 8.00 & 6.00 & 4.00 & 3.00 \\
223455 & Wood & 8.00 & 6.00 & 4.00 & 3.00 \\
223460 & Any Other & 8.00 & 6.00 & 4.00 & 3.00 \\
& & & & & 2.00 \\
& & & & & 2.00 \\
2.00 \\
2.00 \\
2.00
\end{tabular}

\section*{BABY RACE Sponsored by Elizabethtown Kiwanis Club}

\section*{RULES:}
1. The race is open to babies ages 6-12 months old that can crawl but cannot yet walk.
2. A parent/guardian and one other adult chaperone must escort the baby to the race mat.
3. The two adult chaperones escorting the baby during the race are permitted to bring toys, bottles, binkies, and other items to help encourage the baby to crawl.
4. One adult chaperone will be positioned at each end of the mat and are not permitted to move or reach beyond their designated area during the race.
5. The baby that crawls from one side of the mat to the other the fastest is the winner and will receive the prize.
6. If no babies have crossed the finish line after 3 minutes, the baby that is closest to the finish line will be declared the winner.
7. If the baby walks at any time during the race, they are disqualified but we will join you in celebrating their first steps!
8. In addition to the race, we encourage racers to participate in the costume contest for the chance to win the "Best Dressed" prize. The theme for the costume contest is "Barnyard Animals." A panel of judges will choose the winner based on creativity, adherence to theme, and overall presentation.
9. Participants must report to the race area no later than 20 minutes before the start of the race.
10. To obtain a registration form, email elizabethtownkiwanis@gmail.com. Completed forms must be emailed back by Noon Saturday, August 19, 2023. Walk-up registration will only be available if space permits.
11. Registrations will be accepted in the Fair Office Saturday, August 19, 2023, from 9:00 a.m. until Noon.

CLASS:

Baby Race Winner, Youth (ages 6-12 months) 1st - TBD Baby Race Best Dressed, Youth (ages 6-12 months) 1st - TBD

\section*{BABY RACE ENTRY FORM}

Email completed entry form to elizabethtownkiwanis@gmail.com. Entries must be received no later Noon on Saturday, August 19, 2023.

Name of
Parent/Guardian
Name of Racer \(\qquad\)

Racer's Date of Birth \(\qquad\)
Address: \(\qquad\)
Phone \(\qquad\) Email: \(\qquad\)

Will you participate in the costume Contest? \(\qquad\)

\section*{SKID LOADER RODEO}

\section*{RULES:}
1. Youth Rodeo will be limited to 10 entries.
2. A parent must give signed permission for youth to enter.
3. Adult Rodeo will be limited to 15 entries.
4. Operators must have Loader experience.
5. Skid Loaders will be provided by local Dealers.
6. Timed event.
6. Judge's decision is final.
7. Registration open \(1 / 2\) hour prior to start time.
\begin{tabular}{llll} 
CLASS: & 1st & 2nd & 3rd \\
& & & \\
Youth (Ages 10-16) & 50.00 & 25.00 & 15.00 \\
Adult (Ages 17 and up) & 100.00 & 50.00 & 25.00
\end{tabular}

\section*{SENIOR KING AND QUEEN CONTEST}

\section*{RULES:}
1. Any senior citizen aged 62 and older may register.
2. Registration will open at Stage 2 at 10:00 a.m. Wednesday of Fair Week.
3. The Senior King and Senior Queen will be selected by a drawing at approximately 12:00 p.m.
4. Additional drawings will be held for assorted prizes and gift certificates.
5. Winners must be present to claim prizes.

Senior King
Senior Queen
100.00 plus cap and shirt 100.00 plus cap and shirt

\section*{CHILDREN'S CONTESTS}

Children's Contests are for children ages 4 to 11. The Mini Hay Bale will also include children 12 to 14. The contests are sponsored by Rita's Italian Ice and Frozen Custard of Elizabethtown.
(REMOVE) Ribbons will be awarded to winners.
Monday
7:00 p.m.
3-Legged Race
Tuesday
1:00 p.m. Egg \& Spoon Race
7:00 p.m. Sack Race

Wednesday
1:00 p.m. Pie Eating Contest (children \& senior citizens)
7:00 p.m. Obstacle Course
Thursday
1:00 p.m. Sponge Race
7:00 p.m. Mini Hay Bale Toss

\section*{CORN HOLE TOURNAMENT}

\section*{RULES:}
1. Teams will consist of 2 people.
2. Single elimination bracket style.
3. Rules guided by American Corn Hole Association Rule Book.
4. Boards and bags will be supplied by the Fair.
5. Judge and Fair Official decisions are final.
6. To preregister mail names, entry fee (\$40/team), phone number and email address to:

Elizabethtown Fair, 1060 Meadow Lane, Middletown, PA 17057.
7. Entries will also be accepted, in person, 30 minutes prior to start time unless tournament is full.
\begin{tabular}{lccc} 
PREMIUMS & 1st & 2nd & 3rd \\
& 400 & 300 & 200
\end{tabular}

\section*{HORSESHOE PITCH CONTEST}

Up to four double elimination horseshoe tournaments will be held. This competition is open to all comers.

\section*{RULES:}
1. At least four entries will be required for each tournament.
2. National Horseshoe Pitchers Association (NHPA) rules will be used, except as specified by the Fair.
3. Horseshoes will be supplied by the Fair. Shooters may bring their own horseshoes.
4. Youth Division - up to and including age 18.
5. Senior Division - age 65 and over.
6. Judge's decision is final.
7. Entry fees must be paid at the time of registration.
\begin{tabular}{lcccc} 
CLASS: & 1st & 2nd & 3rd & 4th \\
Men Singles at 40' & 15.00 & 12.00 & 9.00 & 5.00 \\
Men Doubles at 40' & 25.00 & 17.50 & 12.50 & 9.00 \\
Women/Youth Singles at 30' & 15.00 & 12.00 & 9.00 & 5.00 \\
Women/Youth Doubles at 30' & 25.00 & 17.50 & 12.50 & 9.00 \\
Senior Singles at 30' & 15.00 & 12.00 & 9.00 & 5.00
\end{tabular}

\section*{BUCK SHOT TOURNAMENT}

\section*{RULES:}
1. Roll both dice.
2. Add the total of both dice. Flip down any combination of numbers that add to the total of the dice. Entire total must be used.
3. Continue Step 2. Turn ends when the entire total added on the dice cannot be used.
4. Add the remaining numbers to obtain score for the round. Record total on the score card.
5. If all numbers can be put down you must yell Buck Shot and total score for that round is 0 .
6. Player 2 then takes their turn.
7. Continue
6. Judge's decision is final.
CLASS:
1st
Adult
25.00
Youth
10.00

\section*{FROG JUMPING CONTEST}

\section*{RULES:}
1. This contest is open to youth and adults of all ages. There is no entry fee.
2. Contestants must supply their frog. Any species or size of frog is eligible.
3. Each contestant will have two attempts to get a measurement. A measurement consists of 3 consecutive jumps.
4. At the judge's signal, the contestant will place the frog on the starting location. After placement the contestant may not touch the frog until the jumps are completed.
5. The clock starts when the frog is placed on the starting location. If the frog is idle for more than one minute before completing its jumps it will be disqualified for that round.
6. The judge will measure the combined distance of 3 jumps. The decision of the judge is final.
7. Registration thirty minutes prior to competition.
\begin{tabular}{llll} 
PREMIUMS & 1 st & 2nd & 3rd \\
& 10.00 & 5.00 & 3.00
\end{tabular}

\section*{\(2 \times 4\) WOODWORKING CONTEST}

\section*{RULES:}
1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use one (1) 8 -foot \(2 \times 4\), to be cut, drilled, turned or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of stain, polyurethane, glue, nails and screws are permitted.
5. Entry fee is \(\$ 1.00\).
6. Entries will only be received at the Fair Office on the Saturday August 19, between 9:00 a.m. and noon.
7. Call Mason at 717.598.7443 for information.
\begin{tabular}{lccc} 
ENTRY \# & 1st & 2nd & \(3^{\text {rd }}\) \\
223900 & 50.00 & 30.00 & 20.00
\end{tabular}

\section*{REBAR METALWORK CONTEST}

\section*{RULES:}
1. Contest will be limited to exhibitors 18 years of age and older.
2. Exhibitors can use (1) 10-foot piece of one-half inch (1/2") rebar, to be cut, forged, welded, bent or shaped to your liking. No other materials may be added.
3. Entries may not be painted.
4. The use of clear finish, glue and welding materials are permitted.
5. Entry fee is \(\$ 1.00\).
6. Entries will only be received at the Fair Office on Saturday August 19 between 9:00 am and noon.
7. The total weight of entry may not exceed 8 pounds.
8. Call Matt at 717-580-5409 for information.
\begin{tabular}{llcc} 
ENTRY \# & 1st & 2nd & 3rd \\
224000 & 50.00 & 30.00 & 20.00 \\
& & & \\
& & & \\
& & DEPARTMENT 22 \\
& & SECTION 5
\end{tabular}

\section*{ELIZABETHTOWN FAIR QUEEN COMPETITION}

The Fair Queen will reign for one year. During her reign she will participate in the Pennsylvania State Fair Queen Competition to be held in Hershey in January. The Fair Queen will also participate in Fair activities throughout Fair Week and represent the Fair at various functions during her reign.

\section*{RULES:}

Contestants must:
1. Live in Lancaster, Lebanon or Dauphin County, Pennsylvania.
2. Be at least 16 years of age and not over 20 years old by June 1.
3. Have her parent's or guardian's consent.
4. Be single, never married, have had no children and must not marry, nor get pregnant during her reign.
5. Not be a former local winner or state contestant.
6. Not hold any other State title for any other commodity group or pageant during her reign as PA State Fair Queen.

\section*{COMPETITION INCLUDES:}
1. Written Essay - 300 words or less on the topic "What my Fair Means to My Community"
2. Personal Interview
3. Speech - 3 to 5 minute speech on the topic "Why You Should Come to My Fair"
4. Impromptu Question

PREMIUMS (Scholarships for Higher Education)

1st
\$1000 Scholarship

2nd
\$500 Scholarship

\section*{DEPARTMENT 23}

\section*{APIARY PRODUCTS}

\section*{RULES:}
1. All honey and beeswax must be the product of the beekeeper.
2. The exhibit must fulfill the requirements of the class in which it is exhibited.
3. All products must have been produced within the last year.
4. The judge may open and sample any exhibit.
5. Exhibitor may enter only one item per entry number.

\section*{SECTION 1 \\ Baked Products}

\section*{Baked Products}
1. Will be judged on appearance (inside and out), taste and aroma.
2. At least \(25 \%\) of the sweetener must be honey.
3. Yeast breads should have no fork pricks.
4. All entries must be entered on disposable plates and wrapped with clear wrap. Non-disposable plates or dishes will not be returned.
5. Must include recipe.

1. Comb honey to be judged on capping uniformity, weight, neatness and cleanliness.
2. Extracted honey to be judged on uniformity in filling, clarity, cleanliness and moisture content.
3. Jars may have labels, but not required.
\begin{tabular}{llllll} 
PREMIUMS & 1st & 2nd & 3rd & 4th & 5th \\
& 5.00 & 4.00 & 3.00 & 2.00 & 1.00
\end{tabular}

\section*{ENTRY \# DESCRIPTION \& SIZE}

230200 - LIGHT COMB (3 sections)
230210 - DARK COMB (3 sections)
230220 - LIGHT EXTRACTED HONEY (3 one-pound glass jars)
230230 - MEDIUM EXTRACTED HONEY (3 one-pound glass jars)
230240 - DARK AMBER EXTRACTED HONEY (3 one-pound glass jars)

\section*{SECTION 3}

\section*{Beeswax}

Beeswax to be judged on color and purity.
\begin{tabular}{llllll} 
PREMIUMS & 1 st & 2nd & 3 rd & 4th & 5 th \\
& 5.00 & 4.00 & 3.00 & 2.00 & 1.00
\end{tabular}

\section*{ENTRY \# DESCRIPTION \& SIZE}

230300 - SINGLE PIECE PURE BEESWAX (not less than two pounds)
230310 - MOLDED OR DESIGNED (not less than one pound)
230320 - DIPPED CANDLES (one pair made of \(100 \%\) pure beeswax)
230330 - MOLDED CANDLES (TAPERS) (one pair made of \(100 \%\) pure beeswax)

\section*{DEPARTMENT 24}

\section*{ANTIQUE FARM EQUIPMENT}

\section*{RULES:}
1. Exhibits must be authentic to be eligible for competition. No reproductions allowed.
2. All entries must be displayed all week.
3. Receiving hours for tractors and engines will be Saturday from 2:00 p.m. to 6:00 p.m., NO EXCEPTIONS!
4. All exhibitors will receive a plaque for their participation in the Elizabethtown Fair.
\begin{tabular}{llll} 
PREMIUMS & 1st & 2nd & 3rd \\
& 25.00 & 15.00 & 5.00
\end{tabular}

\section*{ENTRY \# DESCRIPTION}

240000 - BEST RESTORED TRACTOR
240100 - MOST ORIGINAL TRACTOR
240200 - OLDEST TRACTOR
240300 - BEST RESTORED ENGINE
240400 - MOST ORIGINAL ENGINE
240500 - OLDEST ENGINE
240600 - BEST RESTORED LAWN \& GARDEN TRACTOR
240700 - MOST ORIGINAL LAWN \& GARDEN TRACTOR
240800 - OLDEST LAWN \& GARDEN TRACTOR```

